

Holy Eucharist

October 2, 2022

Zoom link:

<https://us02web.zoom.us/j/8588794677?pwd=ei94MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

The Seventeenth Sunday after
Pentecost
Proper 22 C

Prelude

Processional Hymn
Great is thy faithfulness

LEVAS 189

1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Presider begins the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Presider and People

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

First Reading

Habakkuk 1:1-4; 2:1-4

A Reading from the book of the prophet Habakkuk.

¹The oracle that the prophet Habakkuk saw:
²O LORD, how long shall I cry for help,
and you will not listen?
Or cry to you “Violence!”
and you will not save?
³Why do you make me see wrongdoing
and look at trouble?
Destruction and violence are before me;
strife and contention arise.
⁴So the law becomes slack
and justice never prevails.
The wicked surround the righteous—
therefore judgment comes forth perverted.
^{2:1}I will stand at my watch-post,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.
²Then the LORD answered me and said:
Write the vision;
make it plain on tablets,
so that a runner may read it.
³For there is still a vision for the appointed time;
it speaks of the end, and does not lie.
If it seems to tarry, wait for it;
it will surely come, it will not delay.
⁴Look at the proud!
Their spirit is not right in them, but the righteous live by their faith.

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated.

Psalm 37:1-10

¹Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.

- ²For they shall soon wither like the grass, *
and like the green grass fade away.**
- ³Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.
- ⁴Take delight in the LORD, *
and he shall give you your heart's desire.**
- ⁵Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.
- ⁶He will make your righteousness as clear as the light *
and your just dealing as the noonday.**
- ⁷Be still before the LORD *
and wait patiently for him.
- ⁸Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.**
- ⁹Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- ¹⁰For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.**

Second Reading

2 Timothy 1:1-14

A Reading from the Second letter to Timothy.

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of

sound teaching that you have heard from me, in the faith and love that are in Christ Jesus.
¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.
People **Thanks be to God.**

All stand as they are able.

Sequence Hymn

Hymnal 660

O Master, let me walk with thee

1 O Mas - ter, let me walk with thee in low - ly
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the
paths of ser - vice free; tell me thy se - cret;
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly
help me bear the strain of toil, the fret of care.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

All remain standing as they are able.

Holy Gospel

Luke 17:5-10

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

⁵The apostles said to the Lord, “Increase our faith!” ⁶The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

⁷“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table?’ ⁸Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink?’ ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ ”



Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

All stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.

For us and for our salvation

he came down from heaven,

**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father [and the Son],

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

All remain standing as they are able.

Prayers of the People

Presider Brothers and sisters, grace, mercy, and peace from God our Creator and Christ Jesus our Lord. Let us pray together, saying, “Lord, you are our portion, therefore will we hope in you.”

Intercessor Give to your Church, O Lord, the strength to hold to sound teaching. Hear our prayers for our Bishops Bonnie, Michael, Justin, Elizabeth, Donald and Craig. We pray for all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at Holy Faith, Saline, St Aidan’s, Ann Arbor; and Holy Family, Santo Domingo, in the Dominican Republic; those in The Anglican Church of Canada; and for all the members of Christ’s body. Give us the grace to treasure the faith and love that are in Christ Jesus, and the help of the Holy Spirit to please you in all things. Lord, you are our portion, **therefore will we hope in you.**

Silence

Great Governor, your mercies are new every morning: we pray that you will liberate this nation, and all the nations and dominions of this world, from the ways of violence and war. Have mercy on the victims of war—especially those who are considered collateral

damage—and on those who perpetrate violence that they might be converted to your way of love. We pray that you would inspire our leaders to act selflessly and with compassion. Lord, you are our portion, **therefore will we hope in you.**

Silence

You call us, O God, into a great community of believers: to join with angels and saints, with those you have made righteous, and with your Son Jesus, the mediator of the new covenant. We pray for our fellow Christians around the world, especially those facing persecution. Protect and strengthen them. Have mercy, Lord. Lord, you are our portion, **therefore will we hope in you.**

Silence

Pour upon us the abundance of your mercy, O God. Bless the earth and its creatures. At this time of harvest, for all your good gifts, we praise and thank you [especially for _____]. May we be good and worthy stewards.

Everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: through your Son Jesus, comfort, heal and deliver your people [especially _____].

Loving God, in your Christ you abolished death, and brought life and immortality to light through the gospel: bless the dying and the dead [especially _____]. Give to us all eternal life. Lord, you are our portion, **therefore will we hope in you.**

Silence

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

All then kneel as they are able

Confession of Sin

The Presider says

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind,

and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

Let us confess our sins to God.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

A Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Prayers for those celebrating their birthdays and anniversaries

Those who will be celebrating their birthday or anniversary in October are invited to the front of the nave.

Prayer for a Birthday

BCP p.830

O God, our times are in your hand: Look with favor, we pray, on your servants *Bob, Josie...* as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon *Mike and Leslie...*, and all couples. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may continue to grow in love and peace with you and one another all the days of their lives. **Amen.**

All stand as they are able

Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

Presider I appeal to you, sisters and brothers, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

The People then are seated.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider.

The people stand as they are able when the offerings are presented and placed on the Altar.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing as they are able

Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider proceeds

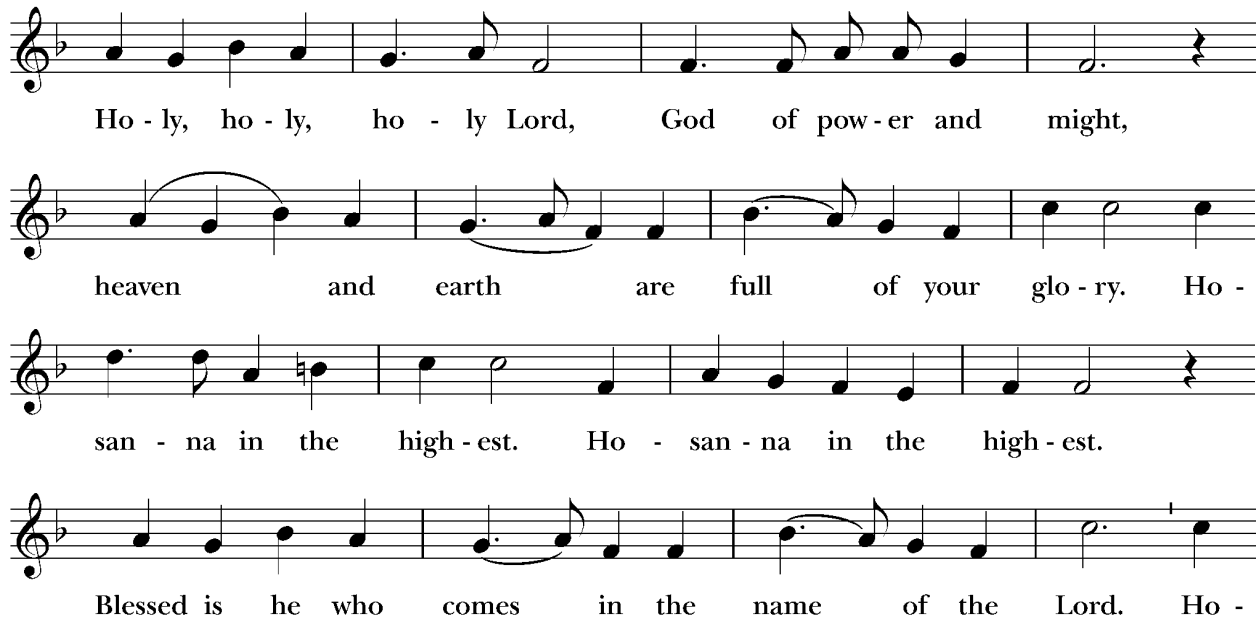
It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For you are the source of light and life;
you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels
and with all the company of heaven, who for ever sing this hymn
to proclaim the glory of your Name:

Sanctus: *Holy, Holy, Holy*

Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -



The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself;
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son,
to share our human nature, to live and die as one of us, to reconcile us to you,
the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread; and when he had given thanks to you,
he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body,
which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks,
he gave it to them, and said, "Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many
for the forgiveness of sins. Whenever you drink it, do this
for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ has risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.
Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people
the Body and Blood of your Son, the holy food and drink
of new and unending life in him.

Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Presider then continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

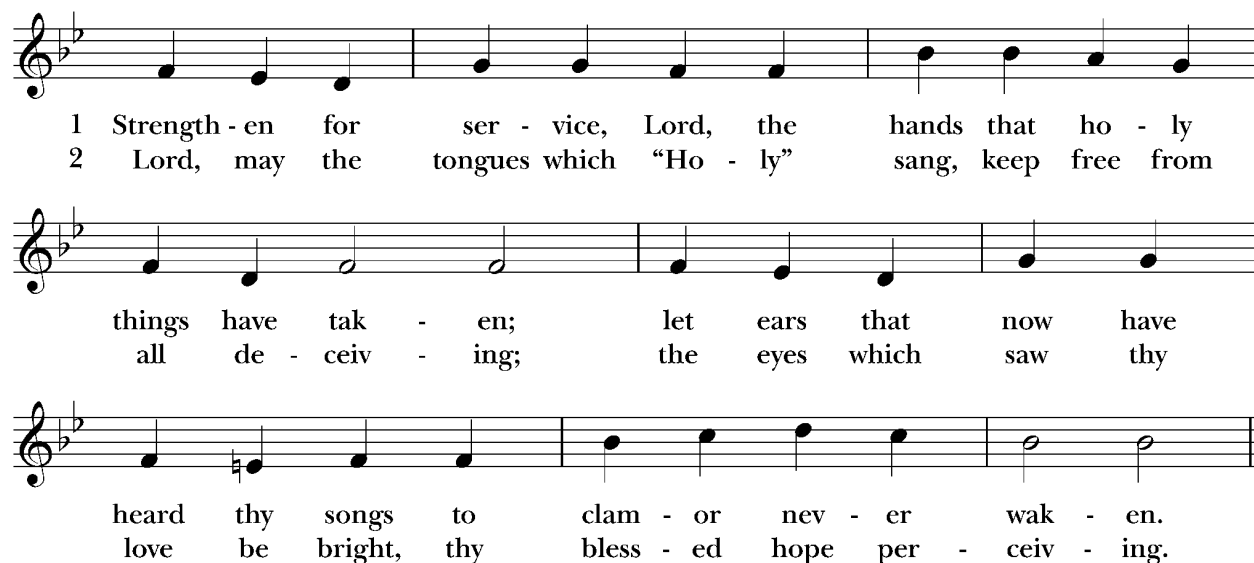
**So may your Church be gathered
from the ends of the earth
into your dominion.**

All are welcome to receive Holy Communion.

Remaining seated, the following is sung after all have received, and the table is being cleared.

Post-Communion Hymn
Strengthen for service, Lord

Hymnal 312



1 Strength - en for ser - vice, Lord, the hands that ho - ly
2 Lord, may the tongues which "Ho - ly" sang, keep free from
things have tak - en; let ears that now have
all de - ceiv - ing; the eyes which saw thy
heard thy songs to clam - or nev - er wak - en.
love be bright, thy bless - ed hope per - ceiv - ing.

The Presider then says

Let us pray.

All your works praise you, O Lord.
And your faithful servants bless you.

Gracious God,

**We thank you for feeding us
with the body and blood of your Son, Jesus Christ.**

**May we, who share his body,
live his risen life;**

**we, who drink his cup,
bring life to others;**

**We, who the Spirit lights,
give life to the world.**

**Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
through Christ our Lord. Amen.**

Blessing

A priest blesses the people, saying

May the blessing of our ever-loving God; Father, Son, and Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

Rise up, ye saints of God

Hymnal 551

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long; Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The score is divided into two systems, each with a vocal line and a piano accompaniment line.

Dismissal

Minister Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude

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Faith in Action provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing assistance. You may bring your donations to FIA, or to [Nancy](#) who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation.

If you write a check, please make it to *Faith In Action*. The **next Food In-Gathering** is **Sunday, October 16**. Please contribute as generously as you can.

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Upcoming Commemorations

- Oct. 2 John Raleigh Mott, Lay Leader and Ecumenist, 1955
- 3 George Kennedy Allen Bell, Bishop of Chichester, and Ecumenist, 1958
- 4 Francis of Assisi, Friar and Deacon, 1226
- 6 William Tyndale, Priest, 1536
- 7 Henry Melchior Muhlenberg: Lutheran Pastor in North America, 1787
- 8 William Dwight Porter Bliss, Priest, 1926; and,
Richard Theodore Ely, Economist, 1943

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Pentecost 17 - Proper 22C **October 2, 2022**

2 Timothy 1:1-14

Paul writes something very interesting to Timothy. He writes, “I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you” (v. 5, NRSV). How important it is to pass our faith down to future generations. We should want to pass it down because our faith should inspire us, excite us, and inform the very essence of who we are and who we want to be. And that’s the thing—our faith is a living faith. *But* a living faith needs to be lived, explored, challenged, and internalized until it becomes part of our DNA. Then, and only then, can our faith be passed down, like a dominant physical trait, from one generation to another. The only way to spread the Good News of Jesus is to live it and proclaim it, especially to those closest to us.

- How do you proclaim the gospel to those closest to you?

Luke 17:5-10

Our faith asks that we give ourselves fully and completely to God. In doing so, we will be compelled to serve God fully and completely. Serving God involves not only loving God but also loving our neighbors as ourselves (Lk. 10:25-28). In loving God, we serve others, giving our time, talent, and treasure to ensuring that the dignity of every human being is realized. We do this not just because it is the right thing to do, but because every single human is made in the image of God and is known by God long before he or she was fashioned in the womb. No thank-you is needed. No attention desired. We only do what we ought to do (Lk. 17:10, NRSV) because as followers of Christ, we cannot do anything else. This is not easy at times; we have doubts, frustrations, and anxieties to wrestle with as we work to selflessly give ourselves over to God and

others. We must rely on our faith—faith that God is there supporting us and holding us as we give ourselves over to the work of building God’s Kingdom here on earth.

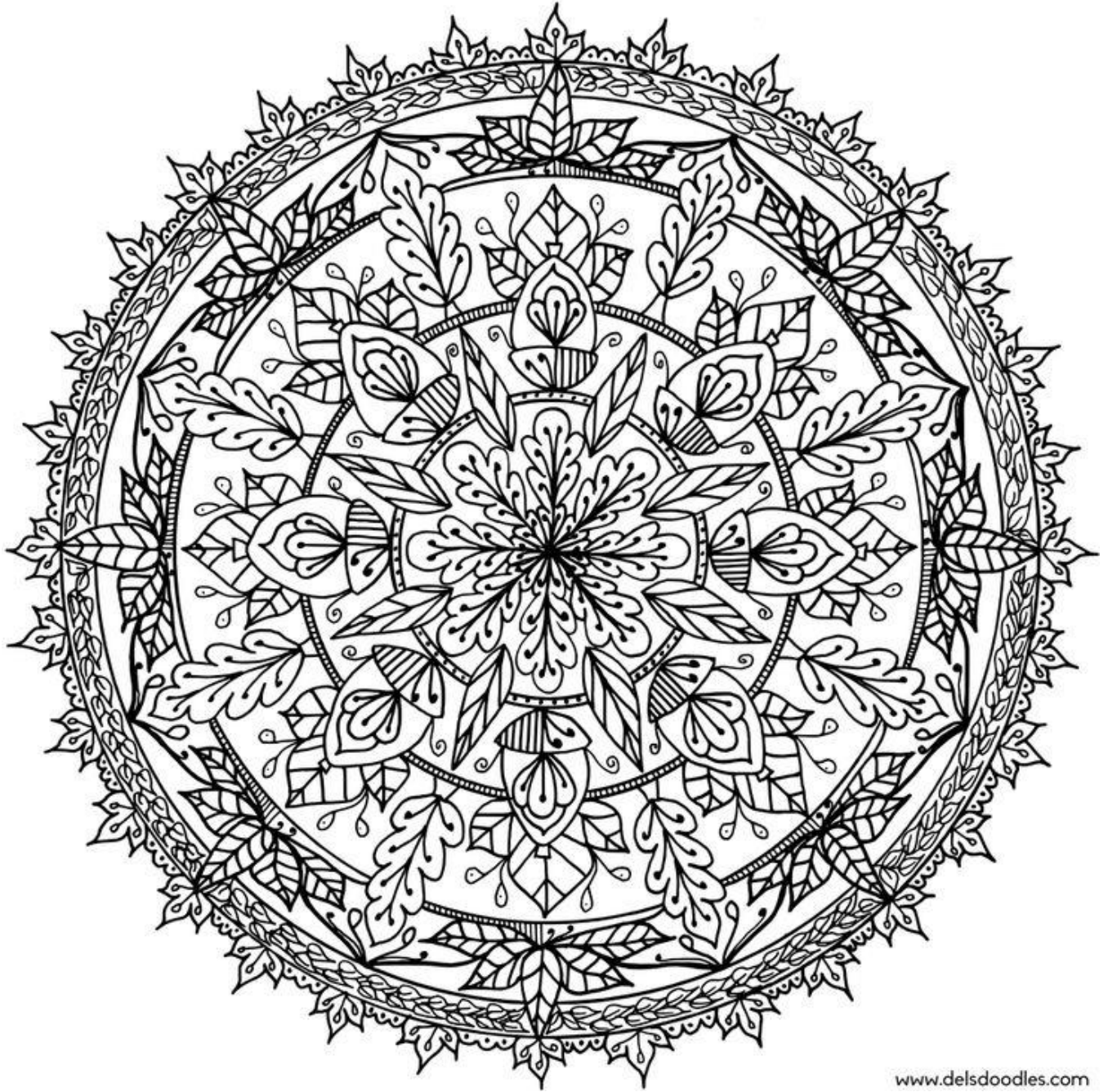
- How do you serve God and others?
- How does your faith help you in that service?

This study was written by Daniel Johnson.

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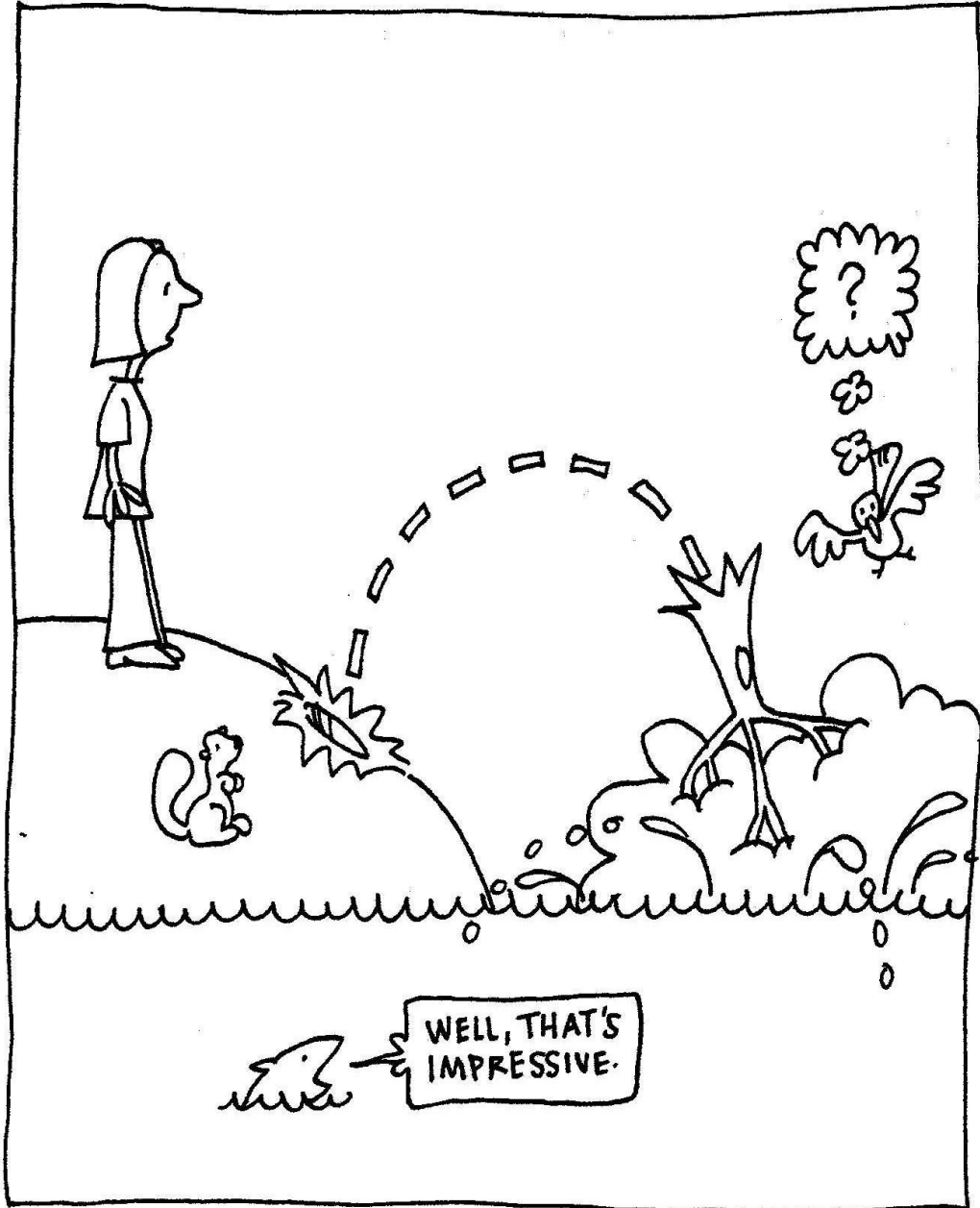


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*For everything there is a season, and a time for every matter under heaven:
a time to be born, and a time to die;
a time to plant, and a time to pluck up what is planted...*

Our Mission:

We seek to grow as diverse disciples of Jesus Christ,
and to serve Jesus by serving others in the world, guided by the values of
Ancient Rites, Open Minds, and Affirming Hearts.



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