

Holy Eucharist

November 17, 2024

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6clV6b2dUblFOQ3l2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

Proper 28B, Pentecost 26

Prelude

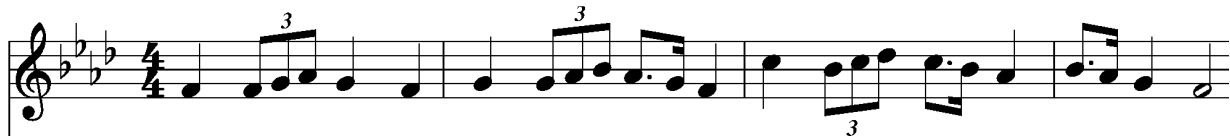


All stand as they are able

Opening Hymn

WLP 721

Signs of endings all around us



1. Signs of end-ings all a - round us—dark - ness, death, and win - ter days
2. Can it be that from our end - ings, new be - gin - nings you cre - ate?
3. Speak, O God, your Word a - mong us. Bar - ren lives your pres - ence fill.



shroud our lives in fear and sad - ness, numb - ing mouths that long to praise.
Life from death, and from our rend - ings, realms of whole - ness gen - er - ate?
Swell our hearts with songs of glad - ness, ter - rors calm fore - bod - ings still.



Come, O Christ, and dwell a - mong us! Hear our cries, come set us free.
Take our fears, then, Lord, and turn them in - to hopes for life a - new:
Let your prom - ised realm of jus - tice blos - som now through - out the earth;



Give us hope and faith and glad - ness. Show us what there yet can be.
Fad - ing light and dy - ing sea - son sing their Glo - ri - as to you.
your do - min - ion bring now near us; we a - wait the sav - ing birth.

Presider Blessed be + the one, holy, and living God.

People **Glory to God for ever and ever.**

The Presider begins the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

First Reading

Daniel 12:1-3

A Reading from the book of Daniel.

¹At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and

everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

Reader The Word of the Lord.

People **Thanks be to God.**

Remain seated

Psalm 16

to be read responsively, beginning with the men

men ¹Protect me, O God, for I take refuge in you; *

I have said to the Lord, "You are my Lord,
my good above all other."

women ²**All my delight is upon the godly that are in the land, ***
upon those who are noble among the people.

³But those who run after other gods *
shall have their troubles multiplied.

⁴**Their libations of blood I will not offer, ***
nor take the names of their gods upon my lips.

⁵O LORD, you are my portion and my cup; *
it is you who uphold my lot.

⁶**My boundaries enclose a pleasant land; ***
indeed, I have a goodly heritage.

⁷I will bless the LORD who gives me counsel; *
my heart teaches me night after night.

⁸**I have set the LORD always before me; ***
because he is at my right hand, I shall not fall.

⁹My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

¹⁰**For you will not abandon me to the grave, ***
nor let your holy one see the Pit.

¹¹You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Second Reading

Hebrews 10:11-25

A Reading from the letter to the Hebrews.

¹¹Every priest stands day after day at their service, offering again and again the same sacrifices that can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," ¹³and since then has been waiting "until his enemies would be made a footstool for his feet." ¹⁴For by a single offering he has perfected for all time those who are sanctified. ¹⁵And the Holy Spirit also testifies to us, for after saying,

¹⁶"This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,"

¹⁷he also adds,

"I will remember their sins and their lawless deeds no more."

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People **Thanks be to God.**

All then stand as they are able.

Sequence Hymn

Hymnal 628

Help us, O Lord, to learn

1 Help us, O Lord, to learn the truths your word im - parts: to
2 Help us, O Lord, to live the faith which we pro - claim, that
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
all our thoughts and words and deeds may glo - ri - fy your Name.
yearn - ing souls may find the Christ and live a life of praise.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics printed below the notes. The piano accompaniment consists of chords and simple rhythmic patterns.

Holy Gospel

Mark 13:1-8

Gospeller The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

¹As they came out of the temple, one of his disciples said to [Jesus], “Look, Teacher, what large stones and what large buildings!” ²Then Jesus asked him, “Do you see these great buildings?”

Not one stone will be left here upon another; all will be thrown down.”

³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵Then Jesus began to say to them, “Beware that no one leads you astray. ⁶Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”



⁹“As for yourselves, beware, for they will hand you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings because of me, as a testimony to them. ¹⁰ And the good news must first be proclaimed to all nations. ¹¹ When they bring you to trial and hand you over, do not worry beforehand about what you are to say, but say whatever is given you at that time, for it is not you who speak but the Holy Spirit. ¹² Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, ¹³ and you will be hated by all because of my name. But the one who endures to the end will be saved.

¹⁴“But when you see the desolating sacrilege set up where it ought not to be (let the reader understand), then those in Judea must flee to the mountains; ¹⁵ the one on the housetop must not go down or enter to take anything from the house; ¹⁶ the one in the field must not turn back to get a coat. ¹⁷ Woe to those who are pregnant and to those who are nursing infants in those days! ¹⁸ Pray that it may not be in winter. ¹⁹ For in those days there will be suffering, such as has not been from the beginning of the creation that God created until now and never will be. ²⁰ And if the Lord had not cut short those days, no one would be saved, but for the sake of the elect, whom he chose, he has cut short those days. ²¹ And if anyone says to you at that time, ‘Look! Here is the Messiah!’ or ‘Look! There he is!’—do not believe it. ²² False messiahs and false prophets will appear and produce signs and wonders, to lead astray, if possible, the elect. ²³ But be alert; I have already told you everything.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Rob Hampton

All then stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father [and the Son],

**who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

All remain standing as they are able.

Prayers of the People

Presider Sisters and brothers, siblings in Christ, our loving and gracious God walks before and beside us into our future. May the Holy One make us agents of healing, teachers of love, and bearers of good news. Make us a blessing to those around us in your name. Lord of love, hear our prayer.

Intercessor We praise you for the examples of faithfulness throughout history and for surrounding us on every side with encouragement. We pray for those who come to our Labyrinth that, as they walk, they may find peace and renewal. Make us an example of faithfulness to those around us in your name. Lord of love, **hear our prayer.**

Silence is kept.

We ask that your church be infused with a renewed sense of your mission, with a greater devotion to you and affection for each other. Send us into the world where we are most needed, with the good news for which your world is hungry. Keep us from distraction, and spare us, O Lord, from numbing inertia. Lord of love, **hear our prayer.**

Silence is kept.

We ask that those in governing positions around the globe be honest, and seek the best for those they govern. We pray for our president, and our president-elect. We pray for legislators and judges, for the electorate. We pray for encouragement for those who are intent on doing the right thing in the face of difficult odds. Lord of love, **hear our prayer.**

Silence is kept.

O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore. Lord of love, **hear our prayer.**

Silence is kept.

We give thanks and praise to you, Holy One. You shower us with never-ending blessings, and give us everything we need, for which we pray in gratitude [especially for _____].

Silence is kept.

We give thanks for medical personnel and those providing background support for medical teams. Bless those who give comfort to the sick and dying [especially _____]. We lift before you those who are ill and hopeful for your healing.

Silence is kept.

We pray for those who have died, [especially _____] that they may be welcomed into the new life you have prepared for them in eternity. Lord of love, **hear our prayer.**

Silence is kept.

Presider Holy One, receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocations and ministries, they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession of Sin

The Presider says to the people

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

All remain standing, or kneel, as they are able.

Silence may be kept.

Minister and People

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

A Priest stands and says

Almighty God + have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

All then stand as they are able

Peace

Presider The peace of the LORD be always with you.
People **And also with you.**

The Ministers and the People may offer God's peace to one another in the name of the Lord.

The People then are seated.

Announcements

Holy Communion

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider.

The people stand as they are able when the offerings are presented and placed on the Altar.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing as they are able

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider proceeds

Faithful and abiding God, we give you thanks and praise, for from the foundation of the world you sought to bring us into covenant relationship with you. You created us to enjoy you and one another; you called Abraham to lead a family in your ways and, through Moses, you liberated your people to be your companions forever.

After those days, you promised to put your laws in our hearts, and write them in our minds, and to remember our sins no more.

In Jesus our great high priest, you opened a new and living way into your presence to share eternal communion with you.

And so with saints and angels, and all the company of heaven we praise your unending glory as we proclaim:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people continue to stand, or kneel, as they are able.

The Presider continues

Inviting God, you bring us to your table, meeting true hearts that yearn to come before you with full assurance of faith.

Give us † a double portion of your Spirit that we may glow with the radiance of your glory.

Through the power of that same Holy Spirit, bless † this bread and this cup, that they may be for us the body and blood of our Lord Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying,
"Take, eat: this is my body which is given for you; do this in remembrance of me.

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying,
"Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Completing and perfecting God, in your Son's cross you took on the grief and failure of the world, and in his resurrection, you dismantled the power of sin and death.

Look with mercy on all your people whose longings are unmet. When your children plead for the chance to be creative, productive, or nurturing, give them gentleness, fulfillment, and purpose. When your people yearn to bring joy into the life of others, comfort to the afflicted, or trust to the wounded, give them courage, wisdom, and patience.

When your kingdom seems far off, strengthen your church to wait with faith and hope and love, until the day when you are all in all, one God, Father, Son, and Holy Spirit. **AMEN.**

The Presider then continues

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

The disciples knew the Lord Jesus in the breaking of the bread.

The bread which we break, alleluia, is the communion of the body of Christ.

We are one body, alleluia, for though many, we share one bread.

These are the gifts of God for the People of God.

Holy food for holy people.

All are welcome to receive Holy Communion.

When all who desire have received, the Presider says

Let us pray.

Presider and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people
forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Blessing

A priest blesses the people, saying

Live without fear: your Creator has made you holy, has always protected you,
and loves you as a parent. Go in peace to follow the good road.

And may the blessing of + God, Father, Son, and Holy Spirit, be with you always. **Amen.**

All stand as they are able

Concluding Hymn

All the music played and sung here

Tune: *Abbott's Leigh* **Hymnal 379**



All the mu- sic sung and played here is a gift, O
 All cre- a- tion sings your glo- ry; in the Psalms are
 You give hymns and songs for sing- ing, toes for tap- ping
 Bless the ta- lents we've been gi- ven, for we of- fer



God, from you. For as long as we have prayed here,
 pain and praise. Ma- ry sang your sa- ving sto- ry
 your good news. Or- gan sound- ing, key- board play- ing,
 you our best. If our gifts are not in sing- ing,



we've been blessed by mu -sic, too. By your Spi- rit, each mu-
 in her long, ex- pec- tant days. Through the years, with great e-
 faith- ful hear- ers in the pews. With the trum- pet and the
 may our joy- ful noise be blest. If our world is ev- er



-si- cian finds new depths of faith to share. Mu- sic is a
 -mo- tion, some have reached to you in song. May we sing with
 cym- bal, with gui- tar and vi- o- lin, Faith is found here
 si- lent, may we sing to you a- bove. Touched by grace, may



gift you've giv- en and be- comes our thank- ful prayer.
 such de- vo- tion; mu- sic helps your church grow strong!
 and re- kin- dled; hearts are lift- ed, once a- gain.
 each one pre- sent of- fer back your song of love.

Dismissal

Minister And now, my siblings in Christ, I bid you go out as did St Barnabas, the
 Encourager. Go out with a good heart, empty of fear and full of peace, to love
 and serve our Lord.

People **Thanks be to God. Alleluia, alleluia!**

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This week in prayer

Please remember these persons and congregations in your prayers this week:

Our Bishops Bonnie, Sean, Moises (TEC); Elizabeth, Donald and Craig (ELCA) **and for** all priests, deacons, Ministry Teams, and those in formation

Anglican Cycle of Prayer:

November 17 The Anglican Church of Southern Africa

Diocese of Michigan Cycle of Prayer:

November 17 St John’s, Clinton; St Thomas, Gautier, DR

St Barnabas Cycle of Prayer: Rob, Joan, Pat

and our continuing prayers for: Jim M, Joan, Mardi, Pat, Robert, Selenah

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Faith in Action is in need of our continuing help as the seasons turn colder and more challenging. You may bring your donations to church, to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*, with “St Barnabas” on the memo line. The **next Food Drive is TODAY, November 17**. In the Spirit of Jesus’ love, please contribute as generously as you can.

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Upcoming Commemorations

- November 17 Hugh, 1200, and Robert Grosseteste, 1253, Bishops of Lincoln
- 18 Hilda of Whitby, Abbess, 680
- 19 Elizabeth of Hungary, Princess, 1231
- 20 Edmund, King, 870
- 21 William Byrd, 1623, John Merbecke, 1585; and, Thomas Tallis, 1585, Musicians
- 22 C. S. Lewis, Apologist and Spiritual Writer, 1963; and, Cecilia, Martyr at Rome, c. 280 (*patron saint of musicians*)
- 23 Clement of Rome, c.100

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Proper 28B November 17, 2024

Hebrews 10:11-14

This section of Hebrews has a clear message for us: Jesus’ sacrifice was unique a “single offering” (Heb. 10:14). We are confronted with an analogy of Jesus’ singular and special sacrifice made for sinners.

- How have you experienced the sacrificial and healing love of Jesus?
- Perhaps in the Eucharist or perhaps in your own experience of sin and forgiveness?
- How often do we think we can ‘save’ others or ourselves by our own sacrifice, sweat and blood?

- Or reform others through punishment?

We often have a destructive understanding of sin and sacrifice. Many think their own salvation comes from how much they take care of others, forsaking their own wellness. Our understanding of punishment can also carry violent notions of sacrifice. A friend of mine who was incarcerated for years for a minor crime stated that his experience imprisoned was so dehumanizing he felt as though “my very life blood was being squeezed out of me.”

- Where do we personally and socially see dehumanizing sacrifice; where do we need more grace?

Mark 13:1-8

This apocalyptic prophecy from Mark’s Gospel calls forth the question: how tied are we to our institutions and the present order? My experience as a human being tells me that I am addicted to comfort. I worship my own sense of safety and control over my life, image and wealth.

- How much does vulnerability scare us?
- How hard do we work to keep the walls of our lives up?

Our passage from Mark though tells us that “all will be thrown down.” As a culture we invest so much in keeping things the same. How many truth-tellers, from Malcolm X to our Lord Jesus Christ, have been executed in a vain attempt to maintain the present order? Our selfishness, addiction to comfort and desire for control guard us from entering into vulnerable spaces of change.

- What if instead of acting on our instinct to protect the walls that we construct, we acted first out of love?
- How would we be willing to change to accommodate refugees fleeing terror and violence?
- Instead of worshiping the idols of our institutional walls and status quo, let be transformed by the God of change and love, for indeed, “all things will be thrown down.”

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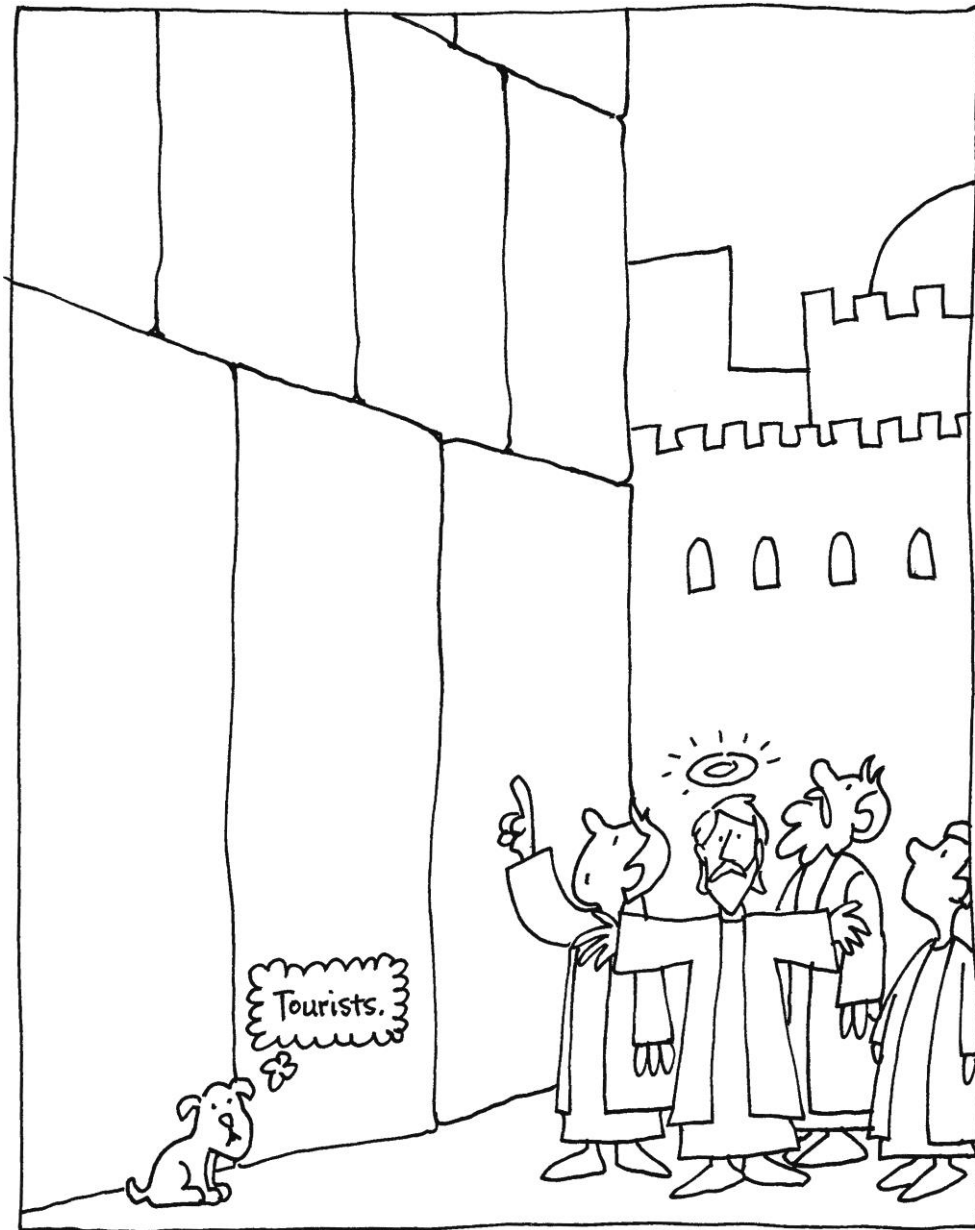
Eucharistic Prayer from Wells, Samuel and Abigail Kocher. *Eucharistic prayers*. Grand Rapids MI: Eerdmans, 2016, pp.326-327.

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Our Mission:

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus by serving others in the world, guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

A Community of Ministers

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