

Morning Prayer

June 30, 2024

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=ei94>

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Meeting ID: 858 8794 6777

Passcode: 782611

Proper 8B, Pentecost 6



All stand as they are able

Opening Hymn

Hymnal 657

Love divine, all loves excelling

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Presider Grace to you and peace from God our Father and the Lord Jesus Christ.

Confession of Sin

The Presider says

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth God’s praise, to hear God’s holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship, let us keep silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by God’s infinite goodness and mercy.

All kneel, or remain standing, as they are able.

Silence is kept.

The Presider and the People

Most merciful God,
**we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider says

Almighty God have mercy **†** on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

All stand as they are able

The Invitatory and Psalter

Presider Lord, open our lips;

People **and our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

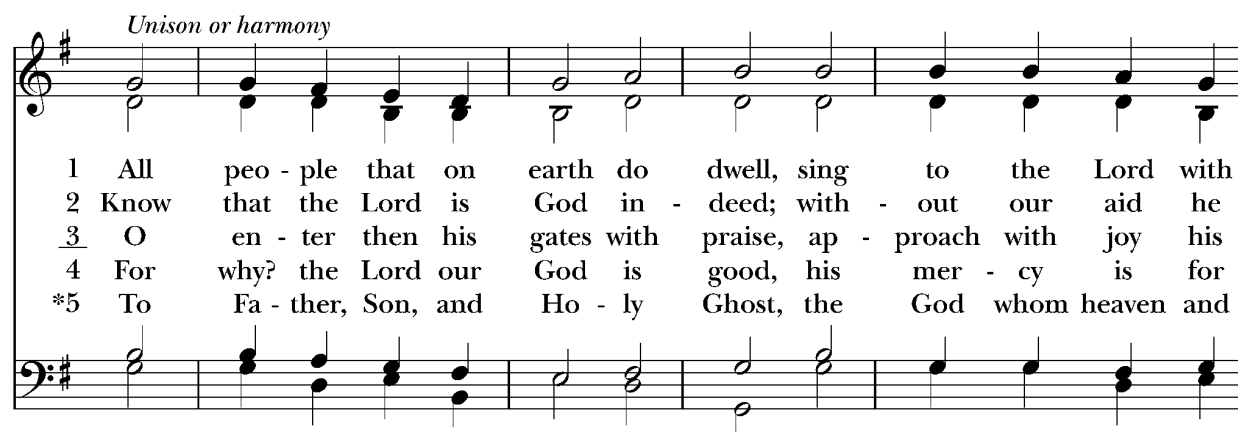
Presider The earth is the Lord's for he made it.

People **Come, let us adore him.**

Jubilate: Psalm 100

Hymnal 377

Unison or harmony



1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

Psalm 63:1-8

to be prayed responsively

Deus, Deus meus

O God, you are my God; eagerly I seek you; *
 my soul thirsts for you, my flesh faints for you, as in a barren and dry land
 where there is no water.

6 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.

For your loving-kindness is better than life itself; *
 my lips shall give you praise.

So will I bless you as long as I live *
and lift up my hands in your Name.

My soul is content, as with marrow and fatness, *
 and my mouth praises you with joyful lips,

When I remember you upon my bed, *
and meditate on you in the night watches.

For you have been my helper, *
 and under the shadow of your wings I will rejoice.

My soul clings to you; * your right hand holds me fast.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Presider The earth is the Lord's for he made it.

People **Come, let us adore him.**

The people are seated.

The Lessons

First Reading

Wisdom 1:13-15; 2:23-24

A Reading from the book of Wisdom.

¹³God did not make death,
and he does not delight in the death of the living.
¹⁴For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
¹⁵For righteousness is immortal.
²³For God created us for incorruption,
and made us in the image of his own eternity,
²⁴but through the devil's envy death entered the world,
and those who belong to his company experience it.

Reader The Word of the Lord.

People **Thanks be to God.**

The people remain seated.

Canticle A: A Song of Wisdom

to be prayed in unison

**Wisdom freed from a nation of oppressors *
a holy people and a blameless race.
She entered the soul of a servant of the Lord, *
withstood dread rulers with wonders and signs.
To the saints she gave the reward of their labors, *
and led them by a marvelous way;
She was their shelter by day *
and a blaze of stars by night.
She brought them across the Red Sea, *
she led them through mighty waters;
But their enemies she swallowed in the waves *
and spewed them out from the depths of the abyss.
And then, Lord, the righteous sang hymns to your Name, ***

**and praised with one voice your protecting hand;
For Wisdom opened the mouths of the mute, *
and gave speech to the tongues of a new-born people.**

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Second Reading

2 Corinthians 8:7-15

A Reading from Paul's Second letter to the Church in Corinth.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

¹⁵As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader The Word of the Lord.

People **Thanks be to God.**

Canticle Q: A Song of Christ's Goodness

to be prayed in unison

**Jesus, as a mother you gather your people to you; *
you are gentle with us as a mother with her children.
Often you weep over our sins and our pride, *
tenderly you draw us from hatred and judgment.
You comfort us in sorrow and bind up our wounds, *
in sickness you nurse us and with pure milk you feed us.
Jesus, by your dying, we are born to new life; *
by your anguish and labor we come forth in joy.
Despair turns to hope through your sweet goodness; *
through your gentleness, we find comfort in fear.
Your warmth gives life to the dead, *
your touch makes sinners righteous.
Lord Jesus, in your mercy, heal us; ***

**in your love and tenderness, remake us.
In your compassion, bring grace and forgiveness, *
for the beauty of heaven, may your love prepare us.**

Third Reading

Mark 5:21-43

A Reading from Mark.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.



Reader The Word of the Lord.

People **Thanks be to God.**

Meditation

by Nannette Kwiatek

All then stand as they are able.

The Apostles' Creed

The Presider begins

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints, the forgiveness of sins
the resurrection of the body, and the life everlasting. Amen.

All kneel, or stand, as they are able.

The Prayers

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The Presider and the People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

V. Help us, O God our Savior;

R. Deliver us and forgive us our sins.

V. Look upon your congregation;

R. Give to your people the blessing of peace.

V. Declare your glory among the nations;

R. And your wonders among all peoples.

V. Do not let the oppressed be shamed and turned away;
R. Never forget the lives of your poor.
V. Continue your loving-kindness to those who know you;
R. And your favor to those who are true of heart.
V. Satisfy us by your loving-kindness in the morning;
R. So shall we rejoice and be glad all the days of our life.

The Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen**

Intercessions and Thanksgivings

Presider Brothers and sisters, siblings in Christ, the Lord has been our refuge from one generation to another. Let us pray to our God, saying, "Show your servants your works, O Lord, and be gracious to us."

Intercessor We pray for the leaders of the Church. Give bishops, priests, deacons, and lay leaders gentle and loving hearts. Empower us to share the gospel and ourselves with those in need. Show your servants your works, O Lord, **and be gracious to us.**

Silence is kept.

We pray for all humankind. Prosper the work of our hands. May all those who work earn a fair wage. May those without work find strength and encouragement in your love. Give us hearts to respect the dignity of every human being. Show your servants your works, O Lord, **and be gracious to us.**

Silence is kept.

We pray for all creation. You brought forth the mountains. You gave birth to the land and the earth. We give you thanks and praise for all the blessings you give us especially_____]. Give us the desire and will to care for all you have made. Show your servants your works, O Lord, **and be gracious to us.**

Silence is kept.

We pray for the areas in which we live. O God, we want to obey what you command. Help us to love our neighbors as ourselves. Show your servants your works, O Lord, **and be gracious to us.**

Silence is kept.

Lord Jesus, you are ruler of all things in heaven and earth. Hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all a burning heart for our congregation, and all things necessary for our common life, and the embrace of the ministries with which you have gifted everyone. Bring us all to be of one heart and mind within your holy Church. Show your servants your works, O Lord, **and be gracious to us.**

Silence is kept.

God our Savior, we rely on, and give thanks for, your divine wisdom, knowledge and understanding. We know that, because of your Holy Spirit's guidance, we can make the right decisions in line with your will and purpose for this parish. We ask for the Spirit of discernment, that we each may be enabled to make those decisions that will lead us to the serving of your church in this place. Show your servants your works, O Lord, **and be gracious to us.**

Silence is kept

We pray for the afflicted and the suffering, and for those who weep and mourn [especially_____]. . Nurse them back to health as a mother tenderly nurses her children.

We pray for those who have died [especially_____]. Though we are swept away like a dream in this mortal life, you promise to raise us to life immortal through your Son. May your graciousness, O Lord, be upon us. Show your servants your works, O Lord, **and be gracious to us.**

Silence is kept.

Presider O God, we believe in the name of your Son Jesus Christ, who destroyed death and brought life and immortality to light. Lead us as a shepherd, going ahead of us in all our ways; that we may be less devoted to our order and more to your justice; to shun the negative peace which is the absence of tension, and to embrace a positive peace which is the presence of justice. Teach us to love one another, just as he has commanded us. In the strong name of Jesus we pray. **Amen.**

All are then seated.

Announcements

The Presider then says

For God so loved the world that he gave his only begotten Son that whoever believes in him shall not perish, but have everlasting life. *John 3:16*

Let us present the offerings and oblations of our life and labor to the Lord.

The People stand as they are able when the offerings are presented at the Altar

Doxology

to be prayed in unison

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing as they are able

The General Thanksgiving

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,**

**to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

The Presider and the People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: **Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

Closing Hymn

LEVAS 205

Trust and obey



1. When we walk with the Lord In the light of His word, What a glo - ry He
3. Not a bur - den we bear, Not a sor - row we share, But our toil He doth
4. But we nev - er can prove The de - lights of His love Un - til all on the
5. When in fel - low - ship sweet We will sit at His feet, Or we'll walk by His

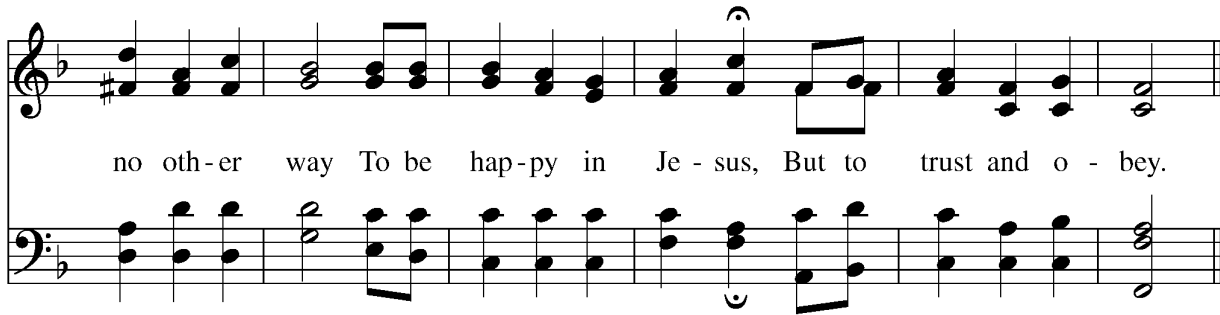


1. sheds on our way! While we do His good will, He a - bides with us still,
3. rich - ly re - pay; Not a grief nor a loss, Not a frown nor a cross,
4. al - tar we lay; For the fav - or He shows, And the joy He be - stows,
5. side in the way; What He says we will do, Where He sends we will go,—



1. And with all who will trust and o - bey.
3. But is blest if we trust and o - bey. Trust and o - bey, for there's
4. Are for them who will trust and o - bey.
5. Nev - er fear, on - ly trust and o - bey.





Dismissal

The Presider says

As you leave this place, take courage and strength for the week ahead as you love and serve the Lord, our Redeemer.

Thanks be to God! Alleluia! Alleluia!

And may the Grace of our Lord, Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen**

Presider Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20, 21*

Postlude

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This week in prayer

Please remember these persons and congregations in your prayers this week:

Our Bishops Bonnie, Michael, Justin, Moises (TEC); Elizabeth, Donald and Craig (ELCA)
and for all priests, deacons, Ministry Teams, and those in formation

Anglican Cycle of Prayer:

June 30 Hong Kong Sheng Kung Hui

Diocese of Michigan Cycle of Prayer:

June 30 Christ Church, Detroit; Church of the Redeemer, Barahona, DR

St Barnabas Cycle of Prayer: Mike S, Josie, Henry, Leslie

and our continuing prayers for: Jim M, Mardi, Robert, Selenah

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Upcoming Commemorations

- July 01 Pauli Murray, Priest, 1985; and,
Harriet Beecher Stowe: Writer and Prophetic Witness, 1896
- 02 Moses the Black, Monastic & Martyr, c.400; and,
Walter Rauschenbusch, 1918, Washington Gladden, 1918, and
Jacob Riis, 1914: Prophetic Witnesses
- 06 John (Jan) Hus: Prophetic Witness and Martyr, 1415

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Faith in Action provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. **If you bring food directly to FIA**, please let [Nancy](#) know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*, with “St Barnabas” on the memo line. The next Food In-Gathering is **July 21**. Please contribute as generously as you can.

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Proper 8B, Pentecost 6 June 30, 2024

2 Corinthians 8:7,9, 13-15

The context of our reading from 2 Corinthians is Paul’s appeal for the collection he is taking up for the mother church in Jerusalem. This was a significant concern for him, as he had a fractious relationship with the leadership of that church. Despite their differences, Paul wanted to show solidarity with them.

Paul’s appeal is straightforward and reads like a good fundraising letter! He admires the Corinthians’ excellence in other areas; surely they will excel in giving as well. Then he appeals to the example of Jesus – he gave most generously for them and it is time to pay it forward. Finally, Paul finds a parallel from Israel’s past – Exodus 16:18 – which he uses as a maxim, “Those who gathered much had nothing over...”

We can interpret Paul’s words as a call to reciprocity and care. In the first letter to the Corinthians, Paul made it clear that the church had been made rich because God chose to share all things with them (1 Cor 3:21-23). This is a larger theme of the First Testament – “The earth is the Lord’s and all that is in it” (Psalm 24:1). This is a powerful critique our world needs to hear – this world that seems to be obsessed with “what is mine,” whether wealth, possessions, land, food, water, resources, etc. None of it is “mine” – it’s all for the common good.

- How do you interpret Paul’s admonition for those with abundance to share so that there may be equality?

Mark 5:21-43

Ministry often happens in the interruptions! We might have our plans and agendas, but life will interrupt, calling us to put those aside. The most meaningful, impactful moments come as interruptions, surprises, unexpected moments that become doorways of empathy and grace.

The author of Mark’s Gospel uses a technique here called *intercalation* – the use of one passage to interpret another. Notice how skillfully Mark has woven together the story of the daughter of

Jairus and the woman with the hemorrhage. Both are “daughters”, both seek assistance, they are at opposite and parallel ends of the economic hierarchy, one woman is old, the other young, and the 12-year-old daughter was born when the woman’s hemorrhage began.

The bleeding woman is healed on two levels. First, her physical ailment is cured. Second, she is restored to right relationship with the community. Her issue of blood would have made her unclean and separated her from others. Jesus calls her “daughter”, signifying that her connection to the community has been restored. African American commentators have noted the boldness of the woman in approaching Jesus and how female leaders of the Black community have often been compelled to act bravely in efforts to bring about change. For example, Phillis Wheatley wrote poetry that captured the attention of Thomas Jefferson and other White men of influence; Sojourner Truth challenged male-only suffrage among Black people; Rosa Parks refused to give up her seat. Like the woman with the hemorrhage, they all boldly broke major social barriers in their work of bringing wholeness and transformation.

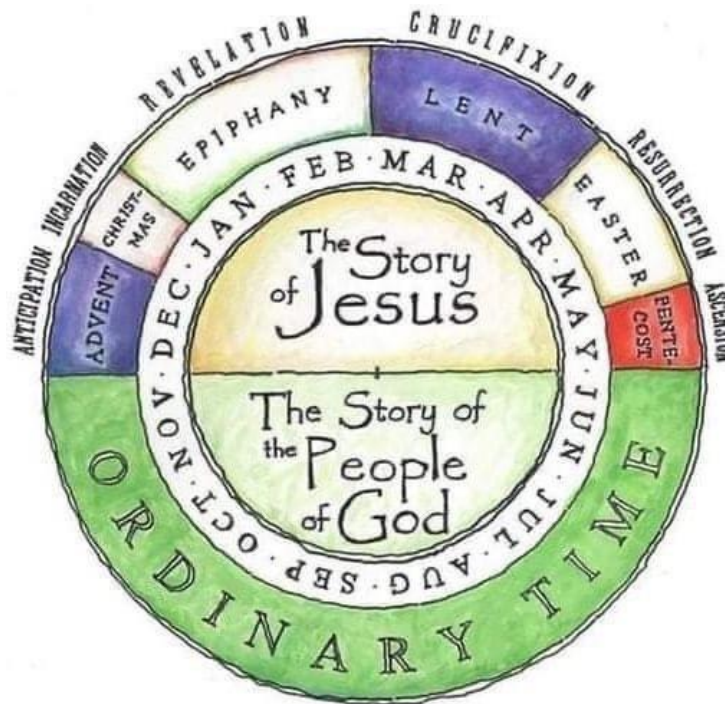
- Where have you experienced grace in moments of “interruption”?

This study was written by Brian B. Pinter

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Our Mission:

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus by serving others in the world, guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

A Community of Ministers

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