

Holy Eucharist

August 13, 2023

Zoom link:

<https://uso2web.zoom.us/j/85887946777?pwd=eig94MEdsMUh6clV6b2dUblFOQ3I2Zzo>

9

Meeting ID: 858 8794 6777

Passcode: 782611

Proper 14A: the 11th Sunday after Pentecost

Prelude

Opening Hymn

Hymnal 376

Joyful, joyful we adore thee

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

Presider Blessed be God: † Father, Son, and Holy Spirit.
People **And blessed be God's reign, now and for ever. Amen.**

The Presider begins the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is sung, all standing as they are able

Song of Praise
He is exalted

Chorus Book 7

He is ex - alt - ed, the King is ex - alt - ed on high. I will
 praise Him. He is ex - alt - ed, for - ev - er ex - alt - ed and
 I will praise His name!

He is the Lord. For - ev - er His truth shall
 reign. Heav - en and earth re -
 joice in His ho - ly name. He is ex - alt - ed, the
 King is ex - alt - ed on high.

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

All sit.

First Reading

Genesis 37:1-4, 12-28

A Reading from the book of Genesis.

¹Jacob settled in the land where his father had lived as an alien, the land of Canaan. ²This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. ³Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. ⁴But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

¹²Now his brothers went to pasture their father's flock near Shechem. ¹³And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." ¹⁴So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, ¹⁵and a man found him wandering in the fields; the man asked him, "What are you seeking?" ¹⁶"I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." ¹⁷The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. ¹⁸They saw him from a distance, and before he came near to them, they conspired to kill him. ¹⁹They said to one another, "Here comes this dreamer. ²⁰Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." ²¹But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." ²²Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. ²³So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; ²⁴and they took him and threw him into a pit. The pit was empty; there was no water in it.

²⁵Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. ²⁶Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? ²⁷Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. ²⁸When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalms 105:1-6, 16-22, 45b

We give you thanks, O God, and call upon your Name; *
we make known your deeds among the peoples.

**We sing to you; we sing your praise *
and speak of all your marvelous works.**

We glory in your holy Name; * let the hearts of those who seek you rejoice.

We search for you and your strength; * we continue to seek your face.

We remember the marvels you have done, *

the wonders and the judgments of your mouth,

**We, the offspring of Abraham, your servant, *
we, the children of Jacob, the chosen ones.**

Then you called for a famine in the land *

and destroyed the supply of bread.

You sent a man before them, *
Joseph, who was sold as a slave.
 They bruised his feet in fetters; *
 his neck they put in an iron collar.
Until his prediction came to pass, *
your word, O Most High, tested him.
 The king sent and released him; *
 the ruler of the peoples set him free.
He set him as a master over his household, *
as a ruler over all his possessions,
 To instruct his princes according to his will *
 and to teach his elders wisdom.
Hallelujah!

Second Reading

Romans 10:5-15

A Reading from Paul's letter to the Church in Rome.

⁵Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷“or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say?

“The word is near you,
 on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.
People **Thanks be to God.**

All then stand as they are able.

Sequence Hymn
Jesus, lover of my soul

Hymnal 699

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 I re with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fense - less head with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

All remain standing as they are able.

Holy Gospel

Matthew 14:22-33

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²²[Jesus] made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."



Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Larry Odom-Groh

All stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,
 the Father, the Almighty,**

**maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing as they are able.

Prayers of the People

Presider Sisters and brothers, children of God, we glory in God's Name through the offering of our prayers and petitions, responding, "Hear us, good Lord."

Intercessor Lord God, capture our hearts. May your Holy Spirit prepare a way upon which the beautiful feet of your servants can bring good news to all those who are wearied by too much bad news; let us pray. **Hear us, good Lord.**

Silence is kept

For a renewed commitment to righteousness and peace, that we may join with the leaders of the nations in seeking ways to promote harmony in warring lands, and mutual respect across cultures, races, and languages; let us pray. **Hear us, good Lord.**

Silence is kept

Holy God, your Son walked on the water even as your Spirit moved over the face of the waters in creation. May we learn to respect the beauty and mystery, the power and goodness, of all you have made; let us pray. **Hear us, good Lord.**

Silence is kept

Strong God, give us wisdom like your servant Joseph that this congregation may be a symbol of hope and integrity to the leaders of our city; let us pray. **Hear us, good Lord.**

Silence is kept

God of the harvest, bless the seeds and the soil of the world. Give us the wisdom to bring forth its yield wisely and according to your will, that all people may have enough to eat. We give you thanks for all the blessings of this life [especially _____]; let us pray. **Hear us, good Lord.**

Silence is kept

Lord Christ, you bid your people be not afraid. You have promised that all who call on your name shall be saved. And so make your deeds known among the people—especially [_____ and all] those in trouble, sickness, and pain; let us pray. **Hear us, good Lord.**

Silence is kept

God of our ancestors, by your strength you rescue life even from the depths of the pit. You raised your Son from the grips of death and through him have promised to give new life to all who have died. May [_____ and] all the dead rest in peace, even as they await the day of resurrection; let us pray. **Hear us, good Lord.**

Silence is kept

Presider For what other people and situations shall we pray today?

O God, you do not give us answers, you give us grace; you do not give us certainty, you give us faith. You do not give perfect vision, you give us hope; you do not give us easy lives, you give us love. In the messiness of this life, give us an abiding sense of your presence and help us to live in grace, faith, hope and love, even as we fumble our way towards you. **Amen.**

Confession of Sin

The Presider says to the people

Let us confess our sins to God.

All remain standing, or kneel, as they are able.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

A Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

All then stand as they are able.

Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The People then are seated.

Announcements

Holy Communion

Presider Through Christ, let us continually offer to God the sacrifice of praise; that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

The people stand as they are able when the offerings are presented and placed on the Altar.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing as they are able

Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider proceeds

It is right to lift our hearts to you. Almighty God, for your Spirit brooded over the waters before the foundation of the world. Your pillar of fire led your people to freedom through the waters of the Red Sea. And your Son, Jesus, came to his disciples across the stormy waves of Galilee.

In his agonizing death, we see how far we stray from you, and in his resurrection we see how you draw us close despite our betrayals and failures.

We long for the day when all the saints adore you, casting down their golden crowns around the glassy sea, with angels and archangels and all the company of heaven, proclaiming your unending praise.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The Presider continues

We thank and praise you, Lord God, because in Jesus you come to us, call us to you, lift us up when we fear and fail and fall, and stay with us through the storm.

Come among us **+** now through the power of your Spirit, that we may be transformed into your likeness, and that these gifts of bread and wine **+** may become for us the body and blood of your Son, Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me.

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.

**Christ has died;
Christ is risen;
Christ will come again.**

Everlasting God, you promise us the righteousness that comes from faith, and you assure us that everyone who calls upon your name will be saved. Be close to all who struggle to believe, make yourself known to any who have never heard, empower those who are called to proclaim, and bless the ones you have sent.

Visit those who are hungry: be among them as the bread of life. Comfort any who are thirsty: restore them with your fountain of living water. Strengthen all who are at sea in the trials and travails of life: come to them across the waters and make your home with them.

We pray in union with Christ, in the power of your Holy Spirit, who helps us in our weakness, and intercedes with sighs too deep for words, Father of all, now and forever. **AMEN.**

The Presider then continues

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

All are welcome to receive Holy Communion.

Remaining seated, the following is sung after the table has been cleared.

Communion Hymn

Hymnal 707

Take my life, and let it be

I Take my life, and let it be con - se - crat - ed, Lord, to thee;

The first system of musical notation consists of a treble and bass staff in G major (one sharp). The treble staff contains a vocal line with lyrics. The bass staff contains a piano accompaniment consisting of chords and single notes.

take my mo - ments and my days, let them flow in cease - less praise.

The second system of musical notation continues the vocal line and piano accompaniment from the first system.

Take my hands, and let them move at the im-pulse of thy love;

The third system of musical notation continues the vocal line and piano accompaniment.

take my heart, it is thine own; it shall be thy roy - al throne.

The fourth system of musical notation concludes the hymn with a double bar line at the end of the bass staff.

The Presider then says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

A priest blesses the people, saying

We go out, not to take Jesus to people, but to meet Jesus where he already is. And may the eternal blessing of God, Creator, Christ, and Holy Spirit, be with you. **Amen.**

Closing Hymn

Eternal Father, strong to save

Hymnal 608

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Dismissal

Minister And now, my sisters and brothers, I bid you go in peace to love and serve our Lord.

People **Thanks be to God.**

Postlude

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This week in prayer

Please remember these persons and congregations in your prayers this week:

Our Bishops Bonnie, Michael, Justin, Moises (TEC); Elizabeth, Donald and Craig (ELCA)
and for all priests, deacons, Ministry Teams, and those in formation

Anglican Cycle of Prayer:

August 13 Iglesia Anglicana de Chile

Diocese of Michigan Cycle of Prayer:

August 13 Holy Cross, Novi; St Thomas', Gautier, DR

St Barnabas Cycle of Prayer: Nancy, Bill S, Margaret

and our continuing prayers for: Bob, Carlos, Jim M, Mardi, Robert, Selenah

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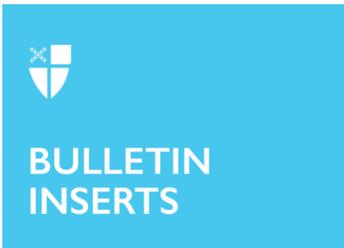
Faith in Action continues to provide leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our support and help. You may bring your donations to FIA, or to [Nancy](#) who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive** is next week, **August 20**. Please contribute as generously as you can.

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Upcoming Commemorations

- Aug 13 Jeremy Taylor, Bishop & Theologian, 1667
- 14 Jonathan Myrick Daniels, Seminarian and Martyr, 1965
- 15 Mary the Virgin, Mother of Our Lord Jesus Christ
- 17 Samuel Johnson, 1772, Timothy Cutler, 1765,
and Thomas Bradbury Chandler, 1790, Priests; and,
The Baptisms of Manteo, and Virginia Dare, 1587
- 18 Artemisia Bowden, 1969

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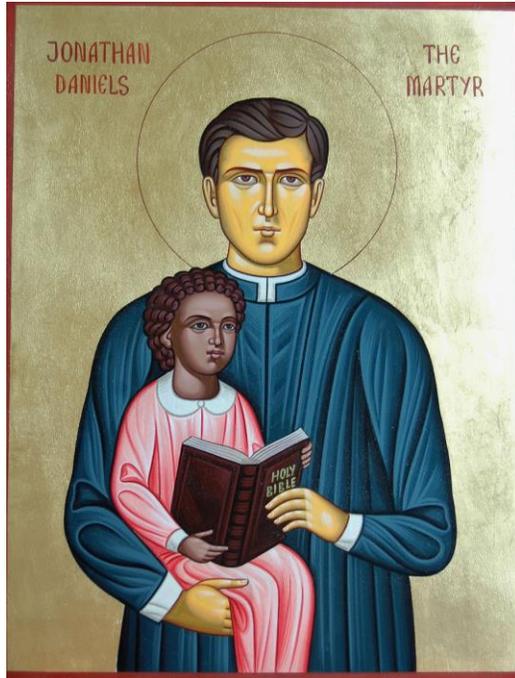
August 13, 2023 – Pentecost 11A

Jonathan Myrick Daniels (Mar. 20, 1939-Aug. 20, 1965) was an Episcopal seminarian, killed while working in the civil rights movement in Hayneville, near Selma, Alabama. Daniels was born in Keene, New Hampshire. He had a profound conversion experience on Easter Day, 1962, at the Church of the Advent, Boston. He entered the Episcopal Theological School in Cambridge, Massachusetts. In Mar. 1965 Martin

Luther King, Jr. made a televised appeal for people to come to Selma to seek voting rights for all citizens. King's appeal persuaded Daniels to work in Selma under the sponsorship of the Episcopal Society for Cultural and Racial Unity (ESCRU).

Daniels and three companions were arrested and imprisoned on Aug. 14, 1965, for joining a picket line. They were unexpectedly released six days later. They walked to a small store. As Ruby Sales, a sixteen-year-old African American woman, approached the entrance of the store, Thomas Coleman, a deputy sheriff, appeared with a shotgun and cursed her. Daniels pulled her to one side and was killed instantly by a single blast from the shotgun. Coleman stood before an all-white jury facing charges of manslaughter, not murder, and was acquitted of all charges.

While his life was cut dramatically short by an act of violence, Daniels' heroic legacy of selflessness and compassion lives on in schools, history, and the Church, even today. The Episcopal Church made Jonathan Daniels an official martyr of the church and added him to the *Lesser Feasts and Fasts* calendar of commemorations in 1994, designating August 14th, the day of his arrest, for his feast.



*O God of justice and compassion,
who puts down the proud and the mighty
from their place, and lifts up the poor and afflicted:
We give you thanks for your faithful witness
Jonathan Myrick Daniels,
who, in the midst of injustice and violence,
risked and gave his life for another;
and we pray that we, following his example,
may make no peace with oppression;
through Jesus Christ our Savior, who lives and reigns
with you and the Holy Spirit,
one God, for ever and ever. Amen*

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Psalm 105 from *Saint Helena Psalter* NY: Church Publishing, 2004
Eucharistic Prayer from Wells, Samuel and Abigail Kocher. *Eucharistic prayers*. Grand Rapids MI:
Eerdmans, 2016, pp.242-243.

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Our Mission:

We seek to grow as diverse disciples of Jesus Christ,
and to serve Jesus by serving others in the world, guided by the values of
Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

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