

# Holy Eucharist

October 9, 2022

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=ei94MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

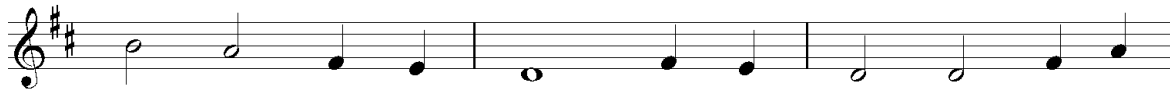
**The Eighteenth Sunday after  
Pentecost  
Proper 23 C**

## Prelude

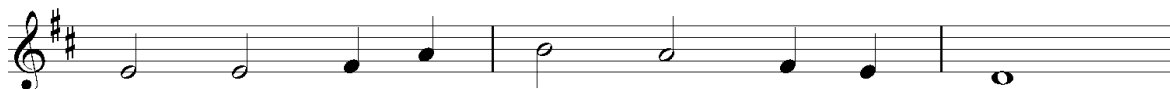
**Processional Hymn** (tune: *Nettleton*, "Come thou fount") **Hymnal 686**  
*Ten who suffered sought out Jesus*



Ten who suf- fered sought out Je- sus when they  
Ten were healed, and saw the won- der! Nine kept  
Where are we, O God of mer- cy? For your  
Je- sus, make us tru- ly grate- ful for the



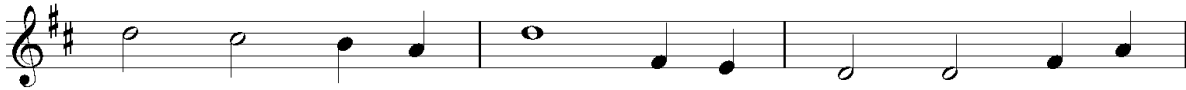
saw him travel- ing through: "Je- sus, Mas- ter, show your  
go- ing, home- ward bound. On- ly one — de- spised by  
Son has blessed us, too. He has giv- en life a-  
bless- ings we re- ceive. Like that one, may we say,



mer- cy! Hear our cry, we beg of you!"  
oth- ers — took the time to turn a- round.  
-bun- dant, off- ered heal- ing, made us new.  
"Thank you!" like that one, may we be- lieve:



When he saw them, Je- sus an- swered, "Find the  
 Find- ing Je- sus, sing- ing prai- ses, he said  
 Like the nine, are we dis- trac- ted by our  
 Give us faith to see your mer- cy, and through



priests. See what they say." As they did what Je- sus  
 "Thank you!" on that day. Je- sus said, "Your faith has  
 homes, our work, our play? Or do we re- turn and  
 all we do and say, may our lives be- come our



told them, ten found heal- ing on the way.  
 healed you. But the oth- ers — where are they?"  
 thank you, ta- king time to hum- bly pray?  
 "thank you!" as we fol- low you each day.

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*The Presider begins the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **Gloria**

*Presider and People*

**Glory to God in the highest,  
 and peace to God's people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.**

### **Collect of the Day**

*Presider*           The Lord be with you.  
*People*             **And also with you.**  
*Presider*           Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All sit.*

### **First Reading**

2 Kings 5:1-3, 7-15c

A Reading from the Second book of Kings.

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for

me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Remain seated.*

## **Psalm 111**

<sup>1</sup>Hallelujah!

I will give thanks to the LORD with my whole heart, \*  
in the assembly of the upright, in the congregation.

<sup>2</sup>**Great are the deeds of the LORD! \***

**they are studied by all who delight in them.**

<sup>3</sup>God’s work is full of majesty and splendor; \*  
the LORD’s righteousness endures for ever.

<sup>4</sup>**The Holy One’s marvelous works will be remembered; \***  
**the LORD is gracious and full of compassion.**

<sup>5</sup>Ever mindful of the covenant,  
the LORD gives food to those who fear him.

<sup>6</sup>**God has shown the people the power of God’s works \***  
**in giving them the lands of the nations.**

<sup>7</sup>The works of God’s hands are faithfulness and justice; \*  
all God’s commandments are sure.

<sup>8</sup>**They stand fast for ever and ever, \***  
**because they are done in truth and equity.**

<sup>9</sup>The Holy One sent redemption to the chosen people,  
and commanded a covenant for ever; \*  
holy and awesome is God’s Name.

<sup>10</sup>**The fear of the LORD is the beginning of wisdom; \***  
**those who act accordingly have a good understanding;**  
**God’s praise endures for ever.**

## Second Reading

2 Timothy 2:8-15

A Reading from the Second letter to Timothy.

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup>if we are faithless, he remains faithful—

for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God, that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Reader*            **The Word of the Lord.**

*People*            **Thanks be to God.**

*All stand as they are able.*

## Sequence Hymn

Tune: *Erhalt uns, Herr Hymnal 143*

*O Christ the healer, we have come*



O Christ, the heal- er, we have come to  
From ev- ery ail- ment flesh en- dures, our  
How strong, O Lord, are our de- sires, how  
Grant that we all, made in one faith, in



pray for health, to plead for friends. How can we fail to  
bod-ies cla- mor to be freed; yet in our hearts we  
weak our know-ledge of our-selves! Re- lease in us those  
your com- mu- ni- ty may find the whole- ness that, en-



be re- stored, when reached by love that nev- er ends?  
 would con- fess that whole-ness is our deep- est need.  
 heal- ing truths un- con- scious pride re- sists our- selves.  
 -rich- ing us, shall reach the whole of hu- man- kind.

*All remain standing as they are able.*

## Holy Gospel

Luke 17:11-19

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup>When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, “Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?” <sup>19</sup>Then he said to him, “Get up and go on your way; your faith has made you well.”



*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## Sermon

*All stand as they are able.*

## Nicene Creed

*Presider* Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,**

**of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All remain standing as they are able.*

### **Prayers of the People**

*Presider* Great are the deeds of the Lord! Brothers and sisters, let us pray, saying, "Christ, hear our prayer! Jesus, have mercy on us!"

*Intercessor* May your Church be faithful, even as you are faithful. May we and your whole Church unashamedly work to further the gospel, especially our Bishops Bonnie, Michael, Justin, Elizabeth, Donald and Craig. We pray for all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at the Cathedral Church of St Paul, Detroit; and St Matthew's, Jalongo, in the Dominican Republic; those in The Church of the Province of Central Africa; and for all the members

of Christ's body. May we overcome whatever apathy or distraction might threaten our witness. Christ, hear our prayer! **Jesus, have mercy on us!**

*Silence*

May the nations of the world seek wisdom and truth. May people, rich and poor, powerful and weak, find in you the source of healing and wholeness. Christ, hear our prayer! **Jesus, have mercy on us!**

*Silence*

May we be ever compassionate toward those who are pushed into the margins of our society. Give us open hearts that welcome and open hands that touch. Teach us a love that crosses boundaries and borders. Christ, hear our prayer! **Jesus, have mercy on us!**

*Silence*

May we protect and guard the created order. May we recognize the majesty and splendor of all you have made. May we remember that healthy waters, sky, and land make us healthier people. At this time of harvest, for all your good gifts, we praise and thank you [especially for \_\_\_\_\_].

May the sick and suffering know in their bodies and minds your healing power. You desire to make men and women clean of disease and stigma; make your grace known. Through your Son Jesus, comfort, heal and deliver your people [especially \_\_\_\_\_].

May those who have died know the salvation found in you, Christ Jesus. Preserve the living in the enduring hope that, just as we are baptized into your death, so will we also live with you forever. Bless the dying and the dead [especially \_\_\_\_\_]. Give to us all eternal life. Christ, hear our prayer! **Jesus, have mercy on us!**

*Silence*

*Presider* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

*All then kneel as they are able*



## Confession of Sin

*The Presider says*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*A Priest stands and says*

Almighty God have mercy on you, † forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand as they are able*

## Peace

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

*All sit.*

## **Announcements**

## **Holy Communion**

*Presider* I appeal to you, brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

***The People then are seated.***

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider.*

*The people stand as they are able when the offerings are presented and placed on the Altar.*

### **Offertory Hymn**

### **Doxology**

**Praise God, from Whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, you heav'nly host;  
Praise Father, Son, and Holy Ghost.**

*The people remain standing as they are able*

## **Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Presider proceeds*

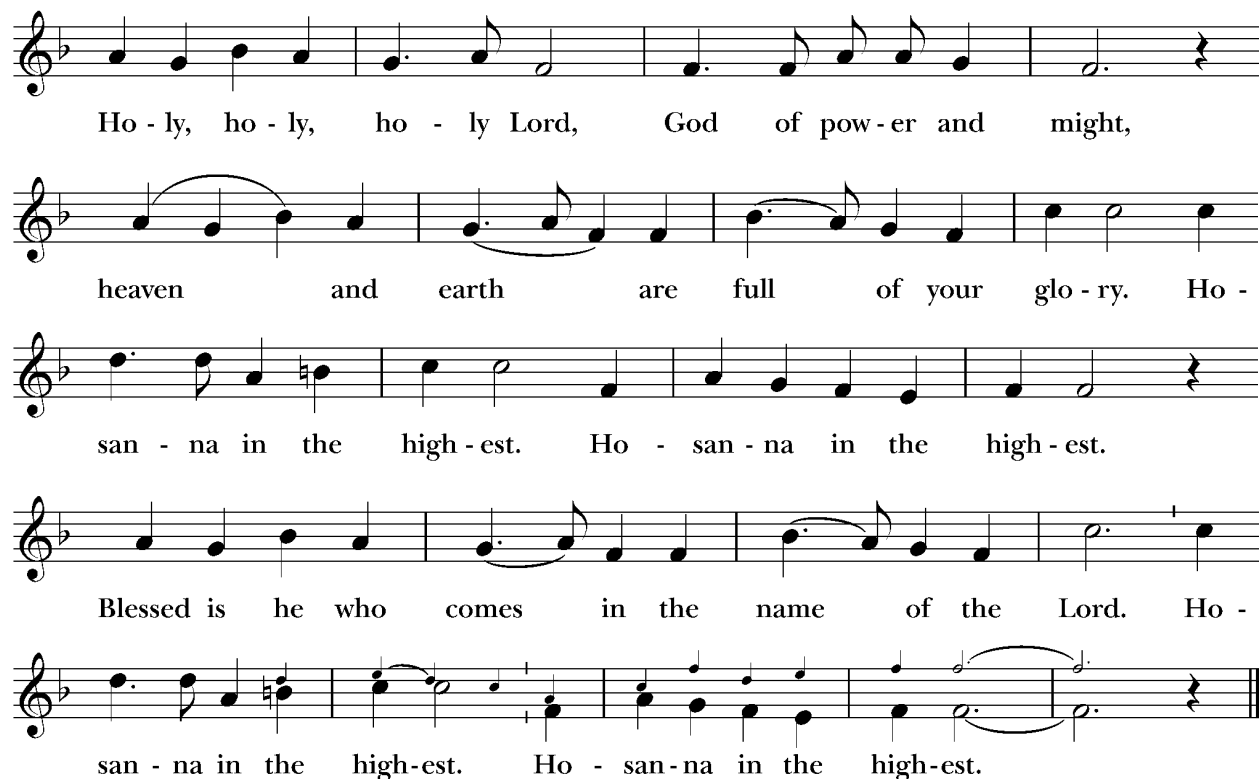
It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

For you are the source of light and life;  
you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels  
and with all the company of heaven, who for ever sing this hymn  
to proclaim the glory of your Name:

**Sanctus: Holy, Holy, Holy**

**Hymnal S-125**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified †by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*The Presider then continues*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **Breaking of the Bread**

*A period of silence is kept.*

*The Presider says*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

*All are welcome to receive Holy Communion.*

*Remaining seated, the following is sung after all have received, and the table is being cleared.*

## **Post-Communion Hymn**

*Find us faithful*

**Chorus Book 32**

Chord progression: Eb, Eb/sus, Bb/D, Ab2/C, Bb, Gm/Bb, Ab/Eb, Eb

O may all who come be - hind us find us faith - ful;

Chord progression: Eb, Eb/sus, Bb/D, Ab2/C, Bb, Bb7, G/B, G7/B

May the fire of our de - vo - tion light their

way. May the foot-prints that we leave

lead them to be-lieve, And the lives we live in -

spire them to o - bey. O may

all who come be - hind us find us faith - ful.

*The Presider then says*

Let us pray.

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## Blessing

*A priest blesses the people, saying*

Take heart. Fear not. Be alive. Be merciful. Be human. And most unlikely of all: Even when you can't believe, even if you don't believe at all, even if you shy away at the sound of his name, be Christ.

And may the blessing of our ever-loving God; † Father, Son, and Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Closing Hymn

*Before thy throne, O God*

**Hymnal 574**

1 Be - fore thy throne, O God, we kneel: give us a con - science  
2 Search out our hearts and make us true; help us to give to  
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
all their due. From love of plea - sure, lust of gold, from  
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
sins which make the heart grow cold, wean us and train us  
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 may we rise, more pure, more true, more no - bly wise.

**Dismissal**

*Minister* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

**Postlude**

+++++

**Faith in Action** provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing assistance. You may bring your donations to FIA, or to [Nancy](#) who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food In-Gathering is Sunday, October 16**. Please contribute as generously as you can.

+++++

**Upcoming Commemorations**

- Oct. 9 Robert Grosseteste, Bishop, 1253; and,  
 Wilfred Thomason Grenfell: Medical Missionary, 1940
- 10 Vida Dutton Scudder, Educator, 1954
- 11 Philip, Deacon and Evangelist
- 12 Edith Cavell, Nurse, 1915
- 14 Samuel Isaac Joseph Schereschewsky, Bishop and Missionary, 1906
- 15 Teresa of Avila, Mystic and Monastic Reformer, 1582

+++++

**Service text** from riteplanning.com. Copyright © 2022 Church Publishing Inc. All rights reserved.

**Opening hymn text** copyright © 2014 by Carolyn Winfrey Gillette. All rights reserved; used by permission. **Tune** found at *Hymnal* 686.

**Sequence hymn text** found at *Wonder, love and praise* #772; tune found at *Hymnal*

**Blessing prayer** by Frederick Buechner (1926-2022), found in *Speak what we feel*, NY: HarperOne, 2004, p161

**Our Mission:**

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus by serving others in the world, guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



**St Barnabas Episcopal Church**  
 20500 W Old US-12  
 Chelsea MI 48118  
 stbarnabaschelsea.org

