

Holy Eucharist

October 20, 2024

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

Proper 24B, Pentecost 22

Prelude



All stand as they are able

Opening Hymn

Hymnal 477

All praise to thee



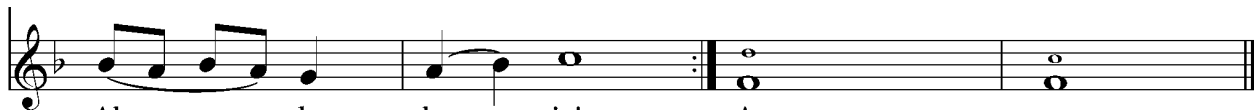
1 All praise to thee, for thou, O King di - vine, _____
2 Thou cam'st to us in low - li - ness of thought; _____
3 Let this mind be in us which was in thee, _____
5 Let ev - ery tongue con - fess with one ac - cord. _____



1 didst yield the glo - ry that of right was thine, _____
2 by thee the out - cast and the poor were sought; _____
3 who wast a ser - vant that we might be free, _____
5 in heaven and earth that Je - sus Christ is Lord; _____



1 that in our dark - ened hearts thy grace might shine. _____
2 and by thy death was God's sal - va - tion wrought. _____
3 hum - bling thy - self to death on Cal - va - ry. _____
5 and God the Fa - ther be by all a - dored. _____



Al - le - lu - ia! A - men.

Presider Blessed be + the one, holy, and living God.

People **Glory to God for ever and ever.**

The Presider begins the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Alleluia! Alleluia! Alleluia!
Lord, I love the place in which you dwell,
Alleluia! Alleluia!
and the place where your glory lives.
For your love is before my eyes;
I have walked faithfully with you.
Alleluia!

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

First Reading

Isaiah 53:4-12

A Reading from the book of the prophet Isaiah.

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,

and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;

through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,

and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

Remain seated

Psalm 91:9-16

to be prayed responsively

Because you have made God your refuge *

and the Most High your habitation,

There shall no evil happen to you, *

neither shall any plague come near your dwelling.

For God shall give the angels charge over you, *

to keep you in all your ways.

They shall bear you in their hands, *

lest you dash your foot against a stone.

You shall tread upon the lion and adder; *

you shall trample the young lion and the serpent under your feet.

Because you are bound to me in love,

therefore will I deliver you; *

will protect you, because you know my Name.

You shall call upon me, and I will answer you; *

am with you in trouble;
I will rescue you and bring you honor.
With long life will I satisfy you *
and show you my salvation.

Second Reading

Hebrews 5:1-10

A Reading from the letter to the Hebrews.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People **Thanks be to God.**

All then stand as they are able.

Sequence Hymn

WLP 782

Gracious Spirit, give your servants

Unison



Gracious Spirit, give your ser- vants joy to set sin's
Word made flesh, who gave up glo- ry to be- come our
Lo- ving God, who birthed cre- a- tion from the no- thing-
Tri- une God, e- ter- nal Be- ing, ne- ver end- ing,



cap- tives free, hope to heal the bro- ken- heart- ed,
 great high priest, ta- king on our hu- man na- ture
 -ness of space, kind- ling life where all was emp- ty,
 un- be- gun, bound- less grace and per- fect jus- tice,



peace to share love's li- ber- ty. Through us bring your
 to re- deem the last and least: let your cour- age
 turn- ing cha- os in- to grace: when we feel con-
 righ- teous and for- gi- ving One: so en- fold us



balm of glad- ness to the wound- ed and op- pressed;
 and com- pas- sion shape and guide our min- is- tries;
 -fused and fruit- less, dawn up- on our rest- less night;
 in your mer- cy that our wills and yours u- nite;



help us claim and show God's fa- vor
 as our Sa- vior and our Shep- herd,
 give us faith's i- ma- gi- na- tion,
 through us may the world be- hold you,



as a peo- ple called and blessed.
 lead us to the truth that frees.
 hope's re- new- ing, love's de- light.
 find your love, your truth, your light.

Holy Gospel

Mark 10:35-45

Gospeller The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?”

³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink, you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John.

⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”



Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Rob Hampton

All then stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing as they are able.

Prayers of the People

Presider Brothers and sisters, siblings in Christ, let us pray to the Holy One, who knows and loves us best, for the great gift of God's presence among us. May we be held close when we struggle with the noise of life. May we be called to a quiet place, so that we can hear God's voice and come to understand God's will. Lord, in your mercy, hear our prayer.

Intercessor Keep your church rooted in your Way of Love. Bless our Presiding Bishop, Michael Curry, as he prepares to retire after many years of service dedicated to you, Holy One. We pray for those who come to our Labyrinth that, as they walk, they may find peace and renewal. Guide our leaders and our community of faith as we walk together, supporting each other in our journey of faith. Lord, in your mercy, **hear our prayer.**

Silence is kept.

Give those in authority an imagination and determination for peace among peoples, of plenty for all, of justice for everyone, even those who are forgotten. Lord, in your mercy, **hear our prayer.**

Silence is kept.

In places where famine and weather disasters have destroyed lives, and drained people of hope, we pray for those who suffer loss, as well as those who seek to relieve their distress. Lord, in your mercy, **hear our prayer.**

Silence is kept.

We give thanks and praise to you, Holy One. You shower us with never-ending blessings, and give us everything we need, for which we pray in gratitude [especially for _____].

Silence is kept.

We pray for healing for those close to us [especially _____]. Assure them of your goodness that never ends, your grace that surrounds them on every side. We pray also for those who are voiceless, who have never known you, who are imprisoned by fear, that we demonstrate to them your steadfast love.

Silence is kept.

We pray for those who are born today as well as those who are being welcomed home to your eternal dominion [especially_____]. May your will for each of those you love be fulfilled here on earth and in the life to come. Lord, in your mercy, **hear our prayer.**

Silence is kept.

Presider May the words of our mouths and the meditations of our hearts always be acceptable to you, O Lord, our strength and our redeemer. Be present with us always, Holy Trinity. **Amen.**

Confession of Sin

The Presider says to the people

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

All remain standing, or kneel, as they are able.

Silence may be kept.

Minister and People

God of all mercy,
**we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

A Priest stands and says

Almighty God **+** have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All then stand as they are able

Peace

Presider The peace of the LORD be always with you.

People **And also with you.**

The Ministers and the People may offer God's peace to one another in the name of the Lord.

The People then are seated.

Announcements

Holy Communion

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalm 50:14

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider.

The people stand as they are able when the offerings are presented and placed on the Altar.

Offertory Hymn

Doxology

Praise God, from Whom all blessings flow;

Praise God, all creatures here below;

Praise God above, you heav'nly host;

Praise Father, Son, and Holy Ghost.

The people remain standing as they are able

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to offer thanks and praise.**

The Presider proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people continue to stand, or kneel, as they are able.

The Presider continues

Blessed are you, gracious God,
creator of the universe and giver of life.

You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah,
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.

Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

The Presider continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit + may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be + filled with the Holy Spirit
and live as Christ's Body in the world.

Bring us into the everlasting heritage
of your daughters and sons,
that with St Barnabas our Patron, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,

to you be honor, glory, and praise,
for ever and ever. **AMEN.**

The Presider then continues

And now, as our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

This is the true bread which comes down from heaven and gives life to the world.
Whoever eats this bread will live for ever.

These are the gifts of God for the People of God.
Holy food for holy people.

All are welcome to receive Holy Communion.

When all who desire have received, the Presider says

Let us pray.

Presider and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.**

**Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Blessing

A priest blesses the people, saying

You are the body of Christ.
You are the body of Christ.
So be kind and generous.
Demonstrate humility and patience.
Show mercy and compassion.
Hear. Listen. Validate.

And may the blessing of the Holy One who made you,
+Creator, Christ, and Sustainer, be with you today and always. **Amen.**

Concluding Hymn

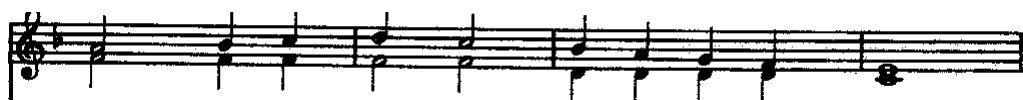
Go forth for God

Hymnal 347

Unison or harmony



Go forth for God; go to the world in peace;
Go forth for God; go to the world in love;
Go forth for God; go to the world in strength;
Go forth for God; go to the world in joy,



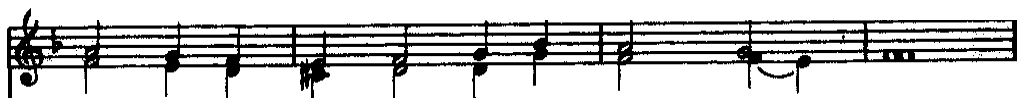
be of good courage, armed with heav'n-ly grace,
strengthen the faint, give courage to the weak;
hold fast the good, be urgent for the right;
to serve God's people every day and hour,



in God's good Spirit daily to increase,
help the afflicted; richly from above
render to no one evil; Christ at length
and serving Christ, our every gift employ,



'til in God's king- dom we be- hold his face.
 his love sup- plies the grace and power we seek.
 shall o- ver- come all dark- ness with his light.
 re- joi- cing in the Ho- ly Spi- rit's power.



Go forth for God; go to the world in peace.
 Go forth for God; go to the world in love.
 Go forth for God; go to the world in strength.
 Go forth for God; go to the world in joy.

Dismissal

Minister And now, my siblings in Christ, I bid you go out as did St Barnabas, the Encourager. Go out with passion and open arms to the world that is bereft. Give hope and courage and inspiration. Teach the truth with wisdom and love. Call out to those lost in fear and suffering. Share your faith and do not withhold what you have to offer. Do all this wholeheartedly and invite everyone you encounter into God's grace to be baptized as Jesus has said.

People **Thanks be to God. Alleluia, alleluia!**

The congregation will proceed to the Playground for the Dedication Ceremony.

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This week in prayer

Please remember these persons and congregations in your prayers this week:

Our Bishops Bonnie, Michael, Sean, Justin, Moises (TEC); Elizabeth, Donald and Craig (ELCA) **and for** all priests, deacons, Ministry Teams, and those in formation

Anglican Cycle of Prayer:

October 20 Eglise Anglicane du Rwanda

Diocese of Michigan Cycle of Prayer:

October 20 Christ Church, Grosse Pointe; St Barnabas, Pizarrete; St Philip the Apostle, Santo Domingo, DR

St Barnabas Cycle of Prayer: David, Marion, Jan V, Joseph

and our continuing prayers for: Jim M, Joan, Mardi, Pat, Robert, Selenah

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Faith in Action is in need of our continuing help as the seasons turn colder and more challenging. You may bring your donations to church, to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*, with “St Barnabas” on the memo line. The **next Food Drive is TODAY, October 20**. In the Spirit of Jesus’ love, please contribute as generously as you can.

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Upcoming Commemorations

- October 20 Cornelius the Centurian
- 23 James of Jerusalem, Brother of our Lord Jesus Christ
- 24 Hiram Hisanori Kano, 1986
- 25 Dorcas/Tabitha of Joppa
- 26 Alfred, King of Wessex, 899

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Proper 24B October 20, 2024

Hebrews 5:1-10

“In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears...” God chose to enter the world as one of God’s very own creations, a human being. And in God’s human state, God suffered all of the hurt and pain that humans face each day. God suffered ultimate betrayal and utter desolation. Sometimes it is impossible to find good news when we, like Job, are lost in a sea of pain and confusion. The good news is not that God will take our pain away, but that God will walk with us in that pain, and that God knows our pain intimately, as if it were God’s own.

- Take a moment to think about a time you have felt pain. Tell God what that pain was like for you, and ask God where he/she was.
- Think about what words of comfort God might offer you next time you are feeling pain. Share with a group if you’d like.

Mark 10:35-45

Here we have another surprising answer from God. James and John ask Jesus how to become the greatest, and Jesus says that to become great you must be a servant to others, and to be the first, you have to be a slave to all.

- How does this contradict what you might think about how to become great?
- What does our society teach us about how to become great?
- What would it look like for us to follow Jesus’ command to be a servant to others in today’s society?
- How can we better serve not only one another, but also the other beautiful creatures God has made?

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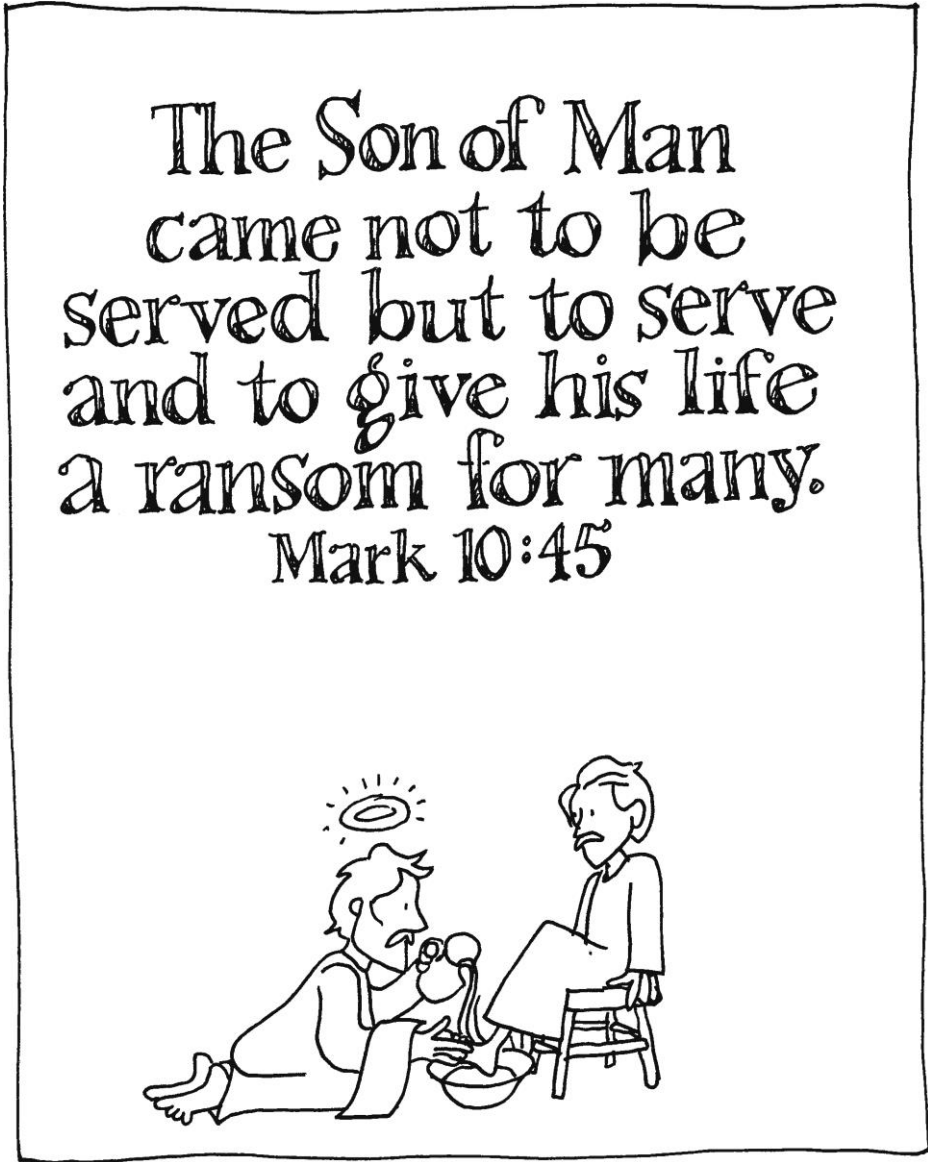
From riteplanning.com. Copyright © 2024 Church Publishing Inc. All rights reserved. **Drawing** on p.16 by the Rev. Jay Sidebotham, from *Drawn to the Gospels: an illustrated lectionary*, Year B, p.138. **Song of Praise** from *Sing a New Creation: a supplement to Common Praise* (1998) #186

Sequence Hymn text found in *Wonder, love and praise* #782; tune *Holy Manna* found in *Hymnal* #580.
Concluding Hymn text found in *Hymnal* #347; tune *Old 124th* found in *Hymnal* #149.
Prayer at the Blessing and **Dismissal Bidding** composed by Joseph Vigilanti, September 2024.

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Our Mission:

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus by serving others in the world, guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

A Community of Ministers

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