

# Holy Eucharist

July 3, 2022

Zoom link:

<https://uso2web.zoom.us/j/85887946777?pwd=ei94MEdsMUh6clV6b2dUblFOQ3I2Zzo9>

Meeting ID: 858 8794 6777

Passcode: 782611

## Fourth Sunday after Pentecost: Proper 9C

**Gathering Music:** *Andante from Mozart's Sonata No. 17, K.526 for violin and piano*

### Opening Hymn


**LEVAS 61**

*The right hand of God*

2. The right hand of God is point-ing in our land,  
3. The right hand of God is strik-ing in our land,  
4. The right hand of God is lift-ing in our land,  
5. The right hand of God is heal-ing in our land,

Point - ing the way we must go.  
Strik-ing out at en - vy, hate and greed.  
Lift - ing the fal - len one by one.  
Heal-ing bro - ken bod - ies, minds and souls.

So cloud - ed is the way, so eas - i - ly we  
Our self - ish - ness and lust, our pride and deeds un -  
Each one is known by name, and res - cued now from  
So won-d'rous is its touch with love that means so



stray, But we're guid-ed by the right hand of God.  
just Are de - stroyed by the right hand of God.  
shame By the lift-ing of the right hand of God.  
much, When we're healed by the right hand of God.

*Presider* Blessed are you, holy and living One  
*People* **You come to your people and set them free.**

*The Presider begins the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

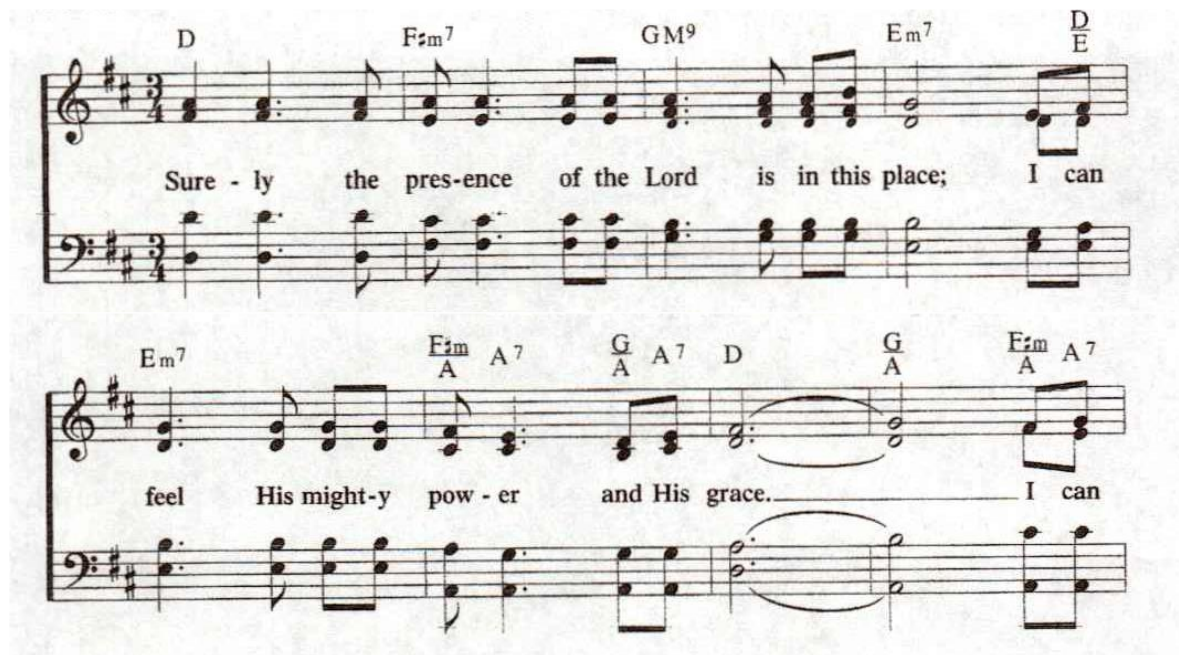
*The following is sung, all standing as they are able*

## Song of Praise

*to be sung through twice*

**Chorus Book 104**

*Surely the presence of the Lord*



Sure - ly the pres-ence of the Lord is in this place; I can  
feel His might-y pow - er and His grace. I can



## Collect of the Day

*Presider*            The Lord be with you.  
*People*             **And also with you.**  
*Presider*            Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.    **Amen.**

*All sit.*

## First Reading

Isaiah 66:10-14

A Reading from the book of the prophet Isaiah.

<sup>10</sup>Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her—

<sup>11</sup>that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

<sup>12</sup>For thus says the LORD:

I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,

and dandled on her knees.  
<sup>13</sup>As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.  
<sup>14</sup>You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the LORD is with his servants,  
and his indignation is against his enemies.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## **Psalm 66:1-8**

*to be prayed in unison*

<sup>1</sup>**Be joyful in God, all you lands; \*  
sing the glory of the Holy Name;  
sing the glory of God's praise.**  
<sup>2</sup>**Say to the Holy One, "How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.**  
<sup>3</sup>**All the earth bows down before you, \*  
sings to you, sings out your Name."**  
<sup>4</sup>**Come now and see the works of God, \*  
how wonderful he is in his doing toward all people.**  
<sup>5</sup>**God turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we rejoiced in him.**  
<sup>6</sup>**In his might he rules for ever;  
God's eyes keep watch over the nations; \*  
let no rebel rise up against him.**  
<sup>7</sup>**Bless our God, you peoples; \*  
make the voice of God's praise to be heard;**  
<sup>8</sup>**Who holds our souls in life, \*  
and will not allow our feet to slip.**

## **Second Reading**

Galatians 6:1-16

A Reading from Paul's letter to the Church in Galatia.

<sup>1</sup>My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup>Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>For if those who are nothing think they are something, they deceive themselves. <sup>4</sup>All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. <sup>5</sup>For all must carry their own loads.

<sup>6</sup>Those who are taught the word must share in all good things with their teacher.

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised — only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule — peace be upon them, and mercy, and upon the Israel of God.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*All stand as they are able.*

## Sequence Hymn

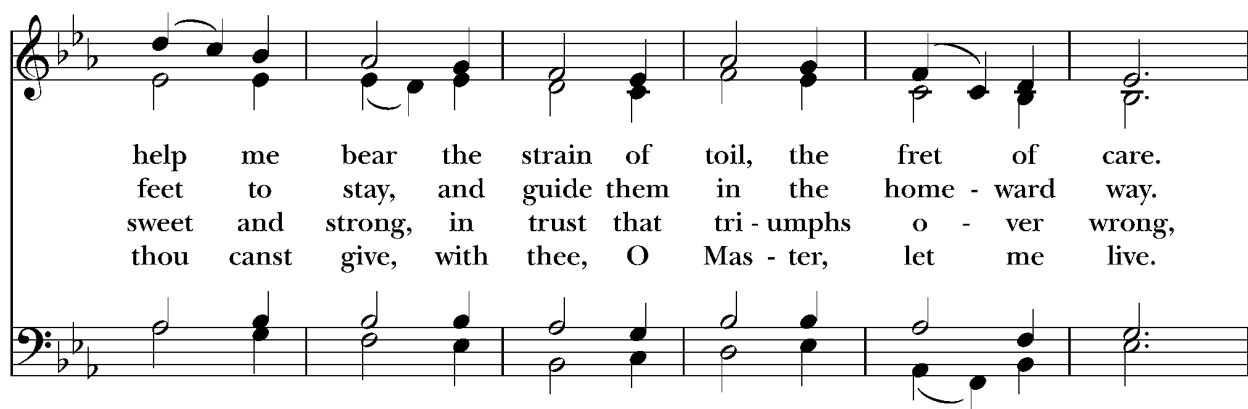
## Hymnal 660

*O Master, let me walk with thee*

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#). The lyrics are arranged in four stanzas, each corresponding to a line of the hymn. The piano accompaniment consists of a simple bass line and a treble line with chords.

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly



*All remain standing as they are able.*

## Holy Gospel

Luke 10:1-11, 16-20

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

<sup>1</sup>The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you



enter, first say, ‘Peace to this house!’ <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not

welcome you, go out into its streets and say, <sup>11</sup>‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

<sup>16</sup>“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

<sup>17</sup>The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” <sup>18</sup>He said to them, “I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

*Gospeller*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

## **Sermon**

*All stand as they are able.*

## **Nicene Creed**

*Presider*    Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**  
**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## Prayers of the People

*Presider* Friends, let us not grow weary in doing what is right. Let us appeal to God, who is our Strength, praying, “Hear, O Lord, and have mercy upon us.”

*Intercessor* We ask you, O Lord of the harvest, to send out laborers into your harvest. Bless us, and our Bishops Bonnie, Michael, Justin, Moises, Elizabeth, Donald and Craig. Bless all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at St Luke’s, Shelby Township, and Church of the Resurrection, Azusa, and St Simon’s, San Marcos, in the Dominican Republic; those in The Anglican Church of Tanzania, and for all the members of Christ’s body. Grant us the grace of your Holy Spirit, that your Church might freely proclaim, in word and deed, the good news of your Kingdom. Give us, O God, the opportunity and the will to work for the good of all. Give us hearts for the people you love. Hear, O Lord, **and have mercy upon us.**

*Silence is kept*

We thank you, Almighty God, for the gift of water. By it the whole earth is refreshed. Through it we are reborn by the Holy Spirit. May we remember the greatness of this gift to us, and work to keep the waters of the earth clean and life-giving. Hear, O Lord, **and have mercy upon us.**

*Silence is kept*

Gracious God, we thank you for our freedom, [for \_\_\_\_\_] and for all the blessings of this life. May we use it to bear one another’s burdens and to live in peace.

O Lord, our helper, you turn wailing into dancing; you dress your children in joy. We pray that you would restore to health all those who cry out to you [especially \_\_\_\_\_].

Holy God, it is our joy that you write our names in heaven. We pray for those who have died [especially \_\_\_\_\_]. In the fullness of time, raise us, with St Barnabas and all the saints, to eternal life that we might give you thanks forever. Hear, O Lord, **and have mercy upon us.**

*Presider:* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**



## Confession of Sin

*The Presider says to the people*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*A Priest stands and says*

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Prayers for those celebrating their birthdays and anniversaries

*Those who will be celebrating their birthday or anniversary in July are invited to the front of the nave.*

*Prayer for a Birthday*

**O God, our times are in your hand: Look with favor, we pray, on your servants Linda, Amy, Drake, Grace, Jack, Scott, Nannette, Joseph, Tim... as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

*Prayer for an Anniversary*

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon all couples. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may continue to grow in love and peace with you and

one another all the days of their lives. **Amen.**

*All stand as they are able.*

## **Peace**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

***The People then are seated.***

## **Announcements**

## **Holy Communion**

*Presider* Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalms 96:8*

The people stand as they are able when the offerings are presented and placed on the Altar.

## **Offertory Hymn**

Doxology

**Praise God, from Whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, you heav'nly host;  
Praise Father, Son, and Holy Ghost.**

*The people remain standing as they are able*

## **Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Presider proceeds*

Exalted is your name always and everywhere, Lord God,  
for you created all things.

By your grace you wash away our sin and make all things new.

When your people crossed the Jordan into the Promised Land,  
 you washed away their bondage and betrayals,  
 and gave them a new life with you.

When your Son came to be baptized by John at the Jordan,  
 you brought him up out of the waters  
 to usher in your new creation, your dominion.

And so we rejoice with all who are water-washed, and Spirit-born,  
 and in the company of those who have crossed over Jordan  
 into the promised land of everlasting life with you,  
 with angels and archangels and all the company of heaven,  
 as we join their unending hymn.

## Sanctus

S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Presider continues*

God of the harvest, you sowed among us the seed of your only Son.  
When he died for our salvation, he was buried in the earth  
and raised on the third day to be the first fruits of resurrection.

Send down your Holy Spirit + upon your church  
to go as laborers into your fields,  
to reap the bountiful harvest of your kingdom.

Sanctify this bread and cup +  
that they may be for us the body and blood of your Son;  
who, at supper with his disciples, took bread,  
gave you thanks, broke the bread, and gave it to them, saying,  
"Take, eat: this is my body which is given for you;  
do this in remembrance of me."

After supper he took the cup.  
Again he gave you thanks, and gave it to his disciples, saying,  
"Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

Glorious God, you have revealed to us your creative joy  
in a tapestry of spacious skies, amber waves of grain,  
purple mountain majesties, and fruited plains.

Shed your grace upon all who call this land home,  
from those in high places to the least of these.  
Have mercy wherever the beauty of the land has been stripped, plundered, and sold.  
Strengthen all who work for the dream of unity from sea to shining sea.

*Presider and People*

**Bring us, together with your children from every place and nation,  
to the day when we shall enter your heavenly city  
undimmed by human tears and rejoice in every gain divine,  
all-holy God, Father, Son, and Holy Spirit. Amen. AMEN.**

As our Savior Christ has taught us, we now pray,  
**Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come,**  
**your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

### **The Breaking of the Bread**

God of promise, you have prepared a banquet for us.  
**Happy are those who are called to the Supper of the Lamb.**

*The Presider says*

The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion.*

*The following is sung after all have received, and the table is being cleared.*

### **Post-Communion Hymn**

**Hymnal 649**

*O Jesus, joy of loving hearts*

The musical notation is for a hymn in G major (one sharp) and 4/4 time. It consists of two staves: a treble staff and a bass staff. The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The lyrics are written below the treble staff, aligned with the notes. There are three verses of lyrics provided.

1 O Je - sus, joy of lov - ing hearts, the fount of  
 3 For you our rest - less spi - rits yearn wher - e'er our  
 4 O Je - sus, ev - er with us stay; make all our

life and our true light, we seek the peace your love im -  
 chang - ing lot is cast; glad, when your pres - ence we dis -  
 mo - ments calm and bright; oh, chase the night of sin a -

parts, and stand re - joic - ing in your sight.  
 cern, blest, when our faith can hold you fast.  
 way, shed o'er the world your ho - ly light.

*After Communion, the Presider says*

Let us pray.

*Presider and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## **Blessing**

*A priest blesses the people, saying*

Go into the world, and know how much a tired and hurting world needs your strength and gladness. For there are deeds of compassion and courage that will never be done, unless



you do them; and words of hope and healing that will never be spoken, unless you speak them. **Amen.**

And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Closing Hymn

LEVAS 194

*Lead me, guide me*

The musical score is for a hymn in 3/4 time, key of B-flat major (two flats). It consists of three systems, each with a vocal line and a piano accompaniment. The lyrics are: 'Lead me, guide me, a - long the way, For if you lead me, I can - not stray. Lord, let me walk each day with Thee.' The piano accompaniment features a steady bass line and chords, with triplets in the right hand of each system. The vocal line is simple, with some triplets in the first system.

Lead me, guide me, a - long the way,

For if you lead me, I can - not stray.

Lord, let me walk each day with Thee.

Fine

Lead me, Oh Lord, lead me.

1. I am weak and I need thy strength and power to  
 2. Help me tread in the paths of right - eous - ness, be my  
 3. I am lost if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me  
 2. aid when sa - tan and sin op - press; I am  
 3. blind with - out thy light to see; Lord, just

1. through the dark - ness thy face to see,  
 2. put - ting all my trust in thee.  
 3. al - ways let me thy ser - vant be.

*D.C.*

1. Lead me, Oh Lord, — lead me. —  
 2. Lead me, Oh Lord, — lead me. —  
 3. Lead me, Oh Lord, — lead me. —

## Dismissal

*Minister* Go forth into the world. You are the body of Christ.  
 May you have the heart of Christ, tender for mercy.  
 May you have the eyes of Christ to see a world in need.  
 May you have the feet of Christ to bring good news.

*People* **Thanks be to God. Alleluia, alleluia!**

## Postlude

*Allegro from Bach Violin Sonata in c minor, BWV 1017*

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**Welcome, and thanks, to our guest musician today, Liza Dale!**

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**Faith in Action** provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. You may bring your donations to FIA, or to [Nancy](#) who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive** is **July 17**. Please contribute as generously as you can.

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**The Mental Health First-Aid training** workshops begin on **July 6**, and continue on July 11 and July 13. The sessions begin at the church at 6:00 pm on these evenings.

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### Upcoming Commemorations

July 6 Eva Lee Matthews, Monastic, 1928; and,  
John (Jan) Hus: Prophetic Witness and Martyr, 1415

July 8 Priscilla & Aquila, Coworkers of the Apostle Paul

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### Pentecost 4, Proper 9C

**July 3, 2022**

#### **Galatians 6:(1-6), 7-16**

Like many people who grew up in the church in America, I grew up in an environment that imposes our socio-political context on the Scriptures. Paul's letter to the Galatians was not immune from being funneled through a myopic, individualist lens. The first half was misinterpreted to mean that each person should "do their own work" or "pull yourself up by your bootstraps." However, Paul's intentions were quite the opposite. Paul is motivated by the desire to see communal unity. At the beginning of the letter, we remember that Paul is writing to people struggling to accept non-circumcised Jews as faithful followers of "The Way." This is where the Galatians are reminded that the law is a trusted way to encourage and correct, but the law neither negates nor supersedes the movement of the Spirit.

Furthermore, the law is not an end in itself. The law, coupled with the empowerment of the Holy Spirit, is a means to bear the fruits of the Spirit, which Paul outlines in the previous chapter. Therefore, the work that Paul is referring to is those transformational practices that allow the community to be bound together in unity – to be the hands and feet of Christ. Some may do this by following the law, and some may not, but their "work" should produce a cruciform life of self-giving love for one another, their community, and the world.

- How do you cultivate love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control?
- Can you recall a time when you were corrected with gentleness? How did you work through that correction?

**Luke 10:1-11, 16-20**

In this text, Jesus sends the seventy disciples out into the world to, as we might say, “Go in peace to love and serve the Lord.” While the Gospel of Luke recounts Jesus as giving more in-depth instructions than what is articulated in the dismissal that is vibrantly uttered by our deacons after the Sunday morning worship service, the overall sentiment is there. These numerous instructions regarding how long one should stay in a town or home and the many disciples being sent out are connected to the urgency of the proclaimed message, which is the news that the Kingdom of G-d has come near. The disciples should not waste time, but be urgent in sharing the Good News, and so should we. The good news of the kingdom of G-d coming near is that the broken will find wholeness, the lonely will be restored to the community, the captive will be set free, and all wrongs will be righted. The disciples return home overjoyed because the good news of G-d’s reign did not return void. It can be challenging for our 21st-century brains; the language of demons and Satan can trip us up. However, the point is that whoever or whatever, whether it be persons, beings, systems, or structures, is antithetical to the Gospel cannot withstand the reign of G-d.

- Does this story in the Gospel of Luke reframe how you understand the sending at the end of the service?
- What does it mean for you to be sent out into the world in peace to love and serve the Lord?

*This Bible study was written by Brittany Sparrow Savage.*

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**Eucharistic Prayer** from Wells, Samuel and Abigail Kocher, *Eucharistic prayers*. Grand Rapids: Eerdmans, 2016, pp.216-217.

**Dismissal Prayer** from the Episcopal Diocese of Michigan, October 23, 2021

### **Our Mission:**

We seek to grow as diverse disciples of Jesus Christ,  
and to serve Jesus by serving others in the world, guided by the values of  
Ancient Rites, Open Minds, and Affirming Hearts.



**St Barnabas Episcopal Church**  
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