

Holy Eucharist

October 16, 2022

Zoom link:

<https://us02web.zoom.us/j/8588794677?pwd=ei94MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

The Nineteenth Sunday after
Pentecost
Proper 24 C

Prelude

Processional Hymn
The Church's one foundation

Hymnal 525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she presses, with every grace endowed.
 5 like them, the meek and lowly, on high may dwell with thee.

Presider Blessed be God: † Creator, Christ, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Presider begins the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria

Presider and People

**Glory to God in the highest,
 and peace to God's people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

First Reading

Genesis 32:22-31

A Reading from the book of Genesis.

²²[Jacob] got up [at night] and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok.²³He took them and sent them across the stream, and likewise everything that he had. ²⁴Jacob was left alone; and a man wrestled with him until daybreak. ²⁵When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷So he said to him, "What is your name?" And he said, "Jacob." ²⁸Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." ³¹The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated.

Psalm 121

to be prayed in unison

**¹I lift up my eyes to the hills; *
from where is my help to come?
²My help comes from God, *
the maker of heaven and earth.
³God will not let your foot be moved; *
the One who watches over you will not fall asleep.
⁴Behold, the One who keeps watch over Israel *
shall neither slumber nor sleep;**

**⁵The Holy One watches over you, *
and is your shade at your right hand,
⁶So that the sun shall not strike you by day, *
nor the moon by night.
⁷God shall preserve you from all evil, *
and is the One who shall keep you safe.
⁸God shall watch over your going out and your coming in, *
from this time forth for evermore.**

Second Reading

2 Timothy 3:14--4:5

A Reading from the Second letter to Timothy.

¹⁴As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, ¹⁵and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷so that everyone who belongs to God may be proficient, equipped for every good work.

^{4:1}In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ²proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. ³For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, ⁴and will turn away from listening to the truth and wander away to myths. ⁵As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

All stand as they are able.

Sequence Hymn

Jesus describes a forceful woman

Tune: *Wer nur den lieben Gott* **Hymnal 635**

Unison or harmony

1 Je - sus de - scribes a force - ful wo - man, a wid - ow who re -
2 And day by day she spoke for jus - tice, and word by word in -
3 Now we, ob - serv - ing, are in - vit - ed to re - col - lect what

fused to bend be - fore a judge, a man of pow - er,
jus - tice waned un - til im - pas - sive will re - lent - ed,
faith can gain when faith - ful peo - ple are un - daunt - ed

whose judg - ments worked to no good end: she knew that she had
and her im - pas - sioned faith re - mained: be - liev - ing God would
and hope, in con - flict, is sus - tained: as we, like she, wield

pow - er, too, and trust - ed in the strength she knew.
make a way, she found the grace that faith con - veys.
stub - born trust, God comes to move the world through us.

All remain standing as they are able.

Holy Gospel

Luke 18:1-8

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

¹Jesus told [the disciples] a parable about their need to pray always and not to lose heart. ²He said, “In a certain city there was a judge who neither feared God nor had respect for people. ³In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ ⁴For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, ⁵yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” ⁶And the Lord said, “Listen to what the unjust judge says. ⁷And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”



Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

All stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.

For us and for our salvation

he came down from heaven,

**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father [and the Son],

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

All remain standing as they are able.

Prayers of the People

Presider Brothers and sisters, our help comes from the Lord, the maker of heaven and earth. And yet, we can pray, saying, "Put your word within us, O God; write it on our hearts."

Intercessor We pray, O God, for the Church and its leaders, especially our Bishops Bonnie, Michael, Justin, Elizabeth, Donald and Craig. We pray for all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at Church of the Incarnation, Ann Arbor, and Nativity Church, Bloomfield Township; those in The Iglesia Anglicana de la Region Central de America; and for all the members of Christ's body. May we proclaim the truth and share the Good News. Give your Church grace that each member may carry out his or her ministry fully. Put your word within us, O God; **write it on our hearts.**

Silence

We pray, O God, for all those who interpret and establish laws, especially judges. Give our leaders wisdom equal to their responsibilities, that they may serve the common good and promote justice throughout the world. May we proclaim the truth and share the

Good News. Give your Church grace that each member may carry out his or her ministry fully. Put your word within us, O God; **write it on our hearts.**

Silence

We pray, O God, for the people of our community. May those who cry out for justice, see justice. May those who search for truth, find truth. May those who fear for their own safety, find their comfort and security in you. May we proclaim the truth and share the Good News. Make your way out of our no-way. Give your Church grace that each member may carry out his or her ministry fully. Put your word within us, O God; **write it on our hearts.**

Silence

We pray, O God, for all of creation. In the beauty of hills and streams, we glimpse your majesty. In the wonder of sun and moon, we glimpse your power. May we be responsible in our care and protection of all you have given us. At this time of harvest, for all your good gifts, we praise and thank you [especially for _____].

We pray, O God, for the sick and the sorrowful. May those who call upon you for healing also find you to be their faithful healer. Through your Son Jesus, comfort, heal and deliver your people [especially _____].

We pray, O God, for all who have died [especially _____]. May all those justified by your Son, Christ Jesus, be judged by him as faithful and good. Put your word within us, O God; **write it on our hearts.**

Silence

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

All then kneel as they are able

Confession of Sin

The Presider says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind,

and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

A Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand as they are able

Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

All sit.

Announcements

Holy Communion

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The People then are seated.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider.

The people stand as they are able when the offerings are presented and placed on the Altar.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing as they are able

Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Holy, Holy, Holy

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us + also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Presider then continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

All are welcome to receive Holy Communion.

Remaining seated, the following is sung after all have received, and the table is being cleared.

Post-Communion Hymn
God of mercy, God of grace

Hymnal 538

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It features a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The score is divided into five systems, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines. The piano accompaniment includes various musical notations such as chords, eighth notes, and rests.

The Presider then says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

A priest blesses the people, saying

Take heart. Fear not. Be alive. Be merciful. Be human.
And most unlikely of all: Even when you can't believe,
even if you don't believe at all,
even if you shy away at the sound of his name, be Christ.

And may the blessing of our ever-loving God; † Father, Son, and Holy Spirit,
be upon you and remain with you for ever. **Amen.**

Closing Hymn

Lead me, guide me

LEVAS 194

The musical score is for the hymn "Lead me, guide me" in 3/4 time, with a key signature of two flats (B-flat and E-flat). The score consists of a vocal line and a piano accompaniment. The vocal line is written in a single staff with a treble clef and contains the lyrics: "Lead— me, guide— me, a - long the way,". The piano accompaniment is written in two staves (treble and bass clefs) and includes several triplet markings (indicated by a '3' above the notes) in both the right and left hands. The piece concludes with a final triplet in the bass line.

For — if you lead me, I can - not stray.

This system contains the first two lines of music. The vocal line (top staff) features a triplet of eighth notes on the first measure, followed by a half note, a quarter note, and another triplet of eighth notes. The piano accompaniment (bottom two staves) includes a triplet of eighth notes in the bass line and a triplet of eighth notes in the treble line.

Lord, — let me walk each day with Thee.

This system contains the next two lines of music. The vocal line (top staff) features a triplet of eighth notes on the first measure, followed by a half note, a quarter note, and a half note. The piano accompaniment (bottom two staves) includes a triplet of eighth notes in the bass line and a triplet of eighth notes in the treble line.

Lead me, Oh Lord, lead me. —

Fine

This system contains the final line of music. The vocal line (top staff) features a half note, a quarter note, and a half note. The piano accompaniment (bottom two staves) includes a triplet of eighth notes in the bass line and a triplet of eighth notes in the treble line. The system concludes with a double bar line and the word "Fine".

1. I am weak— and I need thy strength and power to—
 3. I am lost— if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me
 3. blind with - out— thy light to see; Lord, just

1. through the dark - ness thy face to see,
 3. al - ways let me thy ser - vant be.

D.C.

1. Lead me, Oh Lord, lead me.
3. Lead me, Oh Lord, lead me.

Dismissal

Minister Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude

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Faith in Action provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing assistance. You may bring your donations to FIA, or to [Nancy](#) who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food In-Gathering is TODAY, October 16**. Please contribute as generously as you can.

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Upcoming Commemorations

- Oct. 16 Hugh Latimer and Nicholas Ridley, Bishops and Martyrs, 1555,
and Thomas Cranmer, Archbishop of Canterbury, 1556
- 17 Ignatius of Antioch, Bishop and Martyr, c.115
- 18 Luke the Evangelist
- 19 Henry Martyn, Priest and Missionary, 1812; and,
William Carey: Missionary to India, 1834

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Pentecost 19 Proper 24C
October 16, 2022

2 Timothy 3:14-4:5

Patience, but with urgency. Or perhaps it's more like urgent patience. Either way, the Christian call to proclaim the Gospel as defined in

2 Timothy is a call that necessitates an equal amount of force and grace. Indeed, the letter writer urges a persistent proclamation, one that will “convince, rebuke, and encourage.” In the same breath, however, the letter’s author instructs that all of this should be done “with the utmost patience in teaching.” Such is the dual nature of the redemptive story of God through Jesus Christ, a story of abundant grace and radical commitment. The call of discipleship isn’t a call of convenience or one that should be taken up to “suit their own desires,” but rather a holy commission to proclaim the Good News of Jesus Christ in all times and all places. “Carry out your ministry fully,” we are told—urgently, and with great patience.

- How can grace be present in urgency? How is grace present in patience?
- When have you experienced grace through either urgency or patience?
- How might you be called to pass that grace on through proclamation?

Luke 18:1-8

Jesus tells a story of a widow and a judge, and in so doing, speaks to the situation and circumstance of Luke’s community, a post-Easter people awaiting the second coming and therefore negotiating in real-time what it meant to be followers of Christ. And not just followers of Christ, but followers of Christ living in a moment after Christ’s resurrection but before the Parousia. The widow’s insistence on communication ultimately leads to her receipt of justice, regardless of the judge’s personal disregard, and serves as an example of the power of continued relationship. Luke’s Jesus promises that if a judge with no interest in justice will grant it due to unrelenting petition, imagine what our almighty and gracious God can do for those who “pray always” and oblige themselves “not to lose heart.” Fast-forward 2,000+ years and we too find ourselves in Luke’s community: a post-Easter and pre-Parousia people. How do we exist in that reality? Luke’s Jesus says to look no further than the widow and her willingness to take the continual risk of communicative relationship. Following her lead, we can answer the question, “When the Son of Man comes, will he find faith on earth?” with a resounding, “Yes!” as we present those who took up the holy challenge to “pray always and not to lose heart.”

- Have you ever felt that God answered a prayer? What was that like?
- Have you ever felt that God didn’t answer a prayer? How?
- What does a commitment to prayer look like to you?

This Bible study was written by Andrew Gordon

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Sequence hymn text found at *Voices Found* 25; **Tune** found at *Hymnal* 635

Our Mission:

We seek to grow as diverse disciples of Jesus Christ,
and to serve Jesus by serving others in the world,
guided by the values of
Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

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