

Holy Eucharist

November 20, 2022

Zoom link:

<https://us02web.zoom.us/j/8588794677?pwd=ei94MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

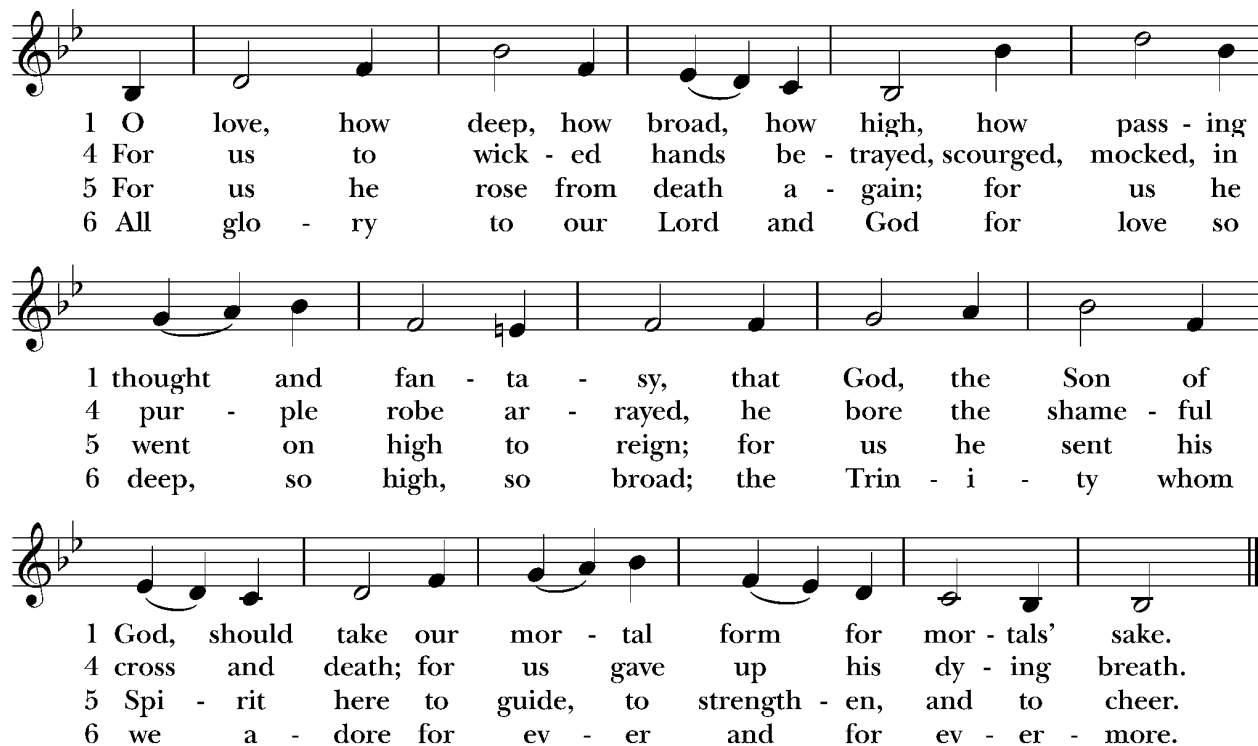
The Twenty-fourth Sunday after Pentecost Proper 29 C: The Reign of Christ

Prelude

Processional Hymn

Hymnal 448

O love, how deep, how broad, how high



1 O love, how deep, how broad, how high, how pass - ing
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Presider Blessed be God: † Creator, Christ, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Presider begins the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria: Glory to God

Glory to God

Setting: Doug Howell

Canticle 20 • = 130

Gloria in excelsis

8 Glo-ry to God in the high - estand

14 peace to God's peo - ple, and peace to God's peo - ple on earth. Lord God, heavenly

19 King, Al - mighty God and Fa - ther, we wor-ship you, we give you thanks, we

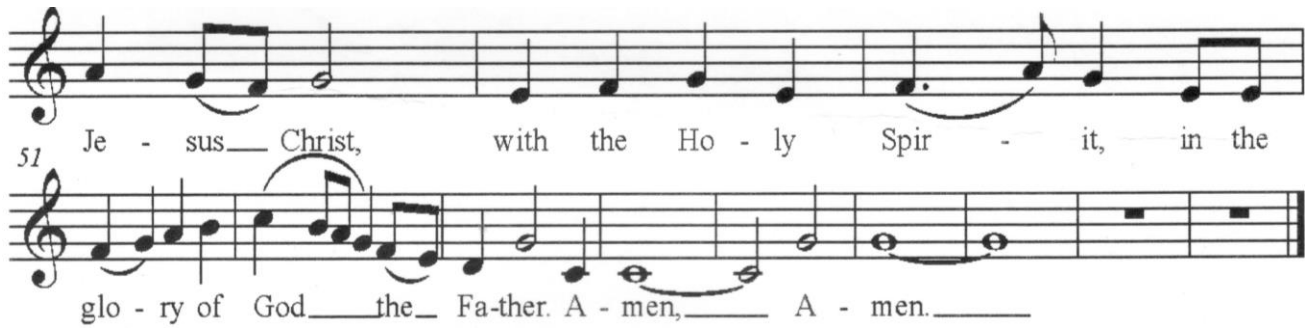
25 praise you for your glo-ry. Lord, Je-sus Christ, on-ly Son of the

31 Fa-ther, Lord God, Lamb of God. You take a - way all the sin of the

36 world. Have mer - cy on us. You are seat - ed at the right hand of the

43 Fa - ther. Re - ceive our prayer. For you a-lone are the

48 Ho - ly One. You a-lone are the Lord. You a - lone are the Most High



Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

All sit.

First Reading

Jeremiah 23:1-6

A Reading from the book of the prophet Jeremiah.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD.
²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD.
³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Remain seated.

Psalm 46

- ¹God is our refuge and strength, *
a very present help in trouble.
- ²Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
- ³**Though its waters rage and foam, ***
and though the mountains tremble at its tumult.
- ⁴**The LORD of hosts is with us; ***
the God of Jacob is our stronghold.
- ⁵There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- ⁶God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
- ⁷**The nations make much ado, and the kingdoms are shaken; ***
God has spoken, and the earth shall melt away.
- ⁸**The LORD of hosts is with us; ***
the God of Jacob is our stronghold.
- ⁹Come now and look upon the works of the LORD, *
what awesome things he has done on earth.
- ¹⁰It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.
- ¹¹**“Be still, then, and know that I am God; ***
I will be exalted among the nations;
I will be exalted in the earth.”
- ¹²**The LORD of hosts is with us; ***
the God of Jacob is our stronghold.

Second Reading

Colossians 1:11-20

A Reading from Paul's letter to the Church in Colossus.

- ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light.
- ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.
- ¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him.

¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader Hear what the Spirit is saying to the Churches.
 People **Thanks be to God.**

All stand as they are able.

Sequence Hymn

Chorus Book 23

We will glorify the King of Kings

The musical score is written in 3/4 time with a key signature of two sharps (D major). It consists of three systems of music, each with a vocal line and a guitar line. The lyrics are as follows:

1. We will glo - ri - fy the King of Kings; We will
 2. Lord Je - ho - vah reigns in maj - es - ty; We will
 3. He is Lord of heav - en, Lord of earth; He is
 4. Hal - le - lu - jah to the King of Kings; Hal - le -

glo - ri - fy the Lamb. We will glo - ri - fy the
 bow be - fore His throne. We will wor - ship Him in
 Lord of all who live. He is Lord a - bove the
 lu - jah to the Lamb. Hal - le - lu - jah to the

Lord of Lords, Who is the great I AM.
 righ - teous - ness; We will wor - ship Him a lone.
 u - ni - verse; All praise to Him we give.
 Lord of Lords, Who is the great I AM.

Guitar chords indicated above the notes include: D, D/F#, G, D/F#, A/E, A, D, D/F#, G, D/F#, A/E, A/C#, G, D/F#, A/E, A/C#, A/C#, Bm, D/F#, G, GM7, D/A, A, A7, D.

All remain standing as they are able.

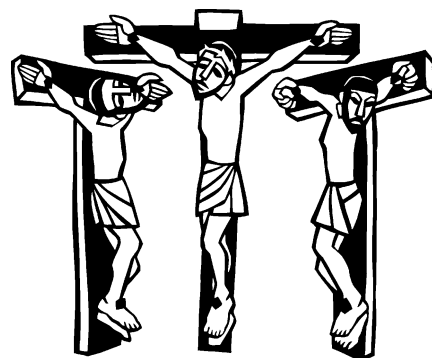
Holy Gospel

Luke 23:33-43

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴[Then Jesus said, “Father, forgive them; for they do not know what they are doing.”] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”



Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

All stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing as they are able.

Prayers of the People

Presider Sisters and brothers, God has raised up for us a righteous ruler: Jesus our Christ. Let us lift our prayers to him, saying, "We praise you, Christ the King; you have come to your people and set us free!"

Intercessor King Jesus, remember your body, the Church. You have rescued us from the power of darkness and have transferred us into your kingdom. Make strong our Bishops Bonnie, Michael, Justin, Elizabeth, Donald and Craig. Bless all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at All Saints, Detroit, and St John's, Clinton; those in The Church of the Province of the Indian Ocean; and for all the members of Christ's body. Make us strong with all the strength that comes from your glorious power. We praise you, Christ the King; **you have come to your people and set us free!**

Silence is kept.

King Jesus, remember this nation. Guide our feet into the way of peace. Raise up leaders who will govern their people wisely and justly. Remember this region in which we live and work and worship. Drive far from us all fear and dismay. Rescue the missing; find the lost. May all of your children live in safety. We praise you, Christ the King; **you have come to your people and set us free!**

Silence is kept.

King Jesus, all things in heaven and on earth are created through you and for you. May we who care for your creation do so with all due respect. We thank you and praise you for these gifts [especially for _____].

Thanksgivings welcomed, aloud or in silence.

King Jesus, you know intimately the experience of pain and suffering in your own body. May all those suffering know that you are with them in their pain. May they experience the healing touch of the King of Kings. We pray for [_____, and] all who are sick, distressed, or depressed.

Intercessions welcomed, aloud or in silence.

King Jesus, accept those who have died into your everlasting realm. Give to [_____, and] all the departed peace through the blood of your cross and, in the fullness of time, raise them to newness of life.

Intercessions welcomed, aloud or in silence.

We praise you, Christ the King; **you have come to your people and set us free!**

Presider God of Abundance, you show your love in manna and in feeding 5,000, in the beauty and harvests of earth and sky and sea; make our hearts thankful for the blessings showered on us. Keep us mindful of the needs of others, and for your love for them. **Amen.**

All then kneel as they are able

Confession of Sin

The Presider says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

A Priest stands and says

Almighty God have mercy on you, † forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand as they are able

Peace

Priest The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

All sit.

Announcements

Holy Communion

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

The People then are seated.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider.

The people stand as they are able when the offerings are presented and placed on the Altar.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing as they are able

Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider proceeds

Blessed are you, Lord God, for you have looked favorably on your people and redeemed them.

You raised up a mighty savior for us in the house of your servant David, as you spoke through the mouth of your holy prophets from of old.

You have shown the mercy promised to our ancestors, and have remembered your holy covenant, the oath that you swore to our ancestor Abraham, to grant that we, being rescued from the hands of our enemies, might serve you without fear, in holiness and righteousness before you all our days, and finally coming to dwell with you, with angels and archangels and all the company of heaven, singing the hymn of your unending praise.


Sanctus: *Holy, Holy, Holy*

Sanctus

Holy, holy
♩ = 70

Setting: **Doug Howell**


With awe



Ho - ly, ho - ly, ho - ly, ho - ly




God of po - wer and might. Ho - ly, ho - ly, ho - ly, ho - ly



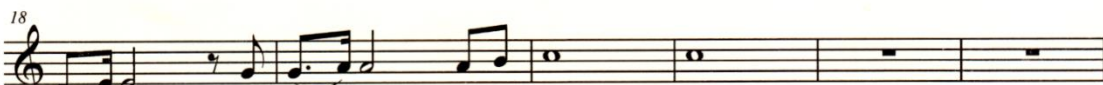
God of po - wer and might. Hea - ven and earth are




full of your glo - ry. Ho - san - na in the high - est! All



hea - ven and earth are full of your glo - ry. Ho - san - na, ho -



san - na, ho - san - na in the high - est!



molto rit.
Bles-sed is the one who comes in the name of the LORD.

The Presider continues

God most high, you sent Jesus as a prophet and a promise; for he went before you to prepare your ways, to give knowledge of salvation to your people by the forgiveness of their sins.

You show us the cost and glory of your salvation in the breaking and pouring and sharing of bread and wine. Send down your Holy Spirit, + that your people may be sanctified by your grace, and these gifts of bread and wine may be for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke

the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me"

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me"

Great is the mystery of faith.

**Christ has died;
Christ is risen;
Christ will come again.**

By your tender mercy, Lord God, the dawn from on high will break upon us, to give light to those who sit in darkness and in the shadow of death, and to guide our feet into the way of peace.

Inscribe in us that tender mercy, that we may be people of tenderness and mercy.

Clothe us, and all your creation, in the kingship of Christ, that we may all know your power in your glory, ever one God, Father, Son, and Holy Spirit.



The Presider then continues

As our Savior Christ
has taught us,
we now pray,

People and Presider

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

God's holy gifts, for God's holy people.
The table of Christ's body and blood is now made ready.
It is the table of company with Jesus.
It is the table of sharing with the poor and lowly of the world,
with whom Jesus identified.
So come to this table you who have much faith
or you who would like more; you who have been here often
and you who have not been here in a long time.
Come. It is Christ who invites you to meet him here.

**Amen. As the bread and wine we now eat are transformed,
may we be changed into the likeness of Christ; bone of his bone,
flesh of his flesh, loving and caring for the world.**

All are welcome to receive Holy Communion.

Remaining seated, the following is sung after all have received, and the table is being cleared.

Post-Communion Hymn

LEVAS 151

One bread, one body

The musical score is for the hymn "One bread, one body" (LEVAS 151). It is written in 4/4 time with a key signature of one sharp (F#). The score consists of three staves: a vocal line (treble clef), a piano accompaniment (treble and bass clefs), and a basso continuo line (bass clef). The lyrics "One bread, one body" are written below the vocal line. The music features a simple, hymn-like melody with a piano accompaniment of chords and moving lines. A repeat sign is placed above the piano accompaniment for the second half of the piece.

one Lord of all, one cup of

bles - ing which we bless. And we, though

man - y, through-out the earth, We are one

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or

1. free, wom - an or man,

1. no more. One

D.S.

D.S.

⊕ CODA

Lord. _____

The Presider then says

Let us pray.

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Blessing

A priest blesses the people, saying

God, we give you thanks for this day, and for the season of preparation soon to come.

As the world urges us to hurry, slow us down; that we may reflect on your faithfulness, your generosity, and your love.

As the world urges us to accumulate possessions, make us open-handed, and ever-mindful of those among us who have little of this world's goods.

As the world urges us to think of ourselves first, keep us aware of our place as your children, that we may care for those who need your healing, your comfort, and your joy.

Keep us in your peace, now and always, **Amen.**

And may the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

Hymnal 477

All praise to thee



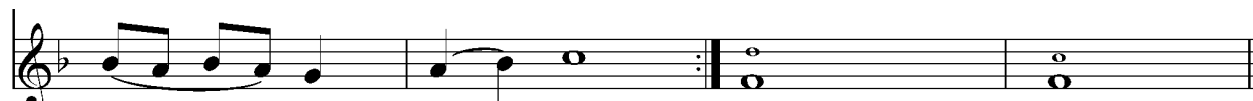
1 All praise to thee, for thou, O King di - vine, _____
2 Thou cam'st to us in low - li - ness of thought; _____
3 Let this mind be in us which was in thee, _____
4 Where - fore, by God's e - ter - nal pur - pose, thou _____
5 Let ev - ery tongue con - fess with one ac - cord _____



1 didst yield the glo - ry that of right was thine, _____
2 by thee the out - cast and the poor were sought; _____
3 who wast a ser - vant that we might be free, _____
4 art high ex - alt - ed o'er all crea - tures now, _____
5 in heaven and earth that Je - sus Christ is Lord; _____



1 that in our dark - ened hearts thy grace might shine. _____
2 and by thy death was God's sal - va - tion wrought. _____
3 hum - bling thy - self to death on Cal - va - ry. _____
4 and given the Name to which all knees shall bow. _____
5 and God the Fa - ther be by all a - dored. _____



Al - le - lu - ia! A - men.

Dismissal

Minister Go in peace to love and serve Jesus Christ our Savior.
People **Thanks be to God.**

Postlude

+++++

Faith in Action provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing assistance. You may bring your donations to FIA, or to [Nancy](#) who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue

to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food In-Gathering is November 27**. Please contribute as generously as you can.

+++++

Upcoming Commemorations

- Nov. 20 Edmund, King, 870
- 21 William Byrd, 1623, John Merbecke, 1585,
and Thomas Tallis, 1585, Musicians
- 22 Clive Staples Lewis, Apologist and Spiritual Writer, 1963;
and, Cecilia, Martyr at Rome, c. 280
- 23 Clement of Rome, Bishop, c.100
- 24 Catherine of Alexandria, Barbara of Nicomedia, and Margaret of Antioch:
Martyrs, c.305
- 25 James Otis Sargent Huntington, Monastic and Priest, 1935
- 26 Isaac Watts: Hymnwriter, 1748

+++++



November 20, 2022 – Christ the King The Reign of Christ

Today, many parishes within The Episcopal Church celebrate the Feast of Christ the King, or The Reign of Christ. This feast day falls on the last Sunday of the liturgical year, the Sunday before the beginning of Advent. The feast is a relative newcomer to the liturgical calendar; it was first instituted by

Pope Pius XI in 1925, when he wrote the encyclical *Quas Primas*. Here, he lays out the different understandings of kingship that Jesus Christ possesses.

Pius XI also explains how Christians ought to live as a result of Christ’s kingship: “He must reign in our minds, which should assent with perfect submission and firm belief to revealed truths and to the doctrines of Christ. He must reign in our wills, which should obey the laws and precepts of God. He must reign in our hearts, which should spurn natural desires and love God above all things, and cleave to him alone. He must reign in our bodies and in our members, which should serve as instruments for the interior sanctification of our souls, or to use the words of the Apostle Paul, as instruments of justice unto God.” By the 1970s, the Feast of Christ the King had been more or less institutionalized throughout many Christian denominations and was fixed as occurring the last Sunday before Advent.

The lessons for this day support the understanding of Christ as sovereign. Jeremiah writes, “The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.” The Song of Zechariah bridges the seasons beautifully as we hear the prophecy foretelling the ministry of St. John the Baptist, from whom we’ll hear more very shortly. The Letter to the Colossians explains, “[The Father] has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.” It is only in the Gospel reading that we see the most difficult aspect of Jesus’ kingship: “The soldiers also mocked him, coming up and offering him sour wine, and saying, ‘If you are the King of the Jews, save yourself!’ There was also an inscription over him, ‘This is the King of the Jews.’” We remember that Jesus’ kingship is not distant and remote in some capital city thousands of miles away. His kingship is not detached nor aloof. No, he reigns for now in the very hearts of the faithful, freeing us and bringing us together under his most gracious rule.

+++++

Service text from riteplanning.com. Copyright © 2022 Church Publishing Inc. All rights reserved.
Eucharistic Prayer from Wells, Samuel and Abigail Kocher, *Eucharistic prayers*. Grand Rapids: Eerdmans, 2016, pp.334-335.



Our Mission:

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus by serving others in the world, guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

20500 W Old US-12

Chelsea MI 48118

stbarnabaschelsea.org