

Holy Eucharist

June 2, 2024

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

Proper 4B, Pentecost 2

Prelude



All stand as they are able

Opening Hymn

Hymnal 421

All glory be to God on high



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Presider begins the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Presider God be with you.
People **And also with you.**
Presider Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

First Reading

Deuteronomy 5:12-15

A Reading from the book of Deuteronomy.

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the

land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Reader The Word of the Lord.

People **Thanks be to God.**

Remain seated

Psalm 81:1-10

to be prayed responsively

- ¹Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
- ²**Raise a song and sound the timbrel, *
the merry harp, and the lyre.**
- ³Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.
- ⁴**For this is a statute for Israel, *
a law of the God of Jacob.**
- ⁵The LORD laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.
- ⁶**I heard an unfamiliar voice saying, *
"I eased his shoulder from the burden;
his hands were set free from bearing the load."**
- ⁷You called on me in trouble, and I saved you; *
I answered you from the secret place of thunder
and tested you at the waters of Meribah.
- ⁸**Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!**
- ⁹There shall be no strange god among you; *
you shall not worship a foreign god.
- ¹⁰**I am the LORD your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."**

Second Reading

2 Corinthians 4:5-12

A Reading from Paul's Second letter to the Church in Corinth.

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

Reader The Word of the Lord.
People **Thanks be to God.**

All stand as they are able.

Sequence Hymn

Hymnal 419

Lord of all being, throned afar



1 Lord of all be - ing, throned a - far, thy glo - ry
3 Lord of all life, be - low, a - bove, whose light is
4 Grant us thy truth to make us free, and kin - dling
flames from sun and star; cen - ter and soul of
truth, whose warmth is love, be - fore thy ev - er -
hearts that burn for thee, till all thy liv - ing
ev - ery sphere, yet to each lov - ing heart how near!
blaz - ing throne we ask no lus - ter of our own.
al - tars claim one ho - ly light, one heaven - ly flame.

Holy Gospel

Mark 2:23--3:6

Gospeller The Holy Gospel of our Savior Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

²³One sabbath [Jesus and his disciples were] going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” ²⁵And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” ²⁷Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath.”



³¹Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, “Come forward.” ⁴Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Marion VanLoo

All then stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing as they are able.

Prayers of the People

Presider Sisters and brothers, children of God, in freedom God has created us and called us to work and rest in the Holy One's generous love. May God hear our prayers on behalf of all creation, and empower us to share in healing and reconciling work, as we pray: You call to us and we answer. **Speak, Lord, for your servant is listening.**

Intercessor Search out and purify your Church, O Holy One, that we may proclaim Jesus Christ as Lord not only in our words but in our deeds, living with freedom and courage to do good and to save lives at all times and in all places. You call to us and we answer. **Speak, Lord, for your servant is listening.**

Silence is kept.

Let your dominion guide all rulers and authorities that they may know that extraordinary power belongs to God and does not come from us, and that they may exercise their own power in wisdom, compassion, and love. You call to us and we answer. **Speak, Lord, for your servant is listening.**

Silence is kept.

May your compassionate power be present to heal all who suffer throughout the world, that though afflicted, they may not be crushed; if perplexed, not driven to despair; when persecuted, not forsaken; and when struck down, not destroyed, that the risen life of Jesus may be made visible in their lives. You call to us and we answer. **Speak, Lord, for your servant is listening.**

Silence is kept

Let your light shine in our community and in our hearts: the light of the knowledge of the glory of God in the face of Jesus Christ, and the light present in every person we encounter. You call to us and we answer. **Speak, Lord, for your servant is listening.**

Silence is kept

We bring to your healing compassion all for whom we pray on this our Christian Sabbath day [especially _____].

We raise voices of thanksgiving for all of your grace toward us and for our abundant blessings [especially for _____].

We return to your enfolding heart those who have died [especially _____]. You call to us and we answer. **Speak, Lord, for your servant is listening.**

Presider Reassure our hearts, O God, with the comfort of your guiding presence, that we may know that you are with us, and we will fear no evil. Strengthen us to join in the Spirit's work of leading all people into your divine abundant love, that goodness and mercy may follow us all the days of our life, through Jesus Christ our Savior. **Amen.**

Confession of Sin

The Presider says to the people

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. ¹John 1:8, 9

Let us confess our sins to God.

All remain standing, or kneel, as they are able.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

A Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Prayers for those celebrating their birthdays and anniversaries

In June, we celebrate the birthdays of Selenah, Sage; the anniversaries of Cynthia & Martin, David & Marion, and any others you wish to remember in prayer.

Prayer for a Birthday

BCP p.830

O God, our times are in your hand,
Look with favor, we pray, on your servants Selenah, Sage, ..., as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Prayer for an Anniversary

BCP p.429

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon Cynthia & Martin, David & Marion, and all couples. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may continue to grow in love and peace with you and one another all the days of their lives. **Amen.**

All stand as they are able

Peace

Presider The peace of Christ be always with you.
People **And also with you.**

The Ministers and the People may offer God's peace to one another in the name of the Lord.

The People then are seated.

Announcements

Holy Communion

Communion is not a reward. It is not a privilege for the righteous. It is an invitation to step towards God's table, where everyone has enough, and everyone has a place.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider.

The people stand when the offerings are presented and placed on the Altar.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing as they are able

Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people continue to stand, or kneel, as they are able.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them + by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us + also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Presider then continues

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

This is the true bread which comes down from heaven and gives life to the world.
Whoever eats this bread will live for ever.

These are the gifts of God for the People of God.

All are welcome to receive Holy Communion.

Remaining seated, the following is sung after the table has been cleared.

Communion Hymn

Tune: *Angels' story*

O Jesus, I have promised

1 O Je - sus, I have prom - ised to serve you to the end; re -

The first system of musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are written below the treble clef staff.

main for - ev - er near me, my Mas - ter and my Friend: I

The second system of musical notation continues the melody and accompaniment. It features a key signature change to one sharp (F#) in the second measure of the treble clef staff. The lyrics are written below the treble clef staff.

shall not fear the bat - tle if you are by my side, nor

The third system of musical notation continues the melody and accompaniment. The key signature returns to one flat (Bb). The lyrics are written below the treble clef staff.

wan - der from the path - way if you will be my guide.

The fourth system of musical notation concludes the hymn. It features a key signature change to one sharp (F#) in the second measure of the treble clef staff. The lyrics are written below the treble clef staff.

Let us pray.

Presider and People

**Loving God,
we give you thanks**

**for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people,
forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Blessing

A priest blesses the people, saying

You are the body of Christ.
May you have the heart of Christ, tender for mercy.
May you have the eyes of Christ to see a world in need.
May you have the feet of Christ to bring good news.

And may the blessing of the one who made you,
✠ Creator, Redeemer, and Sustainer be with you today and always. **Amen.**

Concluding Hymn

Hymnal 567

Thine arm, O Lord, in days of old

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Dismissal

Minister And now, my siblings in Christ, I bid you go out as did St Barnabas,
 the Encourager. Go out with joy and in peace, to love and serve our Lord.

People **Thanks be to God. Alleluia, alleluia!**

Postlude

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This week in prayer

Please remember these persons and congregations in your prayers this week:

Our Bishops Bonnie, Michael, Justin, Moises (TEC); Elizabeth, Donald and Craig (ELCA)
and for all priests, deacons, Ministry Teams, and those in formation

Anglican Cycle of Prayer:

June 2 Iglesia Anglicana de la Region Central de América

Diocese of Michigan Cycle of Prayer:

June 2 Mother of the Savior Arab-American Christian Ministry, Dearborn; St Stephen's,

Troy; Holy Comforter, Dajabon, DR

St Barnabas Cycle of Prayer: Drake, Jim M, Mardi

and our continuing prayers for: Jim M, Mardi, Pat, Robert, Selenah

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Faith in Action provides leadership in collecting donations to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. You may bring your donations to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*, with “St Barnabas” on the memo line. The **next Food Drive is Sunday June 16**. In the Spirit of Pentecost, please contribute as generously as you can.

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Upcoming Commemorations

- June 02 The Martyrs of Lyons, 177
- 03 The Martyrs of Uganda, 1886
- 04 John XXIII (Angelo Giuseppe Roncalli), Bishop and Church Reformer, 1963
- 05 Boniface, Bishop and Missionary, 754
- 06 Ini Kopuria: Founder of the Melanesian Brotherhood, 1945
- 07 The Pioneers of the Episcopal Anglican Church of Brazil, 1890
- 08 Roland Allen: Mission Strategist, 1947



Proper 4B June 2, 2024

2 Corinthians 4:5-12

In the ancient world, the custom was to hold one’s valuable possessions in earthenware pots for safekeeping. Alluding to this custom, Paul compares the paradox of God placing his Spirit on human hearts of clay.

Paul marveled that we, the earthen vessels, have been enabled to bear so great a brightness and so rich a treasure. This evokes images of a flower blossoming from an ordinary and rough vessel, its roots sinking deep into the soil, tracing the contours of the pot while it grows into a thing of beauty, or an ordinary-looking trove filled with exquisite gems.

Paul’s words are revealing—we are our Lord’s vessels: bearers of his light in a world often engulfed in darkness. We carry the divine message of Jesus in such a way that our very lives, permeated by grace, become a backdrop of God’s glory. Our life stories become songs revealing who he is.

- Think about your life story. In what ways has God revealed who he is in your life? How did you become a channel of his love and grace to others?

Mark 2:23-3:6

For the Pharisees, working during the Sabbath was a matter of life and death. Jesus’ priority was the people. To emphasize his convictions, Jesus asked the Pharisees, “Is it lawful to do good or to do harm on the Sabbath, to save or to kill?” He then healed before them the man whose hand was withered. Jewish law was clear: to heal was to work, and medical attention could only be given to those whose lives were endangered. The man with the withered hand could have waited, but Jesus would not allow another day of suffering for the man.

Jesus’ act is a demonstration of the purpose of our liturgy; the integral reason behind the external acts at the altar every Sunday. We could be steeped in elaborate rituals and colorful expressions of our faith, but if we remain blind and deaf to the plight of those who clamor for love and to the tears of those who are afflicted, we are as good as an empty church—we are a hollow excuse.

Jesus’ life was centered on service, a spontaneous and sacrificial call to challenge the bounds of religious legalism, a mission to make people’s lives new and to respond to them in their need. To him, the next ministry opportunity would begin with the next person he met.

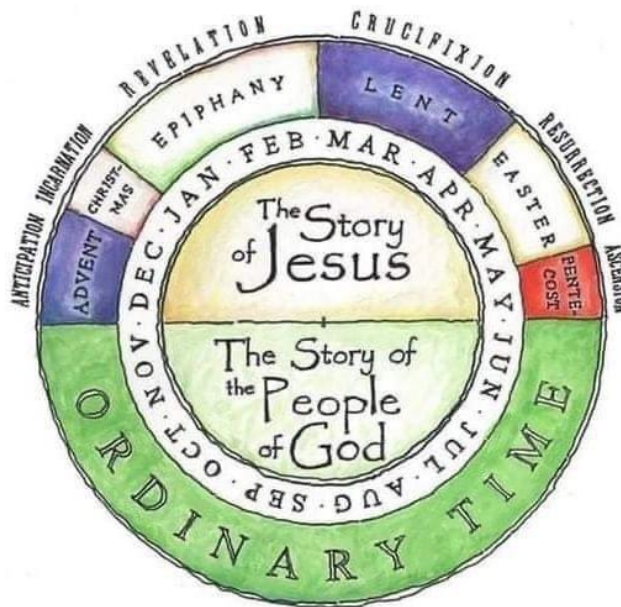
- How would you define religious legalism? How could we prevent ourselves from falling into a church of “dos and don’ts”?
- In this Season of Pentecost, how could you respond to human need in loving service as enshrined in the Anglican Five Marks of Mission?

This Bible study was written by Sunshine Delnuan

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Our Mission:

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus by serving others in the world, guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

A Community of Ministers

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