

# Holy Eucharist

July 16, 2023

Zoom link:

<https://uso2web.zoom.us/j/85887946777?pwd=ei94MEdsMUh6clV6b2dUblFOQ3I2Zzo>

9

Meeting ID: 858 8794 6777

Passcode: 782611

## Proper 10A: the 7<sup>th</sup> Sunday after Pentecost

### Prelude

### Opening Hymn

### Hymnal 440

*Blessed Jesus, at thy word*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's reign, now and for ever. Amen.**

*The Presider begins the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The following is sung, all standing as they are able*

### Song of Praise

*Come just as you are*

### Chorus Book 66

1. Come just as you are; Hear the Spir - it call.  
 2. Come just as you are; Hear the Spir - it call.

Come just as you are; Come and see, come, re-ceive;  
 Come just as you are; Come, re-ceive Christ, the King;

B $\flat$  Last time to Coda  $\frac{E}{C}$  C B $\flat$   $\frac{C}{B\flat}$   $\frac{B\flat}{F}$  F A $m$ 7 D $m$ 7

Come and live for - ev - er. Life e - ver - last - ing, and

B $\flat$  F D $m$  C B $\flat$   $\frac{E}{B\flat}$   $\frac{C}{B\flat}$   $\frac{B\flat}{D}$  D $m$  D $m$ 7

strength for to - day; Taste the Liv - ing Wa - ter, and

G $m$ 7  $\frac{E}{A}$  B $\flat$  C $sus$  C D.C. al Coda CODA  $\frac{E}{C}$  C7 F

nev - er thirst a - gain. ev - er - more.

## Collect of the Day

Presider The Lord be with you.  
 People **And also with you.**  
 Presider Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All sit.*

## First Reading

**Genesis 25:19-34**

A Reading from the book of Genesis.

<sup>19</sup>These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, <sup>20</sup>and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. <sup>21</sup>Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. <sup>22</sup>The children struggled together

within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD.

<sup>23</sup>And the LORD said to her,

"Two nations are in your womb,  
and two peoples born of you shall be divided;  
the one shall be stronger than the other,  
the elder shall serve the younger."

<sup>24</sup>When her time to give birth was at hand, there were twins in her womb. <sup>25</sup>The first came out red, all his body like a hairy mantle; so they named him Esau. <sup>26</sup>Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

<sup>27</sup>When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. <sup>28</sup>Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

<sup>29</sup>Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. <sup>30</sup>Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) <sup>31</sup>Jacob said, "First sell me your birthright." <sup>32</sup>Esau said, "I am about to die; of what use is a birthright to me?" <sup>33</sup>Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. <sup>34</sup>Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **Psalm 119:105-112**

*to be prayed in unison*

**<sup>105</sup>Your word is a lantern to my feet \*  
and a light upon my path.**

**<sup>106</sup>I have sworn and am determined \*  
to keep your righteous judgments.**

**<sup>107</sup>I am deeply troubled; \*  
preserve my life, O LORD, according to your word.**

**<sup>108</sup>Accept, O LORD, the willing tribute of my lips, \*  
and teach me your judgments.**

**<sup>109</sup>My life is always in my hand, \*  
yet I do not forget your law.**

**<sup>110</sup>The wicked have set a trap for me, \*  
but I have not strayed from your commandments.**

**<sup>111</sup>Your decrees are my inheritance for ever; \*  
truly, they are the joy of my heart.**

**<sup>112</sup>I have applied my heart to fulfill your statutes \*  
for ever and to the end.**

## **Second Reading**

Romans 8:1-11

A Reading from Paul's letter to the Church in Rome.

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup>For God has done

what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, <sup>4</sup>so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader*    **The Word of the Lord.**

*People*    **Thanks be to God.**

*All then stand as they are able.*

### Sequence Hymn

**Tune: *Cheshire***

*Almighty God, thy word is cast*

1 Al- mighty-ty God, your Word is cast like seed in- to the ground;  
 2 Let not the foe of Christ and man this ho- ly seed re- move,  
 3 Let not the world's de- ceit- ful cares the ri- sing plant de- stroy,  
 4 When-e'er the pre- cious seed is sown, life-giv- ing grace be- stow

now let the dew of heav'n de- scend and right-eous fruits a- bound.  
 but give it root in ev'- ry heart to bring forth fruits of love.  
 But let it yield a hun- dred- fold the fruits of peace and joy.  
 that all whose souls the truth re- ceive its sa- ving pow'r may know.

*All remain standing as they are able.*

## Holy Gospel

Matthew 13:1-9, 18-23

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

<sup>1</sup>Jesus went out and sat beside the sea. <sup>2</sup>Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: "Listen! A sower went out to sow. <sup>4</sup>And as she sowed, some seeds fell on the path, and the birds came and ate them up. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. <sup>6</sup>But when the sun rose, they were scorched; and since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>Let anyone with ears listen!"

<sup>18</sup>"Hear then the parable of the sower. <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; <sup>21</sup>yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. <sup>23</sup>But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."



*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## Sermon

Cynthia Chockley

*All stand as they are able.*

## Nicene Creed

*Presider* Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All remain standing as they are able.*

## **Prayers of the People**

*Presider* Brothers and sisters, children of God, you are in the Spirit, since the Spirit of God dwells in you. By that same Spirit let us pray, saying, "Accept, O Lord, the willing tribute of our lips, and teach us your judgments."

*Intercessor* Great God, may the word of your kingdom find good soil in your Church. Cause your word to grow in our hearts and bear an abundance of fruit. Accept, O Lord, the willing tribute of our lips, **and teach us your judgments.**

*Silence is kept*

God of our ancestors, we pray that divided nations be united, and warring nations find peace. May we recognize that we are created by your will, and are all members of one human family. Accept, O Lord, the willing tribute of our lips, **and teach us your judgments.**

*Silence is kept*

Caring God, we are deeply troubled by the gun violence in our nation. May all who set their minds on death, even now, be converted to the Spirit of life and peace. Accept, O Lord, the willing tribute of our lips, **and teach us your judgments.**

*Silence is kept*

God of the harvest, bless the seeds and the soil of the world. Give us the wisdom to bring forth its yield wisely and according to your will, that all people may have enough to eat. We give you thanks for all the blessings of this life [especially\_\_\_\_\_]. Accept, O Lord, the willing tribute of our lips, **and teach us your judgments.**

*Silence is kept*

Healing God, preserve the lives of the suffering and sick, according to your word. Speak joy into the hearts of the sorrowful. Wrap your healing arms around all who are ill or sad [especially\_\_\_\_\_]. Accept, O Lord, the willing tribute of our lips, **and teach us your judgments.**

*Silence is kept*

Eternal God, you preserve all who are in Christ Jesus from condemnation. By the resurrection of your Son we trust, that in the fullness of time, you will give life to our mortal bodies through his Spirit that dwells in us. We pray for all who have died, [especially\_\_\_\_\_]. Accept, O Lord, the willing tribute of our lips, **and teach us your judgments.**

*Silence is kept*

*Presider* For what other people and situations shall we pray today?

O God, you do not give us answers, you give us grace; you do not give us certainty, you give us faith. You do not give perfect vision, you give us hope; you do not give us easy lives, you give us love. In the messiness of this life, give us an abiding sense of your presence and help us to live in grace, faith, hope and love, even as we fumble our way towards you. **Amen.**

## **Confession of Sin**

*The Presider says to the people*

Let us confess our sins to God.

*All remain standing, or kneel, as they are able.*

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;**



**we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*A Priest stands and says*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*All then stand as they are able.*

## **Peace**

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

*The People then are seated.*

## **Announcements**

## **Holy Communion**

*Presider* Through Christ, let us continually offer to God the sacrifice of praise; that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

*The people stand as they are able when the offerings are presented and placed on the Altar.*

## **Offertory Hymn**

## **Doxology**

**Praise God, from Whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, you heav'nly host;  
Praise Father, Son, and Holy Ghost.**

*The people remain standing as they are able*

## Great Thanksgiving

*Presider*           The Lord be with you.  
*People*             **And also with you.**  
*Presider*           Lift up your hearts.  
*People*             **We lift them to the Lord.**  
*Presider*           Let us give thanks to the Lord our God.  
*People*             **It is right to give our thanks and praise.**

*The Presider proceeds*

Creator God, you made this earth of paths and rocks and thorns and soil.

To Abraham you promised fertile land, and to Moses you offered blessing and freedom. In your prophets you called your people to cultivate the promises of your land and cherish the blessings of your freedom.

In Jesus, you gave us your superabundant soil. In his cross, he was plowed and broken open, that we might be restored, replenished, and renewed, to be planted again as your good seed in this earth.

And so we gladly thank you, with angels and archangels and all the company of heaven, who for ever proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*The Presider continues*

Abundant God, from your good soil, you make enough and plenty to feed and inspire all your children, and out of your earth you bring the glory of resurrection life.

Come among us now through the power of your + Spirit, that we may be transformed into your likeness, and that these gifts of bread and wine may become for us the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*The Presider continues*

Transforming God, where your children are in the grip of evil and bewilderment, bring them your courage and clarity. Where they are without deep root and facing trouble or persecution, give them patience and endurance.

Where they are burdened by the cares of the world and tempted by the lure of wealth, offer them wisdom and understanding. And where they bear fruit and yield, make that fruit so plentiful that it may feed all in your world who hunger for faith, for hope, or for love.

Sanctify your groaning creation, that your universe may breathe your breath and be filled with your life anew, that we may love what you love, and do what you would do, Father, Son, and Holy Spirit, ever one God. **AMEN.**

*The Presider then continues*

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come,**  
**your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

## **Breaking of the Bread**

*A period of silence is kept.*

*The Presider says*

God of promise, you have prepared a banquet for us.  
**Happy are those who are called to the Supper of the Lamb.**

The Gifts of God for the People of God.

*All are welcome to receive Holy Communion.*

Remaining seated, the following is sung after the table has been cleared.

## Communion Hymn

*Breathe on me, breath of God*

Hymnal 508

1 Breathe on me, Breath of God, fill me with life a - new,  
3 Breathe on me, Breath of God, till I am whol - ly thine,

that I may love what thou dost love, and do what thou wouldst do.  
till all this earth - ly part of me glows with thy fire di - vine.

The musical score is written for a piano accompaniment. It features a treble and bass clef with a key signature of one sharp (F#). The melody is primarily in the treble clef, while the bass clef provides a harmonic accompaniment. The lyrics are printed below the notes, with two verses indicated by the numbers 1 and 3.

*The Presider then says*

Let us pray.

*Presider and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## Blessing

*A priest blesses the people, saying*

May the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

# Closing Hymn

*Blessed assurance*

LEVAS 184

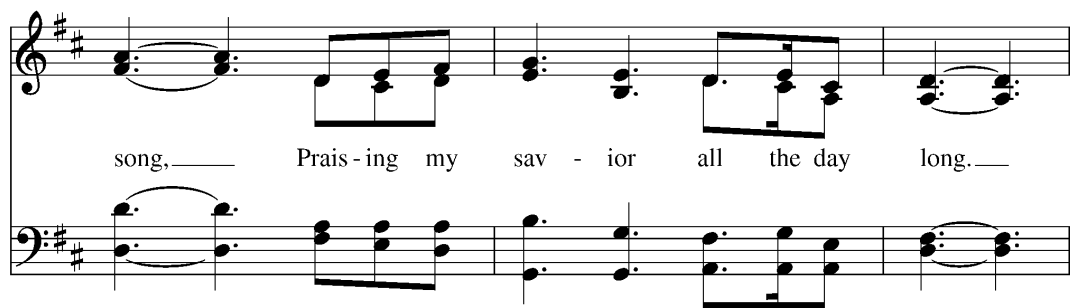
1. Bless - ed as - sur - ance, Je - sus is mine! — O what a  
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of  
3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore - taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of  
2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -  
3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —  
2. bove — Ech - oes of mer - cy, whis - pers of love. —  
3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my



**Dismissal**

*Minister* We are not sent forth into a world where Christ is absent. It is God's world, and in it Christ awaits us. We go forth to seek and serve Christ in all persons, loving our neighbors as ourselves. We go forth to strive for justice and peace among all people, respecting the dignity of every human being.

*People* **Thanks be to God. Alleluia, alleluia!**

**Postlude**

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**This week in prayer**

**Please remember these persons and congregations in your prayers this week:**

**Our Bishops** Bonnie, Michael, Justin, Moises (TEC); Elizabeth, Donald and Craig (ELCA)  
**and for** all priests, deacons, Ministry Teams, and those in formation

**Anglican Cycle of Prayer:**

July 16 The Anglican Church of Canada

**Diocese of Michigan Cycle of Prayer:**

July 16 St Luke's, Shelby Twp.; St George's, Azusa, St John the Baptist, Bonao, DR

**St Barnabas Cycle of Prayer:** Jim M, Mardi, Drake

**and our continuing prayers for:** Bob, Carlos, Robert, Selenah, Jim M, Mardi

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**Faith in Action** continues to provide leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our support and help. You may bring your donations to FIA, or to [Nancy](#) who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive is TODAY**. Please contribute as generously as you can.

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## Upcoming Commemorations

- July 16 "The Righteous Gentiles"
- 17 William White, Bishop, 1836
- 18 Bartolomé de las Casas: Friar and Missionary to the Indies, 1566
- 19 Macrina of Caesarea, Monastic and Teacher, 379
- 20 Elizabeth Cady Stanton, Amelia Bloomer, Sojourner Truth,  
and Harriet Ross Tubman, Prophetic Witnesses
- 21 Albert John Luthuli: Prophetic Witness in South Africa, 1967
- 22 Mary Magdalene

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### Explore the Way of Love: GO

As we discover the Way of Love and the practices through which we can follow Jesus more closely, we realize that Jesus did not stay in one place very often.

The pursuit of Jesus can often mean moving out of our circles of comfort and going to other places – geographically, culturally, economically, spiritually. Because if there is one thing Jesus did, it is that he went -- out of his home, out of his town, out of his community -- to engage with other cultures and people, to listen and dignify their stories, no matter their culture or station in life.

Jesus was a listener and witness to outcasts and sinners, drinkers and tax collectors, strangers and foreigners, the rich and the poor. He uplifted women who were considered unequal to men. He dignified people of other faiths or no faith at all, and showed them the values of the Kingdom of God, through his teaching, through his healing, through his listening, and through his meeting them where they were and putting love into action.



The Scriptures teach us that it is also our mission to go out into the world. As the writer of John's Gospel quotes Jesus, "As the Father has sent me, so I send you." And as the first letter of John tells us, "Little children, let us love, not in word or speech, but in truth and action."

Are you ready to make the commitment to go beyond your boundaries? To listen and talk, to love and serve, to use your gifts in the struggle for dignity and justice for your neighbor and for people who are outside your comfort zone?

Are you ready to challenge yourself to forge new friendships, open yourself up to new perspectives, and build bridges where once there were walls?

The Way of Love challenges us to Go.

As the writer of Hebrews tells us: “Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.” We are called to give freely of our resources, our stories and experiences, our time and our attention. And we are called to invite others into this Way of Love. We bless ourselves in the process.

Learn more about the Way of Love at [episcopalchurch.org/wayoflove](http://episcopalchurch.org/wayoflove). You can find suggestions on getting started and going deeper with Going at [iam.ec/ewol](http://iam.ec/ewol).

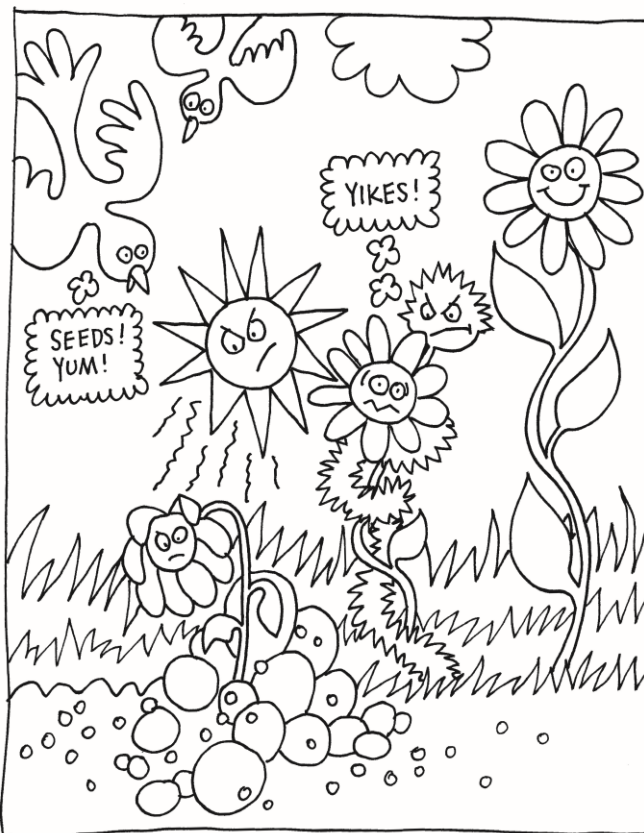
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Sequence Hymn text found at *Hymnal* #588; tune *Cheshire* found at *Hymnal* #581.

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**Our Mission:**

We seek to grow as diverse disciples of Jesus Christ,  
and to serve Jesus by serving others in the world, guided by the values of  
Ancient Rites, Open Minds, and Affirming Hearts.



**St Barnabas Episcopal Church**

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