

Holy Eucharist

July 2, 2023

Zoom link:

<https://uso2web.zoom.us/j/85887946777?pwd=eig94MEdsMUh6clV6b2dUblFOQ3I2Zzo>

9

Meeting ID: 858 8794 6777

Passcode: 782611

Proper 8A: the 5th Sunday after Pentecost

Prelude

Opening Hymn

Hymnal 404

We will extol you, ever-blessed Lord

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
2 Age shall to age pass on the end - less song, tell - ing the
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
won - ders which to you be - long, your might - y acts with
chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all
joy and fear re - late; praise we your glo - ry while on you we
mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.
 wait, glad in the know - ledge of your love so great.
 find. We love you with our heart and strength and mind.

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's reign, now and for ever. Amen.**

The Presider begins the Collect for Purity

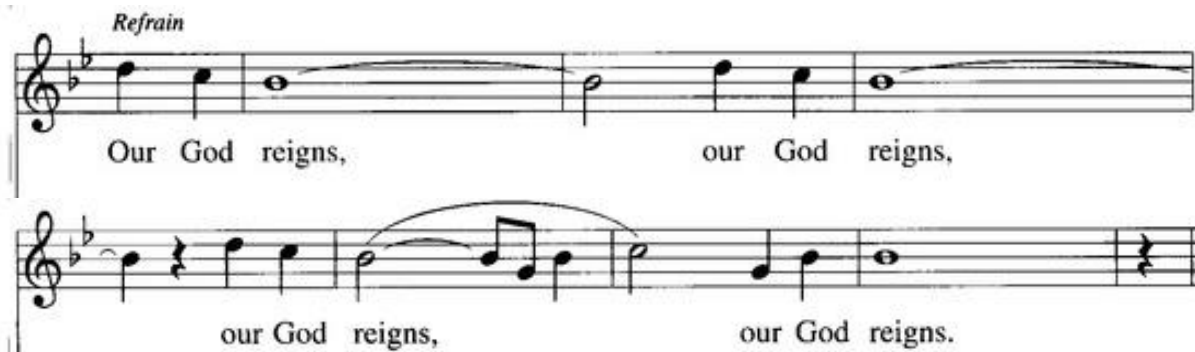
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is sung, all standing as they are able

Song of Praise
Our God reigns

Chorus Book 99

1 How love-ly on the moun - tains are the feet of him
 2 He had no state - ly form, he had no maj - es - ty,
 who brings good news, good news;
 that we should be drawn to him.
 an - nounc - ing peace, pro - claim - ing news of hap - pi - ness:
 He was de - spised and we took no ac - count of him,
 our God reigns, our God reigns.
 yet now he reigns with the Most High.



Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

First Reading

Genesis 22:1-14

A Reading from the book of Genesis.

¹God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” ²He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. ⁴On the third day Abraham looked up and saw the place far away. ⁵Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” ⁶Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. ⁷Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” ⁸Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

⁹When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to kill his son. ¹¹But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” ¹²[The angel] said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” ¹³And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt

offering instead of his son. ¹⁴So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 89:1-4, 15-18

to be prayed in unison

- ¹Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.**
- ²For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.**
- ³“I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:**
- ⁴I will establish your line forever, *
and preserve your throne for all generations.’”**
- ¹⁵Happy are the people who know the festal shout! *
they walk, O LORD, in the light of your presence.**
- ¹⁶They rejoice daily in your Name; *
they are jubilant in your righteousness.**
- ¹⁷For you are the glory of their strength, *
and by your favor our might is exalted.**
- ¹⁸Truly, the LORD is our ruler; *
the Holy One of Israel is our King.**

Second Reading

Romans 6:12-23

A Reading from Paul's letter to the Church in Rome.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is

sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

All then stand as they are able.

Sequence Hymn

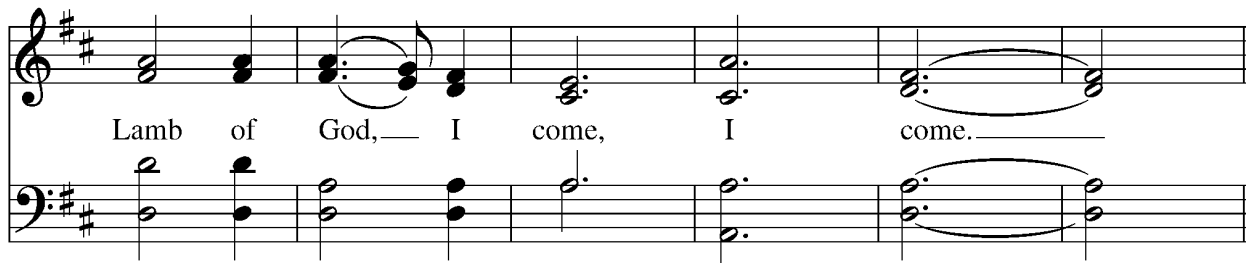
Just as I am

LEVAS 137

1. Just as I am, without one plea, But
2. Just as I am, though tossed about With
4. Just as I am, thou wilt receive; Wilt

1. that thy blood was shed for me,
2. many-a conflict, many-a doubt;
4. welcome, pardon, cleanse, relieve,

1. And that thou bidd'st me come to thee, O
2. Fightings and fears within, without, O
4. Because thy promise I believe, O



All remain standing as they are able.

Holy Gospel

Matthew 10:40-42

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

[Jesus said,] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”



Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Bill Stech

All stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation**

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing as they are able.

Prayers of the People

Presider Sisters and brothers, children of God, present yourselves to the Lord as those who have been brought from death to life. And with humble hearts, pray, saying, “Look upon us; answer us, O Lord our God.”

Intercessor Lord God, you have freed your Church from sin: sanctify us that we may be wholly dedicated to you and your purposes. Look upon us; **answer us, O Lord our God.**

Silence is kept

Incarnate God, help us to welcome Christ by welcoming the other. Give us eyes to seek and serve Christ in all persons, loving our neighbors as ourselves. Look upon us; **answer us, O Lord our God.**

Silence is kept

O Lord, we put our trust in your boundless mercy. We pray you, make the hearts of our neighbors joyful —especially the displaced and sorrowful. Look upon us; **answer us, O Lord our God.**

Silence is kept

Righteous God, just as you provided a ram for Abraham, you have given us all we need. We give you thanks for all the blessings of this life [especially _____]. Encourage us to share what we have so that all may have their needs met. Look upon us; **answer us, O Lord our God.**

Silence is kept

O Lord, answer those who cry out in their pain. Comfort those who feel forgotten. Give peace to those who are perplexed and grieving [especially_____]. Look upon us; **answer us, O Lord our God.**

Gracious God, your free gift is eternal life in Christ Jesus our Lord: Bless and keep the dying and the dead [especially_____]. Look upon us; **answer us, O Lord our God.**

Silence is kept

Presider For what other people and situations shall we pray today?

Remember, O Lord, what you have wrought in us, and not what we deserve. As you have called us to your service, make us worthy of our calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Confession of Sin

The Presider says to the people

Let us confess our sins to God.

All remain standing, or kneel, as they are able.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

A Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Prayers for those celebrating their birthdays and anniversaries

Those who will be celebrating their birthday or anniversary in July are invited to the front of the church.

Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servants Linda, Amy, Drake, Grace, Jack, Jonah, Scott, Melanie, Nannette, Joseph, Tim,... as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Prayer for an Anniversary

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon all couples. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may continue to grow in love and peace with you and one another all the days of their lives. **Amen.**

All then stand as they are able.

Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The People then are seated.

Announcements

Holy Communion

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalms 50:14

The people stand as they are able when the offerings are presented and placed on the Altar.

Offertory Hymn

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

Doxology

The people remain standing as they are able

Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit **+** upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified **+** by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas, Pauli Murray, Priscilla and Aquila, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Presider then continues

As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

God of promise, you have prepared a banquet for us.
Happy are those who are called to the Supper of the Lamb.

The Gifts of God for the People of God.

All are welcome to receive Holy Communion.

Remaining seated, the following is sung after the table has been cleared.

Communion Hymn

Hymnal 641

Lord Jesus, think on me

1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, with care and woe op-pressed;

from harm - ful pas-sions set me free, and make me pure with - in.
let me thy lov - ing ser - vant be, and taste thy prom - ised rest.

The Presider then says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

A priest blesses the people, saying

May the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

Tune: *Finlandia*

This is my song, O God of all the nations

This is my song O God of all the na- tions,
My coun-try's skies are blu- er than the o- cean,
This is my prayer, O Lord of all earth's king- doms.

a song of peace for lands a- far, and mine.
And sun- light beams on clov- er- leaf and pine.
Your king- dom come on earth, your will be done.

This is my home, the coun- try where my heart is.
But oth- er lands have sun- light too, and clo- ver,
Let Christ be lift- ed up 'til all shall serve him,

Here are my hopes, my dreams, my ho- ly shrine.
and skies are ev- ery- where as blue as mine.
and hearts u- ni- ed learn to live as one.

But oth- er hearts in oth- er lands are beat- ing
 O hear my song, O God of all the na- tions,
 O hear my prayer, O God of all the na- tions.

with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 My- self I give you; let your will be done.

Dismissal

Minister We are not sent forth into a world where Christ is absent. It is God's world, and in it Christ awaits us. We go forth to seek and serve Christ in all persons, loving our neighbors as ourselves. We go forth to strive for justice and peace among all people, respecting the dignity of every human being.

People **Thanks be to God. Alleluia, alleluia!**

Postlude

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This week in prayer

Please remember these persons and congregations in your prayers this week:

Our Bishops Bonnie, Michael, Justin, Moises (TEC); Elizabeth, Donald and Craig (ELCA)
and for all priests, deacons, Ministry Teams, and those in formation

Anglican Cycle of Prayer:

July 2 Igreja Episcopal Anglicana do Brasil

Diocese of Michigan Cycle of Prayer:

July 2 St John's, Westland; St Timothy's, Nazao, DR

St Barnabas Cycle of Prayer: Jerry, Amy, Nannette

and our continuing prayers for: Bob, Carlos, Robert, Selenah, Jim M, Mardi

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Faith in Action continues to provide leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our support and help. You may bring your donations to FIA, or to [Nancy](#) who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive is July 16**. Please contribute as generously as you can.

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Upcoming Commemorations

- July 02 Walter Rauschenbusch, 1918, Washington Gladden, 1918; and, Jacob Riis, 1914: Prophetic Witnesses
- 06 John (Jan) Hus: Prophetic Witness and Martyr, 1415; and, Eva Lee Matthews, Monastic, 1928
- 08 Priscilla and Aquila, Co-workers of the Apostle Paul

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Explore the Way of Love: WORSHIP

Throughout the Scriptures, the people of God are called to worship.

As the Psalmist writes, "Make a joyful noise to the Lord, all the earth. Worship the Lord with gladness; come into his presence with singing. Know that the Lord is God. It is he that made us, and we are his; we are

his people, and the sheep of his pasture. Enter his gates with thanksgiving, and his courts with praise. Give thanks to him, bless his name." Just as God wants to enter into our lives and meet us where we are, so God desires for us to enter into God's space together and be present there.

Worship is an important part of the Way of Love, the practice that followers of Jesus have traditionally followed. Worship brings us out of our own space to walk on sacred ground. Worship brings us out of our loneliness into communion with fellow worshippers, as we become one Body of Christ through the power of the Holy Spirit. Worship reminds us who we are, in light of the God who creates, saves, and sustains us.

In worship, we can bring all of our selves before God, as a kind of offering. We can bring our hopes, our dreams, our joys and sorrows, our thanks and our praise. We can boldly proclaim ourselves to be who we are, and give public voice to what we believe, without reservation.



THE WAY OF LOVE
Practices for Jesus-Centered Life

By coming to the table together, we have the opportunity to break bread together, and in doing so, share a common experience to which all are welcome.

Gathering together challenges us to leave our loneliness behind, and risk relationship with God and with those on our journey who also gather to seek God’s presence. As we join in worship together, we are experiencing the presence and glory and beauty of showing up boldly before God and sharing in the communal life of the multitude of followers of Jesus who have gathered here before us.

And we are one body.

Are you ready to make a commitment to regularly gather to worship?

Learn more about the Way of Love at episcopalchurch.org/wayoflove. You can find suggestions on getting started and going deeper with Worshiping at iam.ec/ewol.

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Our Mission:

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus by serving others in the world, guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

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