

# The Resurrection of Our Lord Jesus Christ: Easter Day

April 9, 2023

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=ei94MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

Year A

## Prelude

*At the sound of the bells, all stand as they are able for the Entrance of the Ministers into the church.*

## Opening hymn

**Hymnal 207**

*Jesus Christ is risen today*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Presider* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

*The Presider begins*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Canticle 20** ♩ = 130

*Gloria in excelsis*

## Glory to God

Setting: Doug Howell

Glo - ry to God in the high - estand

14 peace to God's peo - ple, and peace to God's peo - ple on earth. Lord God, heavenly

19 King, Al - mighty God and Fa - ther, we wor-ship you, we give you thanks, we

25 praise you for your glo - ry. Lord, Je - sus Christ, on - ly Son of the

31 Fa - ther, Lord God, Lamb of God. You take a - way all the sin of the

36 world. Have mer - cy on us. You are seat - ed at the right hand of the

43 Fa - ther. Re - ceive our prayer. For you a - lone are the

48 Ho - ly One. You a - lone are the Lord. You a - lone are the Most High

51 Je - sus Christ, with the Ho - ly Spir - it, in the

glo - ry of God the Fa - ther. A - men, A - men.

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## Collect of the Day

<i>Presider</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Presider</i>	Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## First Reading

Acts 10:34-43

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 118:1-2, 14-24

<sup>1</sup>Give thanks to the LORD, for he is good; \*  
God's mercy endures for ever.

<sup>2</sup>**Let Israel now proclaim, \***  
**“God's mercy endures for ever!”**

<sup>14</sup>The LORD is my strength and my song, \*  
and he has become my salvation.

<sup>15</sup>**There is a sound of exultation and victory \***  
**in the tents of the righteous:**

<sup>16</sup>“The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!”

<sup>17</sup>**I shall not die, but live, \***  
**and declare the works of the LORD.**

<sup>18</sup>The LORD has punished me sorely, \*  
but he did not hand me over to death.

**<sup>9</sup>Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.**

**<sup>20</sup>"This is the gate of the LORD; \*  
he who is righteous may enter."**

**<sup>21</sup>I will give thanks to you, for you answered me \*  
and have become my salvation.**

**<sup>22</sup>The same stone which the builders rejected \*  
has become the chief cornerstone.**

**<sup>23</sup>This is the LORD's doing, \*  
and it is marvelous in our eyes.**

**<sup>24</sup>On this day the LORD has acted; \*  
we will rejoice and be glad in it.**

## Second Reading

Colossians 3:1-4

A Reading from Paul's letter to the Church in Colossus.

<sup>1</sup>[Since] you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*All stand as they are able.*

## Sequence Hymn

Hymnal 178

*Alleluia! Give thanks to the living Lord!*

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er. Al - le -  
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

## Holy Gospel

Matthew 28:1-10

Gospeller  
People

The Holy Gospel of our Savior Jesus Christ according to Matthew.  
**Glory to you, Lord Christ**

<sup>1</sup>After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>For fear of him the guards shook and became like dead men. <sup>5</sup>But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. <sup>6</sup>He is not here; for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” <sup>8</sup>So they left the tomb quickly with fear and great joy, and ran to tell his disciples. <sup>9</sup>Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. <sup>10</sup>Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”



*Gospeller*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

## Sermon

*All stand as they are able.*

## Renewal of Baptismal Vows

*Presider*      Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

*Presider*      Do you reaffirm your renunciation of evil  
and renew your commitment to Jesus Christ?

*People*          **I do.**

*Presider*      Do you believe in God the Father?

*People*          **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider*      Do you believe in Jesus Christ, the Son of God?

*People*          **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day, he rose again  
in accordance with the Scriptures;  
he ascended into heaven,**

**and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity  
of every human being?

*People* **I will, with God's help.**

*A Priest asperges the People, saying*

Create in us clean hearts, O God.

*The Presider concludes the Renewal of Vows saying*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, **✠** keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*All remain standing as they are able.*

## **Prayers of the People**

*Presider* Sisters and brothers, children of God, Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "Risen Christ, to you we give undying praise."

*Intercessor* Ruler of Heaven, for us you endured the cross and the grave. When we were still sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go. Risen Christ, **To you we give undying praise.**



*Silence is kept.*

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of this world. Risen Christ, **To you we give undying praise.**

*Silence is kept.*

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth. Risen Christ, **To you we give undying praise.**

*Silence is kept.*

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth. Risen Christ, **To you we give undying praise.**

*Silence is kept.*

Resurrected One, bring our neighbors from sadness into joy. Where they live in darkness, brighten their lives with a day of splendor and give to all that peace that passes human knowing. We give you thanks and praise [for \_\_\_\_\_ and] all the blessings of this life.

Triumphant Lord, gladden the faces of all who are sad and fearful-hearted [especially \_\_\_\_\_]. May they rejoice in your victory over sin and pain—even as they share in your glorious triumph.

Risen Christ, you have opened heaven's gate. You have freed us from the power of sin and death. Through your resurrection, you give us the promise of resurrection to a holier state. Bless the dying and the dead [especially \_\_\_\_\_]. Risen Christ, **To you we give undying praise.**

*Silence is kept.*

*Presider* For what other people or situations shall we pray today?

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. **Amen.**

## **Peace**

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

*The People then are seated.*

## Announcements

## Holy Communion

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

*The people stand as they are able when the offerings are presented and placed on the Altar.*

### Offertory Hymn

### Doxology

**Praise God, from Whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, you heavenly host;  
Praise Father, Son, and Holy Ghost.**

*The people remain standing as they are able.*

### Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus

*Holy, holy*

♩ = 70

Setting: **Doug Howell**

**With awe**



Ho - ly, ho - ly, ho - ly, ho - ly



God of po - wer and might. Ho - ly, ho - ly, ho - ly, ho - ly



God of po - wer and might. Hea - ven and earth are



full of your glo - ry. Ho - san - na in the high - est! All



hea - ven and earth are full of your glo - ry. Ho - san - na, ho -



san - na, ho - san - na in the high - est!



Bles-sed is the one who comes in the name of the LORD.

*molto rit.*

*The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them **+** by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us **+** also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Presider then continues*

As our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**Breaking of the Bread**

*A period of silence is kept.*

*The Presider says*

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

We are here for many different reasons.  
Whether we are brimming with faith,  
comfortably resting in a moderate pool of faith,  
clinging to that tiny speck of faith,  
or living with no sense of faith at all...

**We are here.**

But it doesn't matter why we're here...  
It doesn't matter how we're here...  
It only matters that we're here.

Because here is a place where we are all welcome.  
Here is a place where there are no walls dividing us.  
Here is a place where Christ says to each of us,  
Take...Eat...Drink...and Remember!  
**So let us gather here at this table,  
whoever we are, and however we are.  
Christ welcomes all of us, because we are all guests,  
and because we all need this food.**

*All are welcome to receive Holy Communion.*

*The following is sung after all have received, and the table is being cleared.*

## Communion Hymn

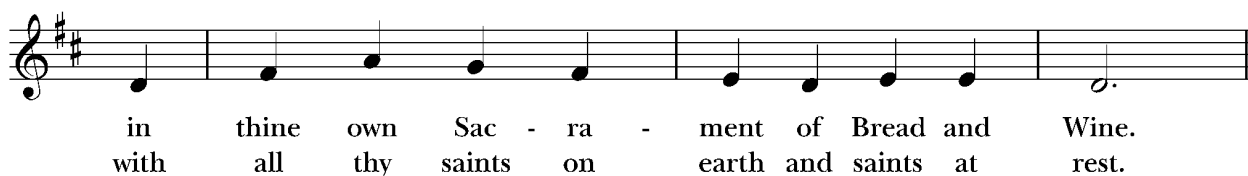
Hymnal 306

*Come, risen Lord*

1 Come, ris - en Lord, and deign to be our guest;  
3 One bo - dy we, one Bo - dy who par - take,

nay, let us be thy guests; the feast is thine;  
one Church u - ni - ted in com - mun - ion blest;

thy - self at thine own board make man - i - fest  
one Name we bear, one Bread of life we break,



*After the hymn, the Presider says*

Let us pray.

*Presider and People*

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## **Dismissal and Blessing**

*A Priest says*


We are not sent forth into a world where Christ is absent. It is God's world and, in it, Christ awaits us. We go forth to seek and serve Christ in all persons, loving our neighbors as ourselves. We go to strive for justice and peace among all people, respecting the dignity of every human being.

And the blessing of God Almighty, +  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever. **Amen.**




**Closing Hymn**  
*He lives!*


**LEVAS 42**



1. I serve a ris - en Sav - ior, He's in the world to - day;  
 2. In all the world a - round me I see His lov - ing care,  
 3. Re - joi - ce, re - joi - ce, O Chris - tian, lift up your voice and sing



I know that He is liv - ing, what - ev - er oth - ers say;  
 And though my heart grows wea - ry I nev - er will de - spair;  
 E - ter - nal hal - le - lu - jahs to Je - sus Christ, the King!



I see His hand of mer - cy, I hear His voice of cheer,  
 I know that He is lead - ing through all the storm - y blast,  
 The hope of all who seek Him, the help of all who find,



And just the time I need Him He's al - ways near.  
 The day of His ap - pear - ing will come at last.  
 None oth - er is so lov - ing, so good and kind.

He lives, He lives, Christ Je - sus lives to -

day! He walks with me and talks with me a -

long life's nar - row way. He lives, He lives, He

lives, He lives, sal - va - tion to im - part! You

ask me how I know He lives? He lives with-in my heart.



Minister My sisters and my brothers, go now in joy and peace,  
to love and serve our risen Lord. Alleluia, alleluia!  
People **Thanks be to God. Alleluia, alleluia!**

## Postlude

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### This week in prayer

**Please remember these persons and congregations in your prayers this week:**

**Our Bishops** Bonnie, Michael, Justin, Moises (TEC); Elizabeth, Donald and Craig (ELCA)  
**and for** all priests, deacons, Ministry Teams, and those in formation

#### **Anglican Cycle of Prayer:**

April 9 Province of the Episcopal Church of Sudan

#### **Diocese of Michigan Cycle of Prayer:**

April 9 Christ United, DeWitt, St Philip's, Rochester; Church of the Great Commission,  
Doña Lila, Dominican Republic

**St Barnabas Cycle of Prayer:** Jan, Kevin, Jessica, Hannah, Bodie  
**and our continuing prayers for:** Bob, Carlos, Robert, Selenah

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### Upcoming Commemorations

- April 9 Dietrich Bonhoeffer, Pastor and Theologian, 1945  
10 William Law, Priest, 1761; and,  
Pierre Teilhard de Chardin: Scientist and Military Chaplain, 1955  
11 George Augustus Selwyn, Bishop, 1878  
12 Adoniram Judson: Missionary to Burma, 1850  
14 Edward Thomas Demby, 1957, and Henry Beard Delany, 1928: Bishops  
15 Damien, Priest, 1889 and Marianne Cope, Monastic 1918, of Hawaii

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**Faith in Action** provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. *Federal SNAP benefits given to needy families have ended, and food pantries are stressed to their maximum.*

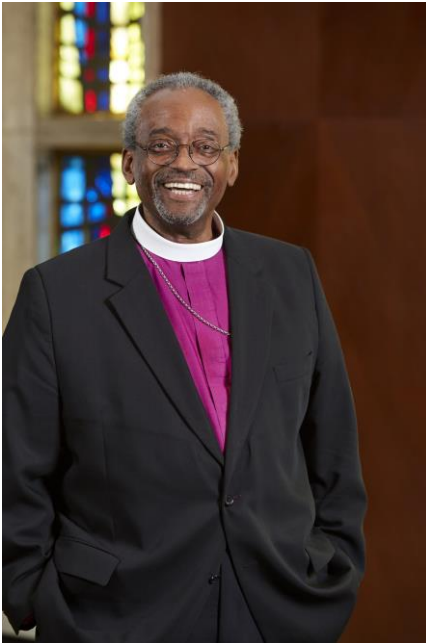
**The most recent most-needed items** are: baked beans, coffee, hamburger (or other) helper, spaghetti sauce, cereal, 64-oz fruit juices, crackers, and laundry soap. **If you bring food directly to FIA**, please let [Nancy](#) know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*, with "St Barnabas" on the memo line. The **Food and CHS Student Gift Cards In-Gathering** is April 16, 2023. Please contribute as generously as you can.

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## Presiding Bishop Michael Curry's Easter 2023 Message

This is a different Easter message. I've shared Easter messages from Jerusalem some years ago, and I have shared Easter and Christmas messages from a variety of locations. Last year for Christmas, we were in San Diego. Today I'm in Paris, part of the Convocation of Episcopal Churches in Europe. We just finished a revival—over 50 young people and some 300-400 people from all over Europe who came for this revival service. It was a remarkable thing to behold and be part of.

The Convocation here in Europe is engaged in incredible ministries, with some joining together with Episcopal Relief & Development to make it possible for resettlement of those who are refugees from war and famine, particularly those who are refugees from Ukraine.



Thinking about it—I realize not only with this view—but with the reality of Easter looming on our horizon, John's Gospel opens: "In the beginning was the Word, and the Word was with God, and the Word was God." Then there is a point in which it says, of Christ coming into the world, "The light shines in the darkness and the darkness cannot overcome it."

On that early Easter morning, John says in his 20th chapter, that early in the morning while it was still dark, Mary Magdalene and some of the other women went to the tomb. They went to the tomb after the crucifixion and burial of Jesus. They went to the tomb of their world having fallen apart. They went to the tomb of all their hopes and dreams having collapsed.

But they got up and they went anyway. They went to perform the rites of burial, to do for a loved one what you would want to do for them. They went, following the liturgies of their religion and their tradition, and, lo and behold, when they went, they discovered that, even in the darkness, the light of God's love, the light of Jesus Christ—the light of Christ, as we say in the Great Vigil—in fact, was shining in the darkness, and the darkness did not overcome it.

Jesus had been raised from the dead. He was alive, and darkness and evil and selfishness could not stop him. Love—as the old song says—love lifted him up.

We are here in Paris, this wonderful city. While there are protests going on in the city—garbage has not been collected, and it's all over the city—we are here in Paris, in Europe, with refugees streaming into this continent from all over the world, impacted by changes in weather pattern, impacted by war and famine. We are here in a world struggling to find its soul, but the light shines in the darkness, and the darkness has not, cannot, and will not overcome it. Jesus lives. He has been raised from the dead. That is the message of Easter, and that is the good news of great tidings.

From Paris, I'm Michael Curry. God love you. God bless you, and the light shines in the darkness, wherever there is darkness. This little light of mine, I'm going to let it shine. Let it shine, let it shine, let it shine. **Amen.**

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**Invitation to the Table** by Scott Cervas <https://www.liturgylink.net/2012/03/27/invitation-to-the-table-for-many-different-reasons/> Accessed April 8, 2019

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### **Our Mission:**

We seek to grow as diverse disciples of Jesus Christ,  
and to serve Jesus by serving others in the world, guided by the values of  
Ancient Rites, Open Minds,  
and Affirming Hearts.



### **St Barnabas Episcopal Church**

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