

# Holy Eucharist

November 6, 2022

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eio4MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

## All Saints Sunday: Proper 27C

### Prelude

### Opening Hymn

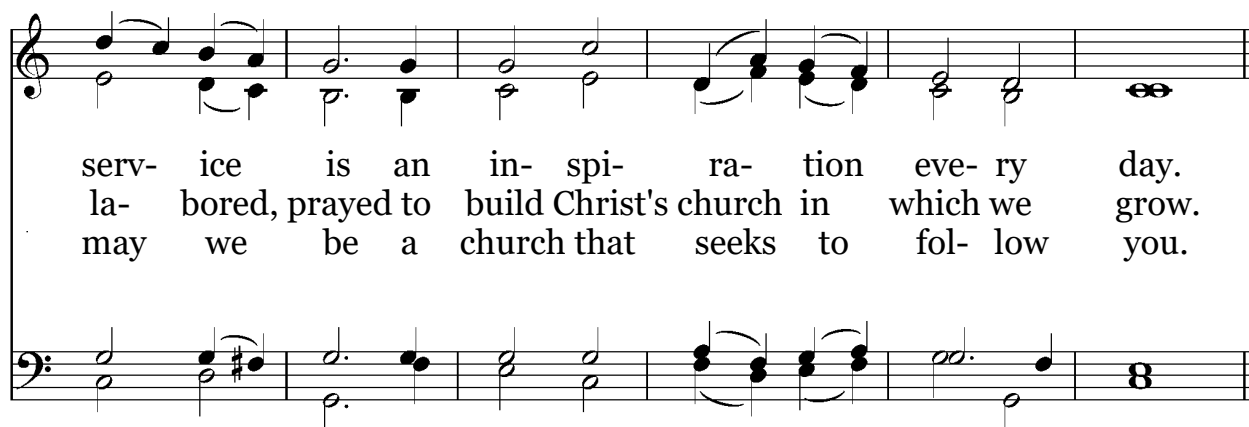
*Lord, what a cloud of witnesses*

Tune: *Truro* Hymnal 182

Lord, what a cloud of wit- nes- ses sur- rounds us  
We live in towns that oth- ers made; we har- vest  
Your Spi- rit gives us mem- o- ry; now give your

as we work and pray! Their faith- ful, lov- ing  
what we did not sow — And oth- ers sweat- ed,  
church clear vis- ion, too. Re- formed, re- form- ing,

The musical score is written for a two-part setting (Soprano/Alto and Bass/Tenor) in G major, 4/4 time. The melody is simple and hymn-like, with the lyrics written below the notes. The first system covers the first line of the hymn, and the second system covers the second line. The key signature has one sharp (F#), and the time signature is 4/4.



serv- ice is an in- spi- ra- tion eve- ry day.  
 la- bored, prayed to build Christ's church in which we grow.  
 may we be a church that seeks to fol- low you.

*All standing as they are able, the Presider says*

Blessed be God: + Father, Son, and Holy Spirit.

*People* **And blessed be God's reign, now and for ever. Amen.**

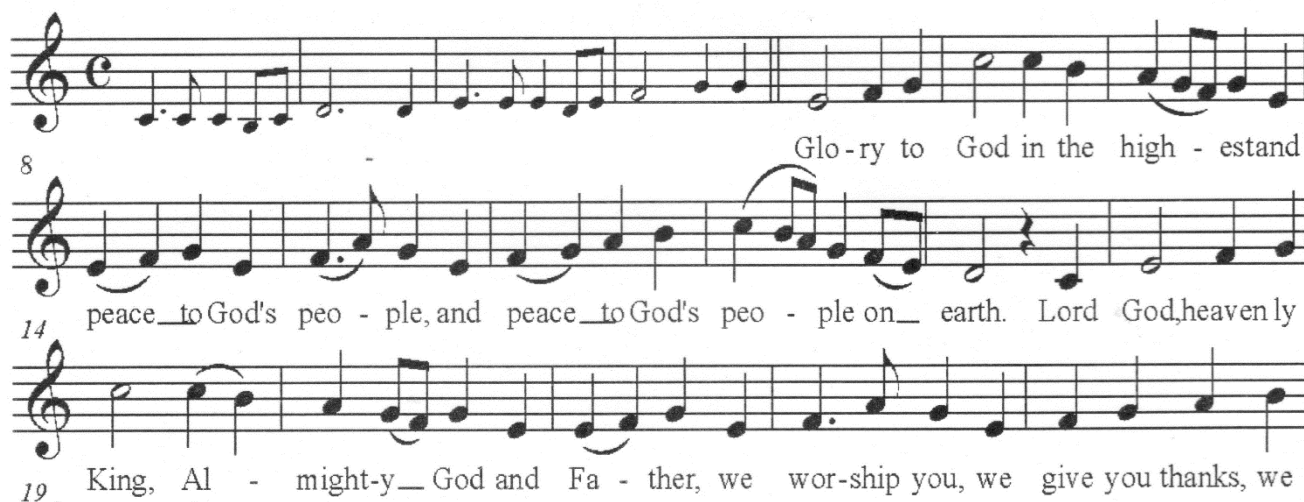
*The Presider begins the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The following is sung, all standing as they are able*

## Glory to God

*Gloria in excelsis*



8 Glo-ry to God in the high - estand  
 14 peace to God's peo - ple, and peace to God's peo - ple on earth. Lord God, heavenly  
 19 King, Al - mighty God and Fa - ther, we wor-ship you, we give you thanks, we

25 praise you for your glo-ry. Lord, Je-sus Christ, on-ly Son of the

31 Fa-ther, Lord God, Lamb of God. You take a-way all the sin of the

36 world. Have mer-cy on us. You are seat-ed at the right hand of the

43 Fa-ther. Re-ceive our prayer. For you a-lone are the

48 Ho-ly One. You a-lone are the Lord. You a-lone are the Most High

51 Je-sus Christ, with the Ho-ly Spir-it, in the

glo-ry of God the Fa-ther. A-men, A-men.

## Collect of the Day

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*All sit.*

## The Lessons

### First Reading

Daniel 7:1-3, 15-18

A Reading from the book of Daniel.

<sup>1</sup>In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup>I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup>and four great beasts came up out of the sea, different from one another.

<sup>15</sup>As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup>I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup>“As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup>But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

*Reader* The word of the Lord.

*People* **Thanks be to God.**

### Psalm 149

1 Alleluia! Sing to God a new song; \*

sing praise in the congregation of the faithful.

**2 Let the people of Israel rejoice in their Maker; \***

**let the children of Zion be joyful in their Monarch.**

3 Let them praise God's Name in the dance; \*

let them sing praise with timbrel and harp.

**4 God takes pleasure in the people \***

**and adorns the poor with victory.**

5 Let the faithful rejoice in triumph; \*

let them be joyful on their beds.

**6 Let the praises of God be in their throat \***

**and a two-edged sword in their hand,**

7 To wreak vengeance on the nations \*

and punishment on the peoples;

**8 To bind their rulers in chains \***

**and their nobles with links of iron;**

9 To inflict on them the judgment decreed; \*

**this is glory for all God's faithful people. Alleluia**

## Second Reading

Ephesians 1:11-23

A Reading from Paul's letter to the Church in Ephesus.

<sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

*Reader* The word of the Lord.

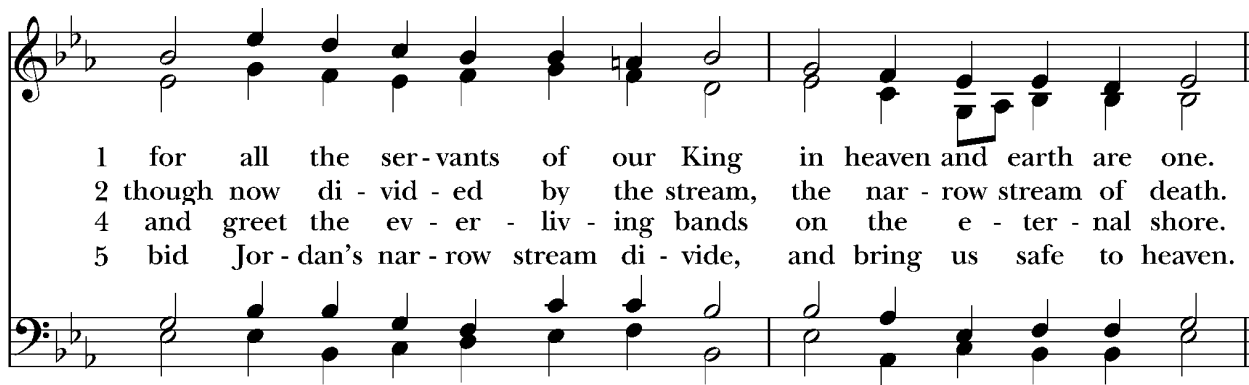
*People* **Thanks be to God.**

## Sequence Hymn

Hymnal 526

*Let saints on earth in concert sing*

1 Let saints on earth in con - cert sing with those whose work is done;  
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,  
4 E'en now by faith we join our hands with those that went be - fore,  
5 Je - sus, be thou our con - stant Guide; then, when the word is given,



## Holy Gospel

Luke 6:20-31

*All stand as they are able.*

*Gospeller*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*                **Glory to you, Lord Christ.**

<sup>20</sup>[Jesus] looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup>“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

<sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>“But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup>“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup>“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

<sup>27</sup>“But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.”

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## **Sermon**

*All stand as they are able.*

## **Renewal of Baptismal Vows**

*Presider* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

*Presider* Do you reaffirm your renunciation of evil  
and renew your commitment to Jesus Christ?

*People* **I do.**

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin,

repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*The Presider concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*All remain standing as they are able.*

## **Prayers of the People**

*Presider:* The Lord takes great pleasure in us. God cares for us and hears our prayers. So let us pray: "We offer our prayers; Our hope is set on you, O Christ."

*Intercessor:* Bless your Church, O Lord. Bless our Bishops Bonnie, Michael, Justin, Elizabeth, Donald and Craig. Bless all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at St Augustine of Canterbury, Mason; and Advent, San Pedro, and Divine Grace, Mosovi, in the Dominican Republic; those in The Church of England; and for all the members of Christ's body. Increase our faith in you. Increase our love for one another. Increase in us a spirit of wisdom. We offer our prayers; **Our hope is set on you, O Christ.**

*Silence is kept.*

Bless the human family, O Lord. Bless the poor. Bless the hungry. Bless those who now weep. Bless this city, O Lord. May we be known as a generous people—doing to our neighbors as we would have them do to us. We offer our prayers; **Our hope is set on you, O Christ.**

*Silence is kept.*

Bless this good creation, O Lord. All things were made through you, and by your resurrection they are given new life. We give you thanks for all your gifts [especially

\_\_\_\_\_]. We thank you that you are already making all things new. We offer our prayers; **Our hope is set on you, O Christ.**

*Silence is kept.*

Bless those in need, O Lord. You adorn the poor with victory; you fill those who are hungry. Bring health and make happy those for whom we pray [especially \_\_\_\_\_].

Bless the saints who now rest from their labors, O Lord [especially\_\_\_\_\_]. Give to them the kingdom of God as a possession—for ever and ever. We offer our prayers; **Our hope is set on you, O Christ.**

*Silence is kept.*

*The Presider continues*

Surrounded by the great cloud of holy women and men, witnesses to the Love of God incarnate in Jesus Christ, we are strengthened for our journey.

In the company of Mary, the Mother of Jesus, and Joseph, her spouse and protector, In the company of angels, Michael and the archangels, and all the creatures who sing God's praises, In the company of Matthew, Mark, Luke, John, and all who tell the Gospel story, **We are strengthened for our journey.**

*A minister continues*

In the company of Mary Magdalene, Martha and Mary of Bethany, the woman at the well, and all the women who knew Jesus to be the Messiah and followed him, In the company of those slain by Pharaoh, Herod, Hitler, and conquerors and tyrants through the ages, In the company of Stephen and Alban, of Perpetua and Felicity and all martyrs for the faith we proclaim, **We are strengthened for our journey.**

*Presider* In the company of all whom we love, and who have gone before us into the nearer presence of God, remembering Rev. John and Mrs. Leah Lee; Rev. Jerrold and Mrs. Marjorie Beaumont; Rev. Myra Colvin; Rev. Doris and Leon Case; Dorothy Shippy; Dorothy Green; LouElla Dyer; Bob & Esther, Art Lindauer, Bill Coate...

*Silence is kept*

Ann Roush, Alex & Alice Garvin, Mick Schubring; Jeanne McLaughlin; Norma McNutt; Cynthia & William Hine, Gladys Lang, Cynthia Stech, Ann & Tom Brown, Ellen Hall, Thomas Hansen...

*Silence is kept*

Norman Olmsted, Angelo Angelocci, Robert Arthur Bailey, Karen White, Ted Oliver, Melody Bailey, Anita Kelly, Gae Ambrose, Wally Arnold, Ken Scheu, Anne Fox, Marcel Hillier, and those we name before you now...

*A minister continues*

Holy God,  
**Make us holy.**  
Self-giving God,  
**Make us generous.**  
Loving God,  
**Make us loving.**  
Wisdom of God,  
**Dwell in us.**  
Patience of God,  
**Keep us steadfast in faith and work.**

*Presider* Holy One, we, too, would serve you as your saints. Strengthen our wills, help us to grow in love and knowledge of you, and to speak your Word through our words and actions. We pray in Jesus' name. **Amen.**

*All remain standing as they are able.*

## **Prayers for those celebrating their birthdays and anniversaries**

*Those who will be celebrating their birthday in November are invited to the front of the church.*

### *Prayer for a Birthday*

**O God, our times are in your hand: Look with favor, we pray, on your servants, Grayson, Rob, Sarah, Bill,... as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

### *Prayer for an Anniversary*

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon all couples. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may continue to grow in love and peace with you and one another all the days of their lives. **Amen.**

## Peace

*All stand as they are able.*

*Presider        The peace of the Lord be always with you.*

*People            **And also with you.***

*Then the Ministers and the People may greet one another in the name of the Lord.*

*The People then are seated.*

## Announcements

## Holy Communion

*The Presider then says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider.*

*The people stand as they are able when the offerings are presented and placed on the Altar.*

## Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, you heavenly host;  
Praise Father, Son, and Holy Ghost.**

*The people remain standing.*

*The Presider says*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Creating and redeeming God, in Adam, Abraham, and Moses,

in Deborah, Esther, and Mary, you have chosen not simply  
to direct the course of events but to be in relationship with us  
and to entrust your children with the embodiment and exercise of your will.

In the dying and rising Christ you give us not just a savior  
but an example, and in every generation  
you call people to imitate the pattern  
of his life and death and so witness to your glory.  
You call us to be not heroes who go it alone,  
but saints whose every breath depends on others and on you.

We rejoice that those saints take their place in the company of heaven,  
with whom we join in proclaiming the unending hymn of your joy and praise:

*Holy, holy*  
♩ = 70

**Sanctus**

Setting: **Doug Howell**

**With awe**

Ho - ly, ho - ly, ho - ly, ho - ly

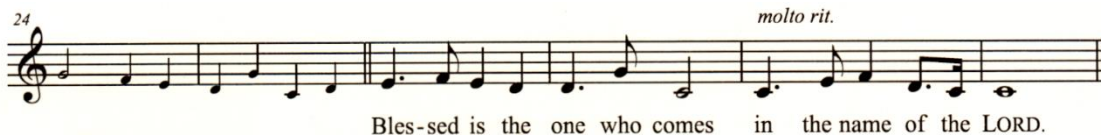
5  
God of po - wer and might. Ho - ly, ho - ly, ho - ly, ho - ly

9  
God of po - wer and might. Hea - ven and earth are

12  
full of your glo - ry. Ho - san - na in the high - est! All

15  
hea - ven and earth are full of your glo - ry. Ho - san - na, ho -

18  
san - na, ho - san - na in the high - est!



*The Presider continues*

Transforming God, in this gathering you take  
the fruit of the vine and human hands and  
make them a blessing for your people now and forever.

As our earthly bodies decay and die, and resemble your Son's body  
taken down from the cross, send your Spirit and remake us **+**  
in the image of your Son's resurrected body,  
that our scars may become signs of your glory and our hearts may be one with yours.

Sanctify this bread and cup that they may be for us  
the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks,  
broke the bread, and gave it to them, saying,  
"Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup.  
Again he gave you thanks, and gave it to his disciples, saying,  
'Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

**Christ has died; Christ is risen; Christ will come again.**

Resurrecting God, bless those who mourn, that they may be comforted.  
Bless the poor in spirit, that they may inherit the kingdom of heaven.  
Bless the pure in heart, that they may see you.

Visit those who face death amid persecution and violence,  
that they may know the gladness and rejoicing of your kingdom.  
Be close to any who end their days in agony and isolation,  
that they may enter the joy of their reward.

Where your children feel all is lost, meet them in their fear,  
touch them in their loneliness, and raise them by your mercy,

so that on the last day, when you bring a new heaven and a new earth,  
they may discover you as an infinite circle whose center is everywhere  
and whose circumference is nowhere,  
and be changed from glory into glory, with and by you,  
one God, Father, Son, and Holy Spirit. **AMEN.**

*The Presider then continues*

As our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## **Breaking of the Bread**

*A period of silence is kept.*

*The Presider says*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*The Presider continues*

These are the Gifts of God.  
**And we are the people of God.**

And in union and solidarity with your faithful people  
who are not able to be present at this table, we pray together:  
**Strengthen and sustain us with your grace. Lord Christ,  
and let us never be separated from you.**  
Come spiritually into all of our hearts. Lord Christ.  
**May we live in you, and you in us, in this life and in the life to come.  
Amen.**

*All are welcome to receive Holy Communion.*

*Remaining seated, the following is sung after all have received, and the table is being cleared.*

# Post-Communion Hymn

*Give thanks*

## Chorus Book 63

Give thanks with a grate-ful heart; Give thanks to the

Am Am7 Bb E A Dm Dm7 Eb

Ho-ly One; Give thanks be-cause He's giv-en Je-sus Christ, His

Gm C C7 C13 F C E Dm

Son. Give thanks with a grate-ful heart; Give thanks to the

Am Am7 Bb E A Dm Dm7

Ho-ly One; Give thanks be-cause He's giv-en Je-sus

Eb Gm C C7 C Bb Am7 Dm7 D Dm7

Christ, His Son. And now let the weak say, "I am

strong;\" Let the poor say, \"I am rich,\" — Be-cause of what the Lord has done for us. — And now let the weak say, \"I am strong;\" Let the poor say, \"I am rich,\" — Be-cause of what the Lord has done for us. — Give thanks! Give thanks, give thanks, give thanks! Give thanks!

*After Communion, the Presider says*

Let us pray.

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;**

through Christ our Lord. Amen.

## Blessing

*A priest blesses the people, saying*

You are the body of Christ.

May you have the heart of Christ, tender for mercy.

May you have the eyes of Christ to see a world in need.

May you have the feet of Christ to bring good news.

And may the blessing of the Holy One who made you,

✠Creator, Redeemer, and Sustainer be with you today and always. **Amen.**

## Closing Hymn

**Hymnal 293**

*I sing a song of the saints of God*



1 I sing a song of the saints of God, \_\_\_\_\_  
2 They loved their Lord so \_\_\_\_\_ dear, so dear, and \_\_\_\_\_  
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who \_\_\_\_\_ toiled and \_\_\_\_\_ fought and \_\_\_\_\_  
his love \_\_\_\_\_ made them strong; and they fol - lowed the right, for \_\_\_\_\_  
hund-reds of thou-sands still, the \_\_\_\_\_ world is \_\_\_\_\_ bright with the



lived and died for the Lord they loved and knew. And \_\_\_\_\_  
Je - sus' sake, the \_\_\_\_\_ whole of their good lives long. And \_\_\_\_\_  
joy - ous saints who \_\_\_\_\_ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
one was a sold - ier, and one was a priest, and one was \_\_\_\_\_ slain  
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of  
by a fierce wild beast; and there's not an - y rea - son—  
or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.  
no, not the least, why I should-n't be one too.  
folk like me, and I mean to be one too.

## Dismissal

*A minister says*

And now, my siblings in Christ, I bid you go in peace  
to love and serve our Lord.

**Thanks be to God!**



## Postlude

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## CONTINUING OUR DONATIONS OF FOOD AND FUNDS TO FAITH IN ACTION

Faith in Action provides leadership in collecting donations to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. You may bring your donations to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive at the church** will be **Sunday, November 27**. Please bring your donations to the church on that day.

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## Upcoming Commemorations

- November 6 William Temple, Archbishop of Canterbury, 1944  
7 Willibrord, Bishop and Missionary, 739  
8 Gregory the Great, Bishop of Rome, 604  
9 Richard Rolle, Walter Hilton & Margery Kempe:  
Mystics, 1349, 1396, & c.1440  
10 Leo of Rome, Bishop, 461  
11 Martin of Tours, Bishop, 397  
12 Charles Simeon, Priest, 1836

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### BULLETIN INSERTS

## All Saints' Day

All Saints' Day, celebrated November 1 or the nearest Sunday afterward, is characterized by the Book of Common Prayer (BCP) as a Principal Feast, "taking precedence over any other day or observance" (BCP, 15). The day is set aside to remember and commend the saints of God, especially those who are not recognized at other points in the church year.

According to *Holy Women, Holy Men*, in the tenth century, it became customary to recognize on a single day "that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church" (*Holy Women, Holy Men*, p.664). Over time, the day became associated with special remembrances of an individual's family and friends.

While several churches abandoned the commemoration during the Reformation, the Feast of All Saints was retained on the Anglican liturgical calendar. All Saints' Day began to assume the role of general commemoration of the dead: all Christians, past and present; all saints, known and unknown.

Because of the day's association with the remembrance for the dead, many churches publish a necrology. This reading of the names of the congregation's faithful departed may include prayers on their behalf. Such prayers are appropriate, as the Catechism reminds us, "because we still hold [our departed] in our love, and because we trust that in God's presence those who have chosen to serve him will grow in his love, until they see him as he is" (BCP, p.862).

The day is often characterized by joyful hymns, including such favorites as "For All the Saints," "Who Are These Like Stars Appearing," and "I Sing a Song of the Saints of God." These hymns share motifs of rest, fellowship, and continued, joyful service to God—salient indeed on this day, as we remember "those of dazzling brightness, those in God's own truth arrayed, clad in robes of purest whiteness, robes whose luster ne'er shall fade"!

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**A Litany of Saints** adapted from *a Litany of Saints* by the Rev. Elizabeth Morris Downie

**Confession of Sin** from *Enriching our worship*, p.19

**Eucharistic prayer** from Wells, Samuel and Abigail Kocher. *Eucharistic prayers*. Grand Rapids MI: Eerdmans, 2016.

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### **Our Mission:**

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus  
by serving others in the world, guided by the values of  
Ancient Rites, Open Minds, and Affirming Hearts.



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