

Holy Eucharist

November 3, 2024

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eio4MEEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

All Saints Sunday: Proper 26B The Twenty-fourth Sunday after Pentecost

Prelude



All stand as they are able

Opening Hymn

Hymnal 526

Let saints on earth in concert sing

1 Let saints on earth in con - cert sing with those whose work is done;
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
4 E'en now by faith we join our hands with those that went be - fore,
5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the ser - vants of our King in heaven and earth are one.
2 though now di - vid - ed by the stream, the nar - row stream of death.
4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.
5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

Presider Blessed be God: + Father, Son, and Holy Spirit.

People **And blessed be God's reign, now and for ever. Amen.**

The Presider begins the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The following is sung, all standing as they are able

Glory to God

S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

All sit.

The Lessons

First Reading

Wisdom 3:1-9

A Reading from the book of Wisdom.

- ¹The souls of the righteous are in the hand of God,
and no torment will ever touch them.
- ²In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
³and their going from us to be their destruction;
but they are at peace.
- ⁴For though in the sight of others they were punished,
their hope is full of immortality.
- ⁵Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
⁶like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.
- ⁷In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
- ⁸They will govern nations and rule over peoples,
and the Lord will reign over them forever.
- ⁹Those who trust in him will understand truth,

and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader The word of the Lord.
People **Thanks be to God.**

Psalm 24

to be prayed responsively

¹The earth is God's and all that is in it, *
the world and all who dwell therein.
²For it is God who founded it upon the seas *
and made it firm upon the rivers of the deep.
³**“Who can ascend the hill of the Most High? *
and who can stand in God's holy place?”**
⁴**“Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**
⁵They shall receive a blessing from the Holy One *
and a just reward from the God of their salvation.”
⁶Such is the generation of those who seek God, *
of those who seek your face, O God of Jacob.
⁷**Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the One who reigns in glory shall come in.**
⁸**“Who is this who reigns in glory?” *
“The Holy One, strong and mighty,
the Holy One, mighty in battle.”**
⁹Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the One who reigns in glory shall come in.
¹⁰**“Who is this who reigns in glory?” *
“This is God, the God of hosts,
who reigns in glory.”**

Second Reading

Revelation 21:1-6a

A Reading from the Revelation of John.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,
“See, the home of God is among mortals.
God will dwell with them;
they will be God's peoples,

and God's own self will be with them;
⁴the Holy One will wipe every tear from their eyes.
 Death will be no more;
 mourning and crying and pain will be no more,
 for the first things have passed away."

⁵And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ^{6a}Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader The word of the Lord.
People **Thanks be to God.**

All stand as they are able

Sequence Hymn

Hymnal 656

Blest are the pure in heart

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

Holy Gospel

John 11:32-44

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the

Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."



Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Bill Stech

All then stand as they are able.

Renewal of Baptismal Vows

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Presider Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,**

**and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity
of every human being?

People **I will, with God's help.**

The Presider concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water
and the Holy Spirit, and bestowed upon us the forgiveness of sins, + keep us in eternal life by his
grace, in Christ Jesus our Lord. **Amen.**

All remain standing as they are able.

Prayers of the People

Presider: Sisters and brothers, siblings in Christ, we come to the Holy One, who is merciful and
loving. With clean hearts and a pure faith, let us ascend the hill of the Lord, offering our prayers
and thanksgivings to the one who hears our petitions and answers our call.

Intercessor: For your holy Church: for our bishops Bonnie, Sean, Justin, Moises, Elizabeth,
Donald and Craig, all ministers, priests, deacons, ministry teams, and those in formation. For
those who have led the way, we give thanks. **For those who will follow us, we rejoice in
hope.**

Silence is kept.

For those who sit beside us, and those whom we will never meet. We pray for those who come to our Labyrinth that, as they walk, they may find peace and renewal. We pray for those who hunger for the riches of your grace, **give them strength for today and for tomorrow.**

Silence is kept.

For those who hold earthly power throughout the world, and for the upcoming elections. Bless them who are in need of courage to hold the space for justice and peace, we pray: **give them strength for today and for tomorrow.**

Silence is kept.

For those whose faith is fragile, who are beset by doubt and wounded by memories of hurt among your church, we pray: **give them strength for today and for tomorrow.**

Silence is kept.

For all the good gifts that you give us, Holy One, we give you thanks [especially for _____].

For all who suffer physical pain; for those who take skilled, tender care of them, and for all in distress, [especially _____] we pray: **give them strength for today and hope for tomorrow.**

Draw all people into your eternal presence, enabling those who have died to rejoice before you [remembering especially _____]. May we, too, sing your praises in harmony with those throughout the ages who have looked to you in hope, and have seen your glory. Give us joy, we pray, **and give us strength for each day and each tomorrow.**

Silence is kept.

The Presider continues

Surrounded by the great cloud of holy women and men, witnesses to the Love of God incarnate in Jesus Christ, we are strengthened for our journey.

In the company of Mary, the Mother of Jesus, and Joseph, her spouse and protector, In the company of angels, Michael and the archangels, and all the creatures who sing God's praises, In the company of Matthew, Mark, Luke, John, and all who tell the Gospel story, **We are strengthened for our journey.**

A minister continues

In the company of Mary Magdalene, Martha and Mary of Bethany, Photini at the well, and all the women who knew Jesus to be the Messiah and followed him, In the company of those slain by Pharaoh, Herod, Hitler, and conquerors and tyrants through

the ages, In the company of Stephen and Alban, of Perpetua and Felicity and all martyrs for the faith we proclaim, **We are strengthened for our journey.**

Presider In the company of all whom we love, and who have gone before us into the nearer presence of God, remembering Rev. John and Mrs. Leah Lee; Rev. Jerrold and Mrs. Marjorie Beaumont; Rev. Myra Colvin; Rev. Doris and Leon Case; Dorothy Shippy; Dorothy Green; LouElla Dyer; Bob & Esther, Art Lindauer, Bill Coate, Ann Roush, Alex & Alice Garvin, Mick Schubring; Jeanne McLaughlin; Norma McNutt; Cynthia & William Hine, Gladys Lang, Cynthia Stech, Ann & Tom Brown, Ellen Hall, Thomas Hansen, Norman Olmsted, Angelo Angelocci, Robert Arthur Bailey, Karen White, Ted Oliver, Bob Hayes, Bill O'Connell, and those we name before you now...

A minister continues

Holy God,
Make us holy.
Self-giving God,
Make us generous.
Loving God,
Make us loving.
Wisdom of God,
Dwell in us.
Patience of God,
Keep us steadfast in faith and work.

Presider Holy One, we, too, would serve you as your saints. Strengthen our wills, help us to grow in love and knowledge of you, and to speak your Word through our words and actions. We pray in Jesus' name. **Amen.**

All remain standing as they are able.

Prayers for those celebrating their birthdays and anniversaries

In November, we celebrate the birthdays of Mira, Rob, Sarah, David G, Bill; the anniversaries of Bill & Margaret, Jerry & Amy, and any others you wish to remember in prayer.

Prayer for a Birthday

BCP p.830

O God, our times are in your hand,
Look with favor, we pray, on your servants Mira, Rob, Sarah, David, Bill, ..., as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Prayer for an Anniversary

BCP p.429

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: **Look with favor upon the world you have made, and for which your Son gave his life, and especially upon Bill & Margaret, Jerry & Amy [and all couples]. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may continue to grow in love and peace with you and one another all the days of their lives. Amen.**

Peace

All stand as they are able.

Presider *The peace of the Lord be always with you.*
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The People then are seated.

Announcements

Holy Communion

The Presider says

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider.

The people stand as they are able when the offerings are presented and placed on the Altar.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing as they are able

The Great Thanksgiving

The Presider says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Creating and redeeming God, in Adam, Abraham, and Moses,
in Deborah, Esther, and Mary, you have chosen not simply
to direct the course of events but to be in relationship with us
and to entrust your children with the embodiment and exercise of your will.

In the dying and rising Christ you give us not just a savior
but an example, and in every generation
you call people to imitate the pattern
of his life and death and so witness to your glory.

You call us to be not heroes who go it alone
but saints whose every breath depends on others and on you.

We rejoice that those saints take their place in the company of heaven,
with whom we join in singing the unending hymn of your joy and praise:

Sanctus

S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

The musical score consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature has two flats (B-flat and E-flat). The first system contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and'. The second system contains the lyrics 'might, Ho - ly, ho - ly, ho - ly Lord,'. The music is written in a simple, hymn-like style with block chords and single notes.

God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho-san-na

in the high-est. Ho-san-na in the high-est.

The Presider continues

Transforming God, in this gathering you take
the fruit of the vine and human hands and
make them a blessing for your people now and forever.

As our earthly bodies decay and die, and resemble your Son's body
taken down from the cross, send your Spirit + and remake us
in the image of your Son's resurrected body,
that our scars may become signs of your glory and our hearts may be one with yours.

Sanctify + this bread and cup that they may be for us
the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,
"Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,
'Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

Resurrecting God, bless those who mourn, that they may be comforted.
Bless the poor in spirit, that they may inherit the kingdom of heaven.
Bless the pure in heart, that they may see you.

Visit those who face death amid persecution and violence,
that they may know the gladness and rejoicing of your dominion.
Be close to any who end their days in agony and isolation,
that they may enter the joy of their reward.

Where your children feel all is lost, meet them in their fear,
touch them in their loneliness, and raise them by your mercy,
so that on the last day, when you bring a new heaven and a new earth,
they may discover you as an infinite circle whose center is everywhere
and whose circumference is nowhere,
and be changed from glory into glory, with and by you,
one God, Father, Son, and Holy Spirit. **AMEN.**

The Presider then continues

As our Savior Christ has taught us, we now pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

God of promise, you have prepared a banquet for us.

Happy are those who are called to the Supper of the Lamb.

These are the Gifts of God.

And we are the people of God.

All are welcome to receive Holy Communion.

When all who desire have received, the Presider says

Let us pray.

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Blessing

A priest blesses the people, saying

May the Holy One, who teaches us kindness, help us to thwart the schemes of anger. May we be taught compassion, to foil the forces of adversity. May we be taught mercy, to overcome the noise of division. May we be taught love, to frustrate the devices of evil. Guard, guide, and govern us, Holy One, today and always.

And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be with you, and remain with you always. **Amen.**

Closing Hymn

Hymnal 293

I sing a song of the saints of God



1 I sing a song of the saints of God, _____
2 They loved their Lord so _____ dear, so dear, and _____
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
his love _____ made them strong; and they fol - lowed the right, for _____
hund-reds of thou-sands still, the _____ world is _____ bright with the



lived and died for the Lord they loved and knew. And _____
Je - sus' sake, the _____ whole of their good lives long. And _____
joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was _____ slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
by a fierce wild _____ beast; and there's not an - y rea - son -
or in shops, or at tea, for the saints of _____ God are just



God - and I mean, God help - ing, to be one too.
no, not the least, why I should-n't be one too.
folk like _____ me, and I mean to be one too.

Dismissal

A minister says

And now, my siblings in Christ, I bid you go out as did St Barnabas, the Encourager. Go out with passion to spread peace and justice, and with open arms to the world that needs the love of God.

People **Thanks be to God. Alleluia, alleluia!**



Postlude

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This week in prayer

Please remember these persons and congregations in your prayers this week:

Our Bishops Bonnie, Sean, Justin, Moises (TEC); Elizabeth, Donald and Craig (ELCA) **and for** all priests, deacons, Ministry Teams, and those in formation

Anglican Cycle of Prayer:

November 3 The Church of the Province of South East Asia

Diocese of Michigan Cycle of Prayer:

November 3 St Andrew's, Waterford; St Margaret's, Santo Domingo, DR

St Barnabas Cycle of Prayer: Lynn, Jan S, Selenah

and our continuing prayers for: Jim M, Joan, Mardi, Pat, Robert, Selenah

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OUR DONATIONS OF FOOD AND FUNDS TO FAITH IN ACTION

Faith in Action provides leadership in collecting donations to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. You may bring your donations to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive at the church** will be **Sunday, November 17**.

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Upcoming Commemorations

- November 3 Richard Hooker, Priest and Theologian, 1600
- 4 Adeline Blanchard Tyler and her Companions

- 6 William Temple, Archbishop of Canterbury, 1944
- 7 Willibrord, Bishop and Missionary, 739
- 8 Ammonius, Hermit, c.403; and, Gregory the Great, Bishop of Rome, 604
- 9 Richard Rolle, Walter Hilton, and Margery Kempe, Mystics, 1379, 1396, and c.1440

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All Saints’ Day

All Saints’ Day, celebrated November 1 or the nearest Sunday afterward, is characterized by the Book of Common Prayer (BCP) as a Principal Feast, “taking precedence over any other day or observance” (BCP, 15). The day is set aside to remember and commend the saints of God, especially those who are not recognized at other points in the church year.

According to *Holy Women, Holy Men*, in the tenth century, it became customary to recognize on a single day “that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church” (*Holy Women, Holy Men*, p.664). Over time, the day became associated with special remembrances of an individual’s family and friends.

While several churches abandoned the commemoration during the Reformation, the Feast of All Saints was retained on the Anglican liturgical calendar. All Saints’ Day began to assume the role of general commemoration of the dead: all Christians, past and present; all saints, known and unknown.

Because of the day’s association with the remembrance for the dead, many churches publish a necrology. This reading of the names of the congregation’s faithful departed may include prayers on their behalf. Such prayers are appropriate, as the Catechism reminds us, “because we still hold [our departed] in our love, and because we trust that in God’s presence those who have chosen to serve him will grow in his love, until they see him as he is” (BCP, p.862).

The day is often characterized by joyful hymns, including such favorites as “For All the Saints,” “Who Are These Like Stars Appearing,” and “I Sing a Song of the Saints of God.” These hymns share motifs of rest, fellowship, and continued, joyful service to God—salient indeed on this day, as we remember “those of dazzling brightness, those in God’s own truth arrayed, clad in robes of purest whiteness, robes whose luster ne’er shall fade”!

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Prayers of the People from *Planning for rites and rituals: Year B*. New York: Church Publishing, 2017, p.298.
A Litany of Saints adapted from *a Litany of Saints* by the Rev. Elizabeth Morris Downie
Eucharistic prayer from Wells, Samuel and Abigail Kocher. *Eucharistic prayers*. Grand Rapids MI: Eerdmans, 2016, pp.316-317.
Blessing prayer adapted from Bp. Deon K. Johnson, posting of October 25, 2024.

Our Mission:

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus by serving others in the world, guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

A Community of Ministers

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