

Holy Eucharist

The Third Sunday

after Easter

April 23, 2023

Zoom link:

<https://uso2web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6clV6b2dUblFOQ3I2Zz09>

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Meeting ID: 858 8794 6777

Passcode: 782611

Year A

Prelude

Opening hymn

Awake and sing the song

Hymnal 181

1 A - wake and sing the song of
2 Sing of his dy - ing love, his
3 You pil - grims on the road to

Mo - ses and the Lamb; wake ev - ery heart and
re - sur - rec - tion power; sing how he in - ter -
Zi - on's ci - ty, sing, re - joic - ing in the

ev - ery tongue to praise the Sa - vior's name.
cedes a - bove for those whose sins he bore.
Lamb of God, in Christ the e - ter - nal King.

Presider
People

Alleluia! Christ is risen
The Lord is risen indeed. Alleluia!

The Presider begins

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Glory to God

Setting: Doug Howell

Canticle 20 • = 130

Gloria in excelsis

8 Glo-ry to God in the high - estand

14 peace to God's peo - ple, and peace to God's peo - ple on earth. Lord God, heavenly

19 King, Al - mighty God and Fa - ther, we wor-ship you, we give you thanks, we

25 praise you for your glo-ry. Lord, Je-sus Christ, on-ly Son of the

31 Fa-ther, Lord God, Lamb of God. You take a - way all the sin of the

36 world. Have mer - cy on us. You are seat - ed at the right hand of the

43 Fa - ther. Re - ceive our prayer. For you a-lone are the

48 Ho - ly One. You a - lone are the Lord. You a - lone are the Most High—

51 Je - sus— Christ, with the Ho - ly Spir - it, — in the

glo - ry of God—the Fa-ther. A - men, A - men.

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Collect of the Day

Presider God be with you.
People **And also with you.**
Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.. **Amen.**

The people are seated.

First Reading

Acts 2:14a, 36-41

A Reading from the Acts of the Apostles.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 116:1-3, 10-17

¹I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

²The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

³Then I called upon the Name of the LORD: *

“O LORD, I pray you, save my life.”

¹⁰How shall I repay the LORD *

for all the good things he has done for me?

¹¹I will lift up the cup of salvation *

and call upon the Name of the LORD.

¹²I will fulfill my vows to the LORD *

in the presence of all his people.

¹³Precious in the sight of the LORD *

is the death of his servants.

¹⁴O LORD, I am your servant; *

**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

¹⁵I will offer you the sacrifice of thanksgiving *

and call upon the Name of the LORD.

¹⁶I will fulfill my vows to the LORD *

in the presence of all his people,

¹⁷In the courts of the LORD’s house, *

**in the midst of you, O Jerusalem.
Hallelujah!**

Second Reading

1 Peter 1:17-23

A Reading from the First letter of Peter.

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader*The Word of the Lord.

People **Thanks be to God.**

All stand as they are able.

Sequence Hymn

Sing through twice

Chorus Book 195

He is Lord

The image shows the musical notation for the hymn 'He is Lord'. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature is one flat (B-flat) and the time signature is 4/4. The melody is written on the treble staff, and the bass staff provides a simple accompaniment. The lyrics are: 'He is Lord, He is Lord! He is ris - en from the'.

dead and he is Lord! Ev - 'ry knee shall bow, ev - 'ry

tongue con - fess That Je - sus Christ is Lord.

Holy Gospel

Luke 24:13-35

Gospeller
People

The Holy Gospel of our Savior Jesus Christ according to Luke.
Glory to you, O Christ.

¹³Now on that same day, [the first day of the week, two of the disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” ²⁵Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller The Gospel of the Lord.
People **Praise to you, O Christ.**

The people are seated.

Sermon

All stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing as they are able.

Prayers of the People

Presider Sisters and brothers, children of God, how shall we repay the Lord for all the good God has done? Let us offer the prayers of our hearts, saying, "Stay with us, Lord Jesus; and set our hearts on fire."

Intercessor Lord Jesus Christ, you have ransomed us by your own precious blood. Look with mercy and grace on all the people of St Barnabas in their many ministries, and on those on the St Barnabas Cycle of Prayer. Once again, as a holy community, we place our faith and hope in you. Stay with us, Lord Jesus; **And set our hearts on fire.**

Silence is kept.

Save us, O Lord, from corruption. Deliver the nations and peoples from greed and hatred. Place in your children hearts of repentance. Stay with us, Lord Jesus; **And set our hearts on fire.**

Silence is kept.

O Lord, you are made known in the breaking of bread and so we pray for all those who lack bread. We pray for the hungry. You feed us generously at your table. Help us to generously feed the world. Stay with us, Lord Jesus; **And set our hearts on fire.**

Silence is kept.

O Lord, you are the giver of good things. We thank you for this planet; we thank you for its gifts. We pray a blessing on the seeds that were sown this spring that the harvest might be bountiful. We rejoice today, and praise you for [_____and] every blessing. Stay with us, Lord Jesus; **And set our hearts on fire.**

Whenever we call upon you, gracious Lord, you incline your ear to us. We raise our voices for those for whom we care: those who are ill, those who are struggling, those who are in need of your mercy [especially_____]. Stay with us, Lord Jesus; **And set our hearts on fire.**

Precious in your sight, O Lord, is the death of your servants. We trust you with our dead and with our dying [especially_____]. Jesus, be gracious with them, we pray. Stay with us, Lord Jesus; **And set our hearts on fire.**

Silence is kept.

Presider For what other people or situations shall we pray today?

Gracious God, your Son Jesus endured mockery, pain, and death in order to reveal to us your power that overcomes evil with love, and brings life out of death; guide and guard us in our earthly pilgrimage, that we may gladly share in his passion and be raised with him into your glory, who with the Holy Spirit lives and reigns, One God, forever and ever. **Amen.**

A Minister then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

A Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The People are then seated.

Announcements

Holy Communion

Presider Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

The people stand as they are able when the offerings are presented and placed on the Altar.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing as they are able.

Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly, ho - ly



God of po - wer and might. Ho - ly, ho - ly, ho - ly, ho - ly



God of po - wer and might. Hea - ven and earth are



full of your glo - ry. Ho - san - na in the high - est! All



hea - ven and earth are full of your glo - ry. Ho - san - na, ho -



san - na, ho - san - na in the high - est!



Bles-sed is the one who comes in the name of the LORD.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit **+** upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified **+** by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St Barnabas, St George, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Presider then continues

As our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,

**hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

Alleluia! We break this bread
 to share in the Body of Christ.
**We who are many are one body,
 for we all share in the one bread. Alleluia!**

Here is a place where we are all welcome.
 Here is a place where there are no walls dividing us.
 Here is a place where Christ says to each of us,
 Take...Eat...Drink...and Remember...all of you!



**Christ welcomes all of us, because we are all guests,
 and because we all need this food.**

All are welcome to receive Holy Communion.

Remaining seated, the following is sung after the table has been cleared.

Communion Hymn

LEVAS 41

Christ has arisen

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E-ven from death dis - pel-ling its gloom. Let us sing praise to Him

with end-less joy. Death's fear-ful sting He has come to de - stroy, Our sin for-

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

After the hymn, the Presider says

Let us pray.

Presider and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people forgiven, healed, renewed;
that we may proclaim your love to the world**

and continue in the risen life of Christ our Savior. Amen.

Dismissal and Blessing

A Priest says

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother loves her children.

My sisters and my brothers, go now in peace to follow the good road, in the name of + the Father, the Son, and the Holy Spirit. Alleluia, alleluia!

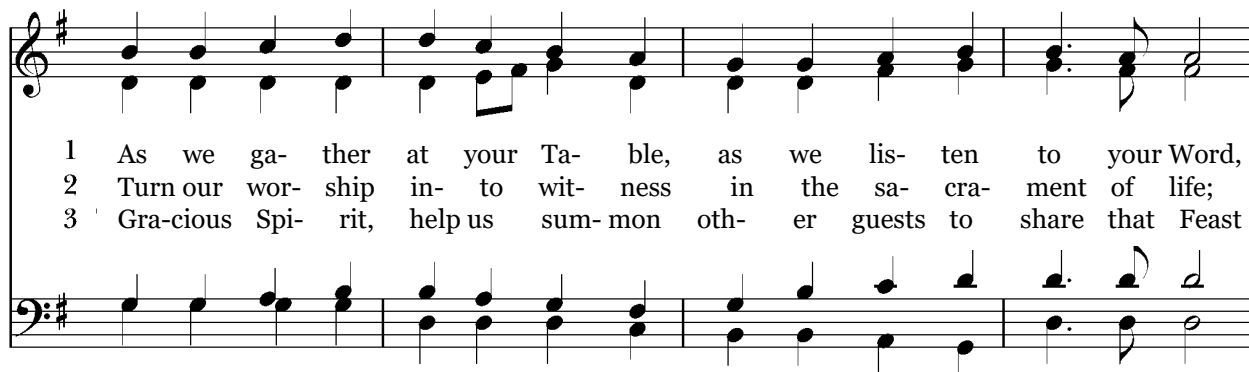
Thanks be to God. Alleluia, alleluia!

Concluding Hymn

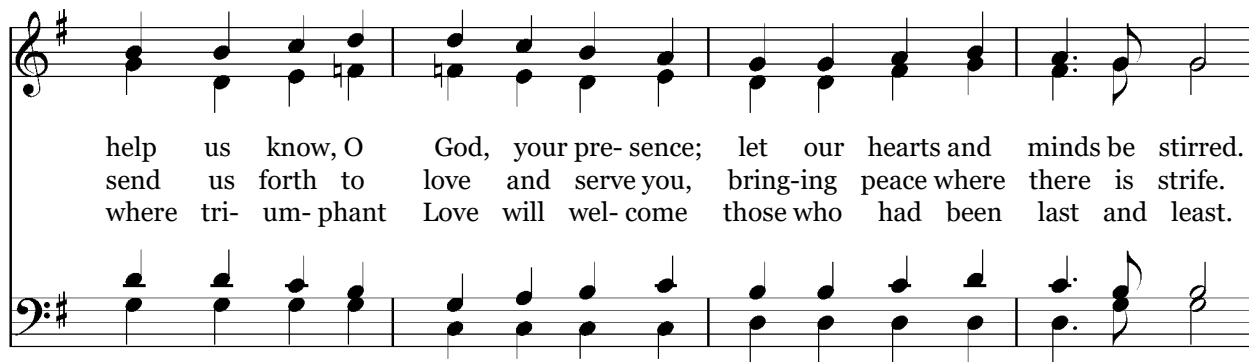
Tune: Hymn to Joy, Hymnal 376

WLP 763

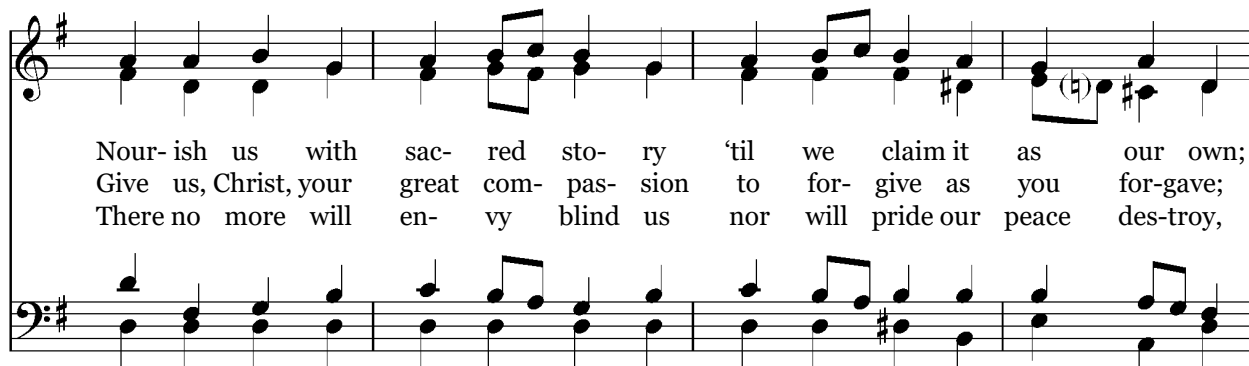
As we gather at your Table



1 As we ga-ther at your Ta-ble, as we lis-ten to your Word,
2 Turn our wor-ship in-to wit-ness in the sa-cra-ment of life;
3 Gra-cious Spi-rit, help us sum-mon oth-er guests to share that Feast



help us know, O God, your pre-sence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri-um-phant Love will wel-come those who had been last and least.



Nour-ish us with sac-red sto-ry 'til we claim it as our own;
Give us, Christ, your great com-pas-sion to for-give as you for-gave;
There no more will en-vy blind us nor will pride our peace des-troy,

teach us through this ho- ly ban- quet how to make Love's vict'- ry known.
 may we still be- hold your im- age in the world you die d to save.
 as we join with saints and an- gels to re- peat the sound-ing joy.

Minister My sisters and my brothers, go now in joy and peace,
 to love and serve our risen Lord. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

Postlude



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This week in prayer

Please remember these persons and congregations in your prayers this week:

Our Bishops Bonnie, Michael, Justin, Moises (TEC); Elizabeth, Donald and Craig (ELCA)
and for all priests, deacons, Ministry Teams, and those in formation

Anglican Cycle of Prayer:

April 23 The Church of the Province of Uganda

Diocese of Michigan Cycle of Prayer:

April 23 St Andrew's, Ann Arbor; Holy Spirit, Carreras, St Margaret's, Santo Domingo, Dominican Republic

St Barnabas Cycle of Prayer: Nancy, Bill, Margaret

and our continuing prayers for: Bob, Carlos, Robert, Selenah

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Upcoming Commemorations

- April 23 Toyohiko Kagawa, Prophetic Witness, 1960; and, George, Soldier and Martyr, c. 304
- 25 Mark the Apostle; and, Genocide Remembrance
- 26 Robert Hunt: Priest and First Chaplain at Jamestown, 1607
- 27 Christina Rossetti, Poet, 1894
- 29 Catherine of Siena, Mystic, 1380

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Faith in Action provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. *Federal SNAP benefits given to needy families have ended, and food pantries are stressed to their maximum.*

The most recent most-needed items are: baked beans, coffee, hamburger (or other) helper, spaghetti sauce, cereal, 64-oz fruit juices, crackers, and laundry soap. **If you bring food directly to FIA**, please let [Nancy](#) know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*, with “St Barnabas” on the memo line. The Food and CHS Student Gift Cards In-Gathering is **May 21, 2023**. **Please contribute as generously as you can.**

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Easter 3A April 23, 2023

Acts 2:14a, 36-41

This is part of Peter’s sermon at Pentecost. After the Holy Spirit has been poured out on the crowd and Peter has told them that Jesus is risen, the crowd asks Peter what they should do about it. What does the Resurrection demand of them? Peter tells them to turn from their sins and respond to God’s call through baptism. He also reassures them that the promises of the

Resurrection are for them – and not for them only, but for anyone.

- What does the Resurrection demand of you?
- Do you have any sacred memories related to baptism or water?

Psalm 116:1-3, 10-17

“There is no pit so deep that the love of God is not deeper still,” writes Corrie ten Boom. The Psalmist writes here that their grief entangled them, dragging them down into a deep pit of despair (v. 2). And yet, the love of God was with them in their grief. Even in death, God will be with them (v. 13). The Psalmist praises God for liberating them from their bonds, as if they had been tied up and are now set free.

- How do you pray when it seems God has not inclined an ear to you?
- What does the liberating love of God mean for you – and what does it mean for your view of justice?

1 Peter 1:17-23

The author of this letter describes our new life in Christ as seeds, though not like the seeds of plants that grow but eventually die away. Jesus’ resurrection has planted a seed that grows into a plant that will never die. The hardy plant that grows from following Jesus is “genuine mutual love” and can “love one another deeply from the heart.”

- How have you seen little seeds of love grow into flourishing plants?
- Where in your life can you plant more of these seeds?

Luke 24:13-35

The Walk to Emmaus is a famous passage. Jesus is walking down the road with some of his friends after he was raised from the dead, but they do not recognize him! He even talked about Scripture with them, asked them for the latest news around Jerusalem, and was invited to stay the night with them – and

still, they think he is a stranger. Eventually, he breaks bread with them, and they finally see Jesus for who he is.

- Have you ever felt that something about Christ was revealed to you at the Eucharist?
- Have you ever noticed the presence of God in a stranger?
- Have you ever felt God’s presence at a meal?

This Bible study was written by Katie Kirk

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Invitation to the Table by Scott Cervas <https://www.liturgylink.net/2012/03/27/invitation-to-the-table-for-many-different-reasons/> Accessed 8 April 2019

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Our Mission:

We seek to grow as diverse disciples of Jesus Christ,
and to serve Jesus by serving others in the world,
guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

20500 W Old US-12

Chelsea MI 48118

stbarnabaschelsea.org