

# Holy Eucharist

June 16, 2024

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6clV6b2dUblFOQ3l2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

## Proper 6B, Pentecost 4

### Prelude

*All stand as they are able*

### Opening Hymn

*Morning glory, starlit sky*

### Hymnal 585



Mor-ning glo-ry, star-lit sky, soar-ing mu-sic, scho-lar's truth,  
O-pen are the gifts of God, gifts of love to mind and sense;  
Love that gives, gives ev-er more, gives with zeal, with ea-ger hands,  
Drained is love in ma-king full, bound in set-ting oth-ers free,  
There-fore he who shows us God help-less hangs up-on the tree;  
Here is God: no mon-arch he, throned in ea-sy state to reign;



flight of swal-lows, au-tumn leaves, mem-'ry's trea-sure, grace of youth:  
hid-den is love's ag-on-y, love's en-dea-vor, love's ex-pense.  
spares not, keeps not, all out-pours, ven-tures all its all ex-pends.  
poor in ma-king man-y rich, weak in giv-ing power to be.  
and the nails and crown of thorns tell of what God's love must be.  
here is God, whose arms of love ach-ing, spent, the world sus-tain.



*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*The Presider begins the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Song of Praise**

**Chorus Book 178**

*Unison*

Great is the Lord; He is ho - ly and just. By His pow-er we trust in His

love. Great is the Lord; He is faith-ful and true. By His

*Parts*

mer-cy He proves He is love. 1, 2. Great is the Lord and  
(D.S.) Great are You, Lord, and

wor-thy of glo-ry! Great is the Lord and wor-thy of praise!  
wor-thy of glo-ry! Great are You, Lord, and wor-thy of praise!

Great is the Lord! Now lift up your voice: Now lift up your voice;  
 Great are You, Lord! I lift up my voice; I lift up my voice:

Great \_\_\_\_\_ is the Lord!  
 Great \_\_\_\_\_ are You, Lord!

Great \_\_\_\_\_ is the Lord! Lord!  
 Great \_\_\_\_\_ are You, Lord! Lord! \_\_\_\_\_

## Collect of the Day

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All sit.*

## First Reading

Ezekiel 17:22-24

A Reading from the book of Ezekiel.

<sup>22</sup>Thus says the Lord GOD:  
 I myself will take a sprig  
 from the lofty top of a cedar;

I will set it out.  
I will break off a tender one  
from the topmost of its young twigs;  
I myself will plant it  
on a high and lofty mountain.  
<sup>23</sup>On the mountain height of Israel  
I will plant it,  
in order that it may produce boughs and bear fruit,  
and become a noble cedar.  
Under it every kind of bird will live;  
in the shade of its branches will nest  
winged creatures of every kind.  
<sup>24</sup>All the trees of the field shall know  
that I am the LORD.  
I bring low the high tree,  
I make high the low tree;  
I dry up the green tree  
and make the dry tree flourish.  
I the LORD have spoken;  
I will accomplish it.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Remain seated*

## **Psalm 92:1-4, 11-14**

*to be prayed responsively*

<sup>1</sup>It is a good thing to give thanks to the LORD, \*  
and to sing praises to your Name, O Most High;  
<sup>2</sup>**To tell of your loving-kindness early in the morning \*  
and of your faithfulness in the night season;**  
<sup>3</sup>On the psaltery, and on the lyre, \*  
and to the melody of the harp.  
<sup>4</sup>**For you have made me glad by your acts, O LORD; \*  
and I shout for joy because of the works of your hands.**  
<sup>11</sup>The righteous shall flourish like a palm tree, \*  
and shall spread abroad like a cedar of Lebanon.  
<sup>12</sup>**Those who are planted in the house of the LORD \*  
shall flourish in the courts of our God;**  
<sup>13</sup>They shall still bear fruit in old age; \*  
they shall be green and succulent;  
<sup>14</sup>**That they may show how upright the LORD is, \*  
my Rock, in whom there is no fault.**

**Second Reading**

2 Corinthians 5:6-17

A Reading from Paul's Second letter to the Church in Corinth.

<sup>6</sup>We are always confident; even though we know that while we are at home in the body we are away from the Lord—<sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

<sup>11</sup>Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. <sup>12</sup>We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. <sup>13</sup>For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup>For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. <sup>15</sup>And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*All stand as they are able.*

**Sequence Hymn**

**Hymnal 291**

*We plow the fields and scatter*

1 We plow the fields, and scat - ter the good seed on the land,  
2 He on - ly is the Ma - ker of all things near and far;  
3 We thank thee, then, O Fa - ther, for all things bright and good,

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff, with three verses. The first verse is "1 We plow the fields, and scat - ter the good seed on the land," the second is "2 He on - ly is the Ma - ker of all things near and far;" and the third is "3 We thank thee, then, O Fa - ther, for all things bright and good,". The music is a simple, homophonic setting of the text.

but it is fed and wa - tered by God's al - might - y hand;  
 he paints the way - side flow - er, he lights the eve - ning star;  
 the seed - time and the har - vest, our life, our health, our food:

he sends the snow in win - ter, the warmth to swell the grain,  
 the winds and waves o - bey him, by him the birds are fed;  
 the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.  
 much more to us, his chil - dren, he gives our dai - ly bread.  
 but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

*Refrain*

All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord for all his love.

## Holy Gospel

Mark 4:26-34

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

<sup>26</sup>[Jesus] said, “The kingdom of God is as if someone would scatter seed on the ground,<sup>27</sup>and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

<sup>30</sup>He also said, “With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.



*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## Sermon

**Rob Hampton**

*All then stand as they are able.*

## Nicene Creed

*Presider* Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All remain standing as they are able.*

## **Prayers of the People**

*Presider* Sisters and brothers, children of God, in freedom God has created us and called us to work and rest in the Holy One's generous love. May God hear our prayers on behalf of all creation, and empower us to share in healing and reconciling work, as we pray: You call to us and we answer. **Speak, Lord, for your servant is listening.**

*Intercessor* Search out and purify your Church, O Holy One, that we may proclaim Jesus Christ as Lord not only in our words but in our deeds, living with freedom and courage to do good and to save lives at all times and in all places. You call to us and we answer. **Speak, Lord, for your servant is listening.**

*Silence is kept.*

Let your dominion guide all rulers and authorities that they may know that extraordinary power belongs to God and does not come from us, and that they may exercise their own power in wisdom, compassion, and love. You call to us and we answer. **Speak, Lord, for your servant is listening.**

*Silence is kept.*

May your compassionate power be present to heal all who suffer throughout the world, that though afflicted, they may not be crushed; if perplexed, not driven to despair; when persecuted, not forsaken; and when struck down, not destroyed, that the risen life of Jesus may be made visible in their lives. You call to us and we answer. **Speak, Lord, for your servant is listening.**

*Silence is kept*



Let your light shine in our community and in our hearts: the light of the knowledge of the glory of God in the face of Jesus Christ, and the light present in every person we encounter. You call to us and we answer. **Speak, Lord, for your servant is listening.**

*Silence is kept*

We bring to your healing compassion all for whom we pray on this our Sabbath day [especially \_\_\_\_\_].

We raise voices of thanksgiving for all of your grace toward us and for our abundant blessings [especially for \_\_\_\_\_].

We return to your enfolding heart those who have died [especially \_\_\_\_\_]. You call to us and we answer. **Speak, Lord, for your servant is listening.**

*Presider* Reassure our hearts, O God, with the comfort of your guiding presence, that we may know that you are with us, and we will fear no evil. Strengthen us to join in the Spirit's work of leading all people into your divine abundant love, that goodness and mercy may follow us all the days of our life, through Jesus Christ our Savior. **Amen.**

## **Confession of Sin**

*The Presider says to the people*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. <sup>1</sup>John 1:8, 9

Let us confess our sins to God.

*All remain standing, or kneel, as they are able.*

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*A Priest stands and says*

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*All stand as they are able*

## **Peace**

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

*The Ministers and the People may offer God's peace to one another in the name of the Lord.*

*The People then are seated.*

## **Announcements**

## **Holy Communion**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider.*

*The people stand when the offerings are presented and placed on the Altar.*

## **Offertory Hymn**

## **Doxology**

**Praise God, from Whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, you heav'nly host;  
Praise Father, Son, and Holy Ghost.**

*The people remain standing as they are able*

## **Great Thanksgiving**

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people continue to stand, or kneel, as they are able.*

*The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died; Christ is risen; Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them + by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us + also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Presider then continues*

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **Breaking of the Bread**

*A period of silence is kept.*

*The Presider says*

This is the true bread which comes down from heaven and gives life to the world.

**Whoever eats this bread will live for ever.**

These are the gifts of God for the People of God.

*All are welcome to receive Holy Communion.*

*Remaining seated, the following is sung after the table has been cleared.*

## **Communion Hymn**

**WLP 776**

*No saint on earth lives life to self alone*

1. No saint on earth lives life to self a - lone

So if we live, for Christ a - lone we live,

and if we die, to Christ our dy - ing give.

In liv - ing and in dy - ing this con - fess:

we are the Lord's, safe in God's faith - ful - ness.

Let us pray.

*Presider and People*

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.**

**Now send us forth a people,  
 forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.**

## Blessing

*A priest blesses the people, saying*

You are the body of Christ.  
 May you have the heart of Christ, tender for mercy.  
 May you have the eyes of Christ to see a world in need.  
 May you have the feet of Christ to bring good news.

And may the blessing of the one who made you,  
 †Creator, Redeemer, and Sustainer be with you today and always. **Amen.**

## Concluding Hymn

**Hymnal 567**

*Thine arm, O Lord, in days of old*

1 Thine arm, O Lord, in days of old was strong to  
 2 And lo! thy touch brought life and health, gave hear - ing,  
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
 strength, and sight; and youth re - newed and fren - zy calmed  
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
 owned thee, the Lord of light: and now, O Lord, be  
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
street, by rest - less couch, as by Gen - nes - aret's shore.  
sick, and weak and strong, may praise thee ev - er - more.

**Dismissal**

*Minister* And now, my siblings in Christ, I bid you go out as did St Barnabas,  
the Encourager. Go out with joy and in peace, to love and serve our Lord.  
*People* **Thanks be to God. Alleluia, alleluia!**

**Postlude**

+++++

**This week in prayer**

**Please remember these persons and congregations in your prayers this week:**

**Our Bishops** Bonnie, Michael, Justin, Moises (TEC); Elizabeth, Donald and Craig (ELCA)  
**and for** all priests, deacons, Ministry Teams, and those in formation

**Anglican Cycle of Prayer:**

June 16 Iglesia Anglicana de Chile

**Diocese of Michigan Cycle of Prayer:**

June 16 All Saints, Detroit; Church of the Annunciation, Santiago, DR

**St Barnabas Cycle of Prayer:** Tim, Sarah, Kailyn, Ellery, Michael

**and our continuing prayers for:** Jim M, Mardi, Pat, Robert, Selenah

+++++

Faith in Action provides leadership in collecting donations to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. You may bring your donations to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you

write a check, please make it to *Faith In Action*, with “St Barnabas” on the memo line. The **next Food Drive** is **TODAY, June 16**. In the Spirit of Pentecost, please contribute as generously as you can.

+++++

## Upcoming Commemorations

- June 16 George Berkeley, 1753, and Joseph Butler, 1752, Bishops and Theologians
- 17 The Mother Emanuel Nine, 2015
- 18 Bernard Mizeki, Martyr, 1896
- 19 Adelaide Teague Case, Educator, 1948
- 22 Alban, Martyr, c.304

+++++



### Proper 6B June 16, 2024

#### **2 Cor 5:6-10, 14-17**

Paul uses the metaphors of being “at home” and “away from home” to sort out what is important from what is not. While this might seem a confusing way to go about it, Paul’s audience would have understood that he was employing Stoic philosophy to make his point. The Stoics liked to categorize things into what they called the “preferreds” and the “not preferreds.” For example, it didn’t matter to them if you were to eat sumptuous meals, but if given a choice, why not? For Paul, given a choice, why not be with the Lord and finished with his body and earthly life (which, as he likes to point out, caused him all kinds of trouble!)? Paul tells the Corinthians that he put his own preference aside because it is God’s will that Paul be with them (he was not above playing the sympathy card!).

Paul also wants to underscore that how we conduct ourselves as we carry out our everyday lives (“in the body”) matters. Paul strongly believes that God will hold us accountable. In the Orthodox Christian liturgy, this theme is echoed in a weekly prayer of petition: “For a good defense before the dread judgment seat of Christ, let us ask of the Lord.” The way we do anything is the way we do everything; it all matters and it all adds up to something.

Finally, let’s take a moment to unpack the most well-known words from this passage, “We walk by faith, not by sight.” This phrase captures Paul’s wisdom about where we should seek our purpose and direction. Externals – image, status, wealth, relative success – are not the ultimate measure of who we are; they are but a temporary illusion. Just think – if we judged Jesus by his “externals”, would anyone take him seriously? Born out of wedlock, paternity questioned, associated with low-class people, no money (and is apparently “kept” by some wealthy women [Luke 8:1-3]), dies a criminal. Yet we know better than to make our judgments about him on these external attributes. Paul’s words are a call to go deeper, both within ourselves and with others.

- Where do you feel this call to move beyond externals and go deeper – either within yourself or with others?

#### **Mark 4:26-34**

Parables are powerful teaching tools. They sift wisdom from our everyday experience, wisdom we often overlook. Parables are also *multivalent*, that is, they can be interpreted in a number



of ways. Above all, parables invite us to draw our own conclusions. A teacher who uses parables shows respect for her/his audience. John Wesley put it this way: “He spake the word as they were able to hear it – adapting it to the capacity of his hearers; and speaking as plain as he could without offending them. A rule never to be forgotten by those who instruct others.”

Our text relates two parables about seeds. Both play on the smallness of the seed and how so much that is consequential is happening when no one notices (cf. Paul’s and 1 Samuel’s points about internals and externals). But it is the mustard seed parable that I think would have been most arresting for Jesus’ first-century audience. You see, the mustard bush was considered a weed, and a virulent one at that. The rabbis taught that one could not plant mustard in the same garden as other crops. There always had to be a wall between it and anything else. Why? Once mustard took root, it was nearly impossible to control. It would crowd out everything else.

We also note that the mustard bush is *not* the largest of trees and shrubs – “largest” is a bad translation. Rather, it is the “greatest” (from the Greek “*meizon panton*” – “greater than all”). Why? It is a place where “the birds of the air can make nests in its shade.” The kingdom of God, it seems, does not mirror the powerful kingdoms of the world, yet it is a place where people will find peace. There’s wisdom in this – as we as a church go about our work for the kingdom, we don’t need to focus on being the largest or loudest, but a safe refuge where all the “birds” will find peace.

- How do we continue to create a church that is a safe refuge for all?
- How does it strike you to imagine Jesus trying to make his audience laugh?

*This Bible study was written by Brian B Pinter*

+++++

**From** riteplanning.com. Copyright © 2024 Church Publishing Inc. All rights reserved. **Drawing** on p.17 by the Rev. Jay Sidebotham, from *Drawn to the Gospels: an illustrated lectionary*, Year B, p.98

**Opening Hymn** text found at *Hymnal* #585; tune, *Monkland*, found at *Hymnal* #389

+++++

**Our Mission:**

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus by serving others in the world, guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.

**St Barnabas Episcopal Church**

*A Community of Ministers*

20500 W Old US-12

Chelsea MI 48118

stbarnabaschelsea.org

