

Holy Eucharist

October 13, 2024

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6clV6b2dUblFOQ3l2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

Proper 23B, Pentecost 21

Prelude



All stand as they are able

Opening Hymn

VF 104

Let all things now living

1 Let all things now liv - ing a song of thanks - giv - ing to
2 His law he en - for - ces, the stars in their cours - es and
God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and
sun in its or - bit o - be - dient - ly shine; the hills and the
made us, pro - tect - ed and stayed us, who still guides us
moun - tains, the riv - ers and foun - tains, the deeps of the
on to the end of our days. God's ban - ners are o'er us, his
o - cean pro - claim him di - vine. We too should be voic - ing our
light goes be - fore us, a pil - lar of fire shin - ing forth in the
love and re - joic - ing; with glad a - dor - a - tion a song let us
night, till shad - ows have van - ished and dark - ness is
raise till all things now liv - ing u - nite in thanks -
ban - ished, as for - ward we trav - el from light in - to light.
giv - ing: "to God in the high - est, ho - san - na and praise!"

Presider Blessed be God: † Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen**

The Presider begins the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

First Reading

Amos 5:6-7, 10-15

A Reading from the book of the prophet Amos.

⁶Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood,
 and bring righteousness to the ground!
¹⁰They hate the one who reproves in the gate,
 and they abhor the one who speaks the truth.
¹¹Therefore because you trample on the poor
 and take from them levies of grain,
 you have built houses of hewn stone,
 but you shall not live in them;
 you have planted pleasant vineyards,
 but you shall not drink their wine.
¹²For I know how many are your transgressions,
 and how great are your sins—
 you who afflict the righteous, who take a bribe,
 and push aside the needy in the gate.
¹³Therefore the prudent will keep silent in such a time;
 for it is an evil time.
¹⁴Seek good and not evil,
 that you may live;
 and so the LORD, the God of hosts, will be with you,
 just as you have said.
¹⁵Hate evil and love good,
 and establish justice in the gate;
 it may be that the LORD, the God of hosts,
 will be gracious to the remnant of Joseph.

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated

Psalm 90:12-17

to be prayed in unison

¹²**Teach us to number our days, ***
that we may apply our hearts to wisdom.
¹³**Return, O LORD; how long will you tarry? ***
be gracious to your servants.
¹⁴**Satisfy us by your loving-kindness in the morning; ***
so shall we rejoice and be glad all the days of our life.
¹⁵**Make us glad by the measure of the days that you afflicted us ***
and the years in which we suffered adversity.
¹⁶**Show your servants your works ***
and your splendor to their children.
¹⁷**May the graciousness of the LORD our God be upon us; ***
prosper the work of our hands;
prosper our handiwork.

Second Reading

Hebrews 4:12-16

A Reading from the Letter to the Hebrews.

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.

People **Thanks be to God.**

All then stand as they are able.

Sequence Hymn

Hymnal 615

"Thy kingdom come!" on bended knee

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom - ised day of God.

Holy Gospel

Mark 10:17-31

Gospeller The Holy Gospel of our Savior Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.



²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”



²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Marion VanLoo

All then stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing as they are able.

Prayers of the People

Presider Brothers and sisters, siblings in Christ, we come to the Holy One, who is merciful and loving. May we continually seek and find God. We pray that we may know, deep in our hearts, that we are the Lord's. We lift our hearts and voices to you. Hear us, good Lord.

Intercessor That your grace may always precede and follow. That our lives may be signs of your kingdom, and witnesses to your goodness. We lift our hearts and voices to you. **Hear us, good Lord.**

Silence is kept.

That peace may flourish in our hearts, in our churches, between neighbors and nations. We pray for those who come to our Labyrinth that, as they walk, they may find peace and renewal. May the peace we seek begin with you, Holy One, and overflow beyond measure. We lift our hearts and voices to you. **Hear us, good Lord.**

Silence is kept.

Almighty and everliving God, source of all wisdom and understanding, be present with those of our congregation who will take counsel at the upcoming Diocesan Convention, for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to

accomplish it; through Jesus Christ our Lord. We lift our hearts and voices to you. **Hear us, good Lord.**

Silence is kept.

Flood this nation with a yearning for justice for all people in all things. Shine a light into those instances where we have been wrong, or where we have claimed more than our share while the needs of others have been ignored. Ignite in us a passion for your purpose in this world you love so dearly. We lift our hearts and voices to you. **Hear us, good Lord.**

Silence is kept.

We give thanks for your extravagant care of us; for your seeking after us, finding us, and keeping us close. We give thanks for the delights in our lives [especially_____]. We pray that we may follow your model of loving- kindness to those with whom we live and work and worship. That your love for us may overflow into extravagant love for all your children, we lift our hearts and voices to you. **Hear us, good Lord.**

Silence is kept.

We pray on behalf of those who are suffering with pain, who are paralyzed by fear, who are listless and restless and tired [especially_____]. Relieve their misery, be with them in their distress. Bring them to a new sense of hope and wholeness. We lift our hearts and voices to you. **Hear us, good Lord.**

Silence is kept.

We rejoice with those who have entered the larger life, who now reside among the saints in light [especially_____]. We pray for those who mourn and who experience a deep loss. We lift our hearts and voices to you. **Hear us, good Lord.**

Silence is kept.

Presider May the words of our mouths and the meditations of our hearts always be acceptable to you, O Lord, our strength and our redeemer. Be present with us always, Holy Trinity. **Amen.**

Confession of Sin

The Presider says to the people

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

Let us confess our sins against God and our neighbor.

All remain standing, or kneel, as they are able.

Silence may be kept.

Minister and People

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

A Priest stands and says

Almighty God + have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

All then stand as they are able

Peace

Presider The peace of the LORD be always with you.

People **And also with you.**

The Ministers and the People may offer God's peace to one another in the name of the Lord.

The People then are seated.

Announcements

Holy Communion

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider.

The people stand as they are able when the offerings are presented and placed on the Altar.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing as they are able

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to offer thanks and praise.**

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people continue to stand, or kneel, as they are able.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify + them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Presider then continues

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

The Presider says

God of promise, you have prepared a banquet for us.

Happy are those who are called to the Supper of the Lamb.

These are the gifts of God for the People of God.

Holy food for holy people.

All are welcome to receive Holy Communion.

When all who desire have received, the Presider says

Let us pray.

Presider and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

A priest blesses the people, saying

You are the body of Christ.

So be kind and generous.

Demonstrate humility and patience.

Show mercy and compassion.

Hear. Listen. Validate.

And may the blessing of the Holy One who made you,

✠ Father, Son, and Holy Spirit, be with you today and always. **Amen.**

Concluding Hymn

WLP 812

I the Lord of sea and sky



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will



save. I who made the stars of night,
way. I will break their hearts of stone,
save. Fin - est bread I will pro - vide



I will make their dark - ness bright. Who will bear my
Give them hearts for love a - lone. I will speak my
Till their hearts be sat - is - fied. I will give my

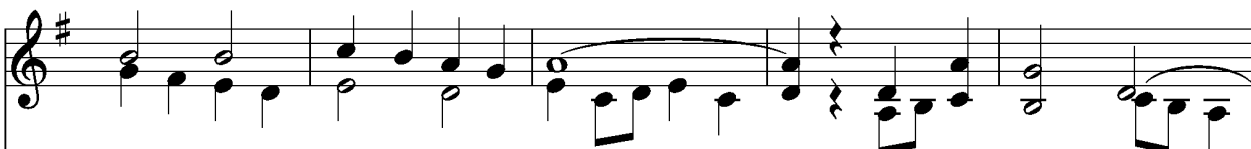


light to them? Whom shall I send? _____
word to them. Whom shall I send? _____
life to them. Whom shall I send? _____

Refrain



Here I am, Lord. _____ Is it I, Lord? _____ I have



heard you call - ing in the night. _____ I will go, Lord, _____



Dismissal

Minister And now, my siblings in Christ, I bid you go out as did St Barnabas, the Encourager. Go out with passion and open arms to the world that is bereft. Give hope and courage and inspiration. Teach the truth with wisdom and love. Call out to those lost in fear and suffering. Share your faith and do not withhold what you have to offer. Do all this wholeheartedly and invite everyone you encounter into God's grace to be baptized as Jesus has said.

People **Thanks be to God. Alleluia, alleluia!**

Postlude

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This week in prayer

Please remember these persons and congregations in your prayers this week:

Our Bishops Bonnie, Michael, Sean, Justin, Moises (TEC); Elizabeth, Donald and Craig (ELCA) **and for** all priests, deacons, Ministry Teams, and those in formation

Anglican Cycle of Prayer:

October 13 The Episcopal Church in the Philippines

Diocese of Michigan Cycle of Prayer:

October 13 Trinity Church, Farmington Hills; Holy Trinity, Santo Domingo, DR

St Barnabas Cycle of Prayer: Mike S., Josie, Henry, Leslie

and our continuing prayers for: Jim M, Joan, Mardi, Pat, Robert, Selenah

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Faith in Action is in need of our continuing help as the seasons turn colder and more challenging. You may bring your donations to church, to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*, with "St Barnabas" on the memo line. The **next Food Drive is next week, October 20**. In the Spirit of Jesus' love, please contribute as generously as you can.

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Upcoming Commemorations

- October 14 Samuel Isaac Joseph Schereschewsky, Bishop and Missionary, 1906
- 15 Teresa of Avila, Mystic and Monastic Reformer, 1582
- 16 The Oxford Martyrs: Hugh Latimer and Nicholas Ridley, Bishops, 1555, and Thomas Cranmer, Archbishop of Canterbury, 1556
- 17 Ignatius of Antioch, Bishop and Martyr, c.115
- 18 Luke, Evangelist and Physician
- 19 Henry Martyn, Priest and Missionary, 1812; and, William Carey: Missionary to India, 1834

The three **Oxford martyrs** were Church of England bishops Hugh Latimer, Nicholas Ridley, and Thomas Cranmer, the Archbishop of Canterbury. They were tried at University Church of St Mary the Virgin, the official church of the University of Oxford in the High Street. The men were imprisoned near St Michael at the North Gate in Cornmarket Street. The door of their cell is on display in the tower of the church.

The men were burnt at the stake just outside the city walls to the north, where Broad Street is now located. Latimer and Ridley were burnt on 16 October 1555 for denying the Roman Catholic dogma of Transubstantiation. Cranmer was burnt five months later on 21 March 1556.

A small area paved with granite blocks forming a cross in the center of the road outside the front of Balliol College marks the site. The Victorian spire-like Martyrs' Memorial, at the south end of St Giles' nearby, commemorates the events.



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Proper 23B October 13, 2024

Hebrews 4:12-16

In this section of a letter written to those in danger of abandoning their Christian faith because of outside pressures, the writer tells us of the power of the Holy Scriptures, the Word of God, in awakening our consciousness to our true faithfulness to Jesus. The writer encourages us to be courageous in remaining faithful to him. As Episcopalians, it seems that sometimes we try to avoid engaging meaningfully with Scripture. It can intimidate us, and we are sometimes afraid to be challenged by it, preferring to be ignorant of its messages. It can be painful to imagine how far we really are from being true followers of Jesus. If we want to grow in faith and find a new confidence in

being his followers in these days of merciless attacks against the Church from both inside and out, let us learn to enjoy actively engaging with the Word of God, and as the catechism of this church tells us, allow him to speak to us through it, so that we may be more faithful in knowing his will for us both as a Christian community and in our own daily lives.

- Do you feel or know others who feel pressure to abandon their Christian faith?
- Reflecting on the “Holy Scriptures” section of the catechism found in the Book of Common Prayer, how is your own understanding of the Bible confirmed or challenged?
- What can we do to encourage more Episcopalians to engage with the Holy Scriptures?

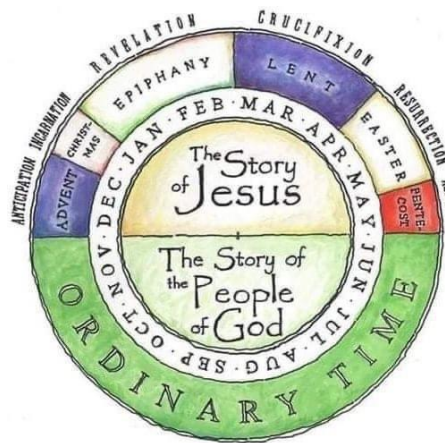
Mark 10:17-31

In this story, we are confronted by the reality of our dependence on the mercy of God for our salvation. It is not intended to tell us that the rich cannot be saved. The story tells us of a good and faithful man who is loved by Jesus, but there is one problem: he is more attached to the cares of this world than he is to following Jesus. Instead of being willing to give up his possessions, the things that stood between him and the freedom to follow, it was easier to walk away. If we are honest, many of us are like the rich man, unwilling to pay the cost of truly following Jesus. If too much sacrifice is involved, we would often prefer to walk away. While we must always strive to be the most faithful followers of Jesus that we can, we are assured that we have a merciful God who does love us, just as Jesus still loved the rich man. This is also a humble reminder that even the richest of the rich cannot save themselves even with all the possessions in the world, but our faithful God through our faith in him has the power to save us.

- How would you feel if Jesus asked you to sell all your possessions and follow him?
- What have you sacrificed in your life to be a follower of Jesus?
- How has this story been presented to you in the past? How has your understanding of it been confirmed or changed after reading it for yourself?

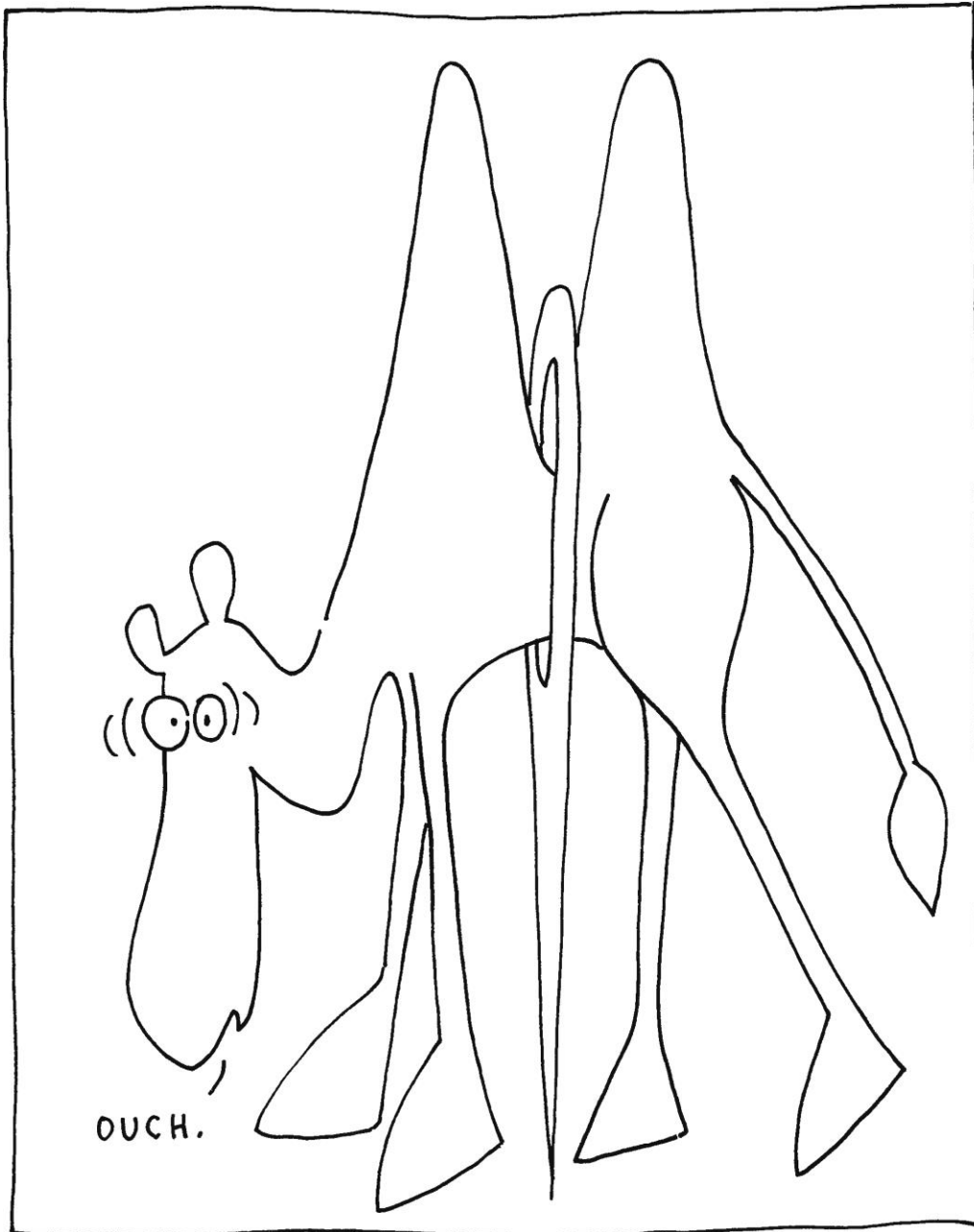
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Our Mission:

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus by serving others in the world, guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

A Community of Ministers

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