

Holy Eucharist

November 24, 2024

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

Proper 29B: The Reign of Christ the King

Prelude



All stand as they are able

Opening Hymn

Hymnal 616

Hail to the Lord's anointed

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - ges - sion, and rule in eq - ui - ty.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

Presider Blessed be † God: Father, Son, and Holy Spirit.
People **And blessed be God’s kingdom, now and for ever. Amen.**

The Presider begins the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is sung, all standing as they are able

Glory to God **S-280**

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

First Reading

Daniel 7:9-10, 13-14

A Reading from the book of Daniel.

⁹As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;

his throne was fiery flames,
and its wheels were burning fire.
¹⁰A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.
¹³As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
¹⁴To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated

Psalm 93

to be prayed in unison

- 1 **God is Sovereign, clothed in splendid apparel;
God is robed in majesty and is girded with strength.**
- 2 **God has made the whole world so sure
that it cannot be moved;**
- 3 **Ever since the world began, your throne has been established;
you are from everlasting.**
- 4 **The waters have lifted up, O God,
the waters have lifted up their voice;
the waters have lifted up their pounding waves.**
- 5 **Mightier than the sound of many waters,
mightier than the breakers of the sea,
mightier is the Holy One who dwells on high.**
- 6 **Your testimonies are very sure,
and holiness adorns your house,
O God, for ever and for evermore.**

Second Reading

Revelation 1:4b-8

A Reading from the Revelation of John.

^{4b}Grace to you and peace from him who is, and who was, and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving our God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, who is, and who was, and who is to come, the Almighty.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand as they are able.

Sequence Hymn

He is King of Kings

LEVAS 96

He is King of kings, He is Lord of Lords;

Je - sus Christ, the first and last_ no man works like Him. He is

no man works like Him. 1. He built his throne up in the air_ 2. I was but young when I be - gun_

no man works like Him; 1. And called the saints from 2. But now my race is

1. ev - 'er where_ no man works like Him. He is 2. al - most won_ *D.S.*

Holy Gospel

John 18:33-37

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, Lord Christ.**

³³Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jewish authorities. But as it is, my kingdom is not from here." ³⁷Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."



Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Bill Stech

All then stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing as they are able.

The Prayers of the People

Presider Brothers and sisters, siblings in Christ, our loving and gracious God walks before and beside us into our future. May the Holy One make us agents of healing, teachers of love, and bearers of good news. Make us a blessing to those around us in your name. Amen. Glory to you, Lord God.

Intercessor As the people of your hand and the people of your church, we approach you in deep humility and deep gratitude. We pray for those who come to our Labyrinth that, as they walk, they may find peace and renewal. May we reflect your image in all that we are and all that we do. We are in awe of your glory and majesty. **Amen. Glory to you, Lord God.**

Silence is kept.

As a people of many nations, we ask you to instill in our leaders, our legislatures, our courts, and fellow citizens wisdom and integrity, that we may reflect your image in all that we are and all that we do. We are in awe of your righteousness. **Amen. Glory to you, Lord God.**

Silence is kept.

As people who have been given blessings beyond count, we give you our thanks, praise, and gratitude [especially for _____]. We are in awe of your generosity. **Amen. Glory to you, Lord God.**

Silence is kept.

As people who are flawed and frail, we ask you for healing for each of us; for those who face surgery, those who are consumed with endless worry and needless guilt, and those who turn their backs on their siblings. We pray for the sick and for those we love [especially _____]. We are in awe of your compassionate care and loving-kindness. **Amen. Glory to you, Lord God.**

Silence is kept.

As people whose time is limited, we ask you to carry us at the end of our lives into your eternal habitation, where we will behold your glory forever. We pray for those who have recently died [especially _____]. We are in awe of your promise of eternal glory with the saints in light and in your presence forever. **Amen. Glory to you, Lord God.**

Silence is kept.

Presider Almighty and transcendent God, you whose kingdom is not of this world, your glory fills all creation, and your authority extends beyond time and forever: Let your Spirit open our lives to your grace and truth, that we may always see your Christ at his coming, to whom be glory and dominion forever and ever. **Amen.**

Confession of Sin

The Presider says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

A Minister then says

Let us confess our sins to God.

Silence is kept.

Minister and People

God of all mercy,
**we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

A Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

All stand as they are able.

Presider The peace of the Lord be always with you.
People **And also with you.**

The Ministers and the People may offer God's peace to one another in the name of the Lord.

The People then are seated.

Announcements

Holy Communion

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heavenly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing.

Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Glory and honor be to you, Lord God, for your Word was alive in creation, is present in the power of the Spirit, and will come in great glory on the last day.

You made with the house of David an everlasting covenant, and your goodness is like the sun on a cloudless morning, gleaming from the rain on a grassy land.

You sent Jesus Christ, the faithful witness, the firstborn of the dead, and ruler of the rulers of the earth.

He freed us from our sins by his blood, and made us to be a dominion of priests serving you forever.

And so with the saints and angels and all the company of heaven, we rejoice to sing your praise:

Sanctus

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people continue to stand, or kneel, as they are able.

The Presider continues

God of truth, your Son came to testify to you, and lead us into all righteousness.

You have prepared for us such things as pass our understanding. Send your + Holy Spirit upon your people, that your word may be on our lips.

Sanctify + this bread and this cup, that they may be for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

God of all beginnings and endings, your Son declared his dominion was not of this world. Bless the governance of every earthly domain, that they may be ruled justly and compassionately, in spirit and in truth. Visit your children who live in fear, dwell under oppression, experience cruelty, or suffer discrimination. Turn struggle into hope, hope into freedom, freedom into justice, and justice into love.

Bring to those who have never known you, or have forgotten or rejected you, the light of your grace and the thirst for your mercy; until your Son comes in great glory, and all eyes will see him, and every nation, tribe and tongue will lift your name on high, ever one God: Father, Son, and Holy Spirit. **AMEN.**

The Presider then continues

As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

This is the true bread which comes down from heaven
and gives life to the world.

Whoever eats this bread will live for ever.

These are the Gifts of God.

And we are the people of God.

All are welcome to receive Holy Communion.

When all who desire have received, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
**we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

A priest blesses the people, saying

You are the body of Christ.

May you have the heart of Christ, tender for mercy.

May you have the eyes of Christ to see a world in need.

May you have the feet of Christ to bring good news.

And may the blessing of the Holy One who made you,

†Creator, Redeemer, and Sustainer be with you today and always. **Amen.**

Concluding Hymn

Hymnal 477

All praise to thee



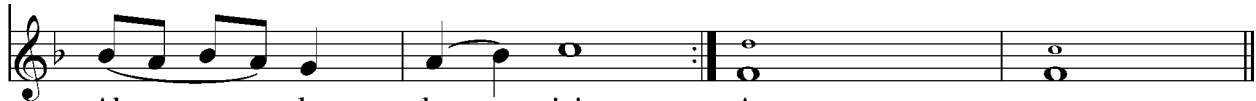
1 All praise to thee, for thou, O King di - vine, _____
 2 Thou cam'st to us in low - li - ness of thought; _____
 3 Let this mind be in us which was in thee, _____
 4 Where - fore, by God's e - ter - nal pur - pose, thou _____
 5 Let ev - ery tongue con - fess with one ac - cord _____



1 didst yield the glo - ry that of right was thine, _____
 2 by thee the out - cast and the poor were sought; _____
 3 who wast a ser - vant that we might be free, _____
 4 art high ex - alt - ed o'er all crea - tures now, _____
 5 in heaven and earth that Je - sus Christ is Lord; _____



1 that in our dark - ened hearts thy grace might shine. _____
 2 and by thy death was God's sal - va - tion wrought. _____
 3 hum - bling thy - self to death on Cal - va - ry. _____
 4 and given the Name to which all knees shall bow. _____
 5 and God the Fa - ther be by all a - dored. _____



Al - le - lu - ia! A - men.

Dismissal

Minister And now, my siblings in Christ, I bid you go out as did St Barnabas, the Encourager. Go out with a good heart, full of peace and forgiveness, to love and serve our Lord.

People **Thanks be to God. Alleluia, alleluia!**

Postlude

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Faith in Action provides leadership in collecting donations to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. You may bring your donations to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive at the church is December 15**. In the spirit of Jesus' love, please contribute as generously as you can.



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This week in prayer

Please remember these persons and congregations in your prayers this week:

Our Bishops Bonnie, Sean, Moises (TEC); Elizabeth, Donald and Craig (ELCA) **and for** all priests, deacons, Ministry Teams, and those in formation

Anglican Cycle of Prayer:

November 24 The Anglican Church of Southern America

Diocese of Michigan Cycle of Prayer:

November 24 St Matthew’s & St Joseph’s, Detroit; St Titus’, Jimani, DR

St Barnabas Cycle of Prayer: Katherine, Pat, Anabelle, Georgia, Grace

and our continuing prayers for: Jim M, Joan, Mardi, Pat, Robert, Selenah

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Upcoming Commemorations

- November 24 Catherine of Alexandria, Barbara of Nicomedia, and Margaret of Antioch, Martyrs, c. 305
- 25 James Otis Sargent Huntington, Monastic and Priest, 1935
- 26 Isaac Watts: Hymnwriter, 1748
- 28 Kamehameha and Emma of Hawaii, King and Queen, 1864 and 1885
- 30 Andrew the Apostle

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Proper 29B November 24, 2024

Revelation 1:4b-8

The scene that is described for us here in the first chapter of Revelation is one of a king arriving and there being no mistake regarding who he is or why he has come. The author declares, “Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail.” In this foretelling of Christ’s second coming, the Messiah is returning to the earth in an unmistakable fashion, befitting a king. This is most unlike his first inbreaking, when he arrived without the expected pomp and circumstance and instead came into the world as an infant, totally dependent upon those who would raise him up. This Jesus, he is the Messiah King, the “ruler of the kings of the earth,” who breaks into the world in surprising ways, not only to change the course of history, but also to invite the whole world to participate and become his Kingdom on earth.

- How did Jesus come into your life and in what way(s) did his arrival surprise you?
- In what practical ways can you live in the Kingdom of God in your everyday life?

John 18:33-37

When questioned by Pontius Pilate, Jesus answered, “My kingdom is not from this world.” This statement would be more surprising if it were the first time we encountered Jesus describing the Kingdom of God, but the more we hear about God’s Kingdom, the more we understand that

it is very much upside-down or in reverse in comparison to the world as we know it. While our world so often operates on systems of scarcity and determining value based on supply and demand, in God's Kingdom, there is not only enough for everyone, but there is abundance. In God's Kingdom, all have enough and no one wants for anything. It is in this Kingdom that we can be loosed from the bondage of impulse and endless desire and finally be free to find eternal contentment in the One who had freed us. This is the good news that Christ our King came into the world to proclaim, and all who belong to the truth will listen to his voice.

- In what ways do you imagine that the Kingdom of God is different from the world today?
- In what small ways could we act to change our daily lives to allow the Kingdom of God to break in?

This study was written by Joshua Woods



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Our Mission:

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus by serving others in the world, guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

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