

Holy Eucharist

September 18, 2022

Zoom link:

<https://us02web.zoom.us/j/8588794677?pwd=ei94MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

**The Fifteenth Sunday after
Pentecost
Proper 20 C**

Prelude

Processional Hymn
O day of God, draw nigh

Hymnal 601

1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

The Presider begins the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are

hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

to be sung through twice

Chorus Book 104

Surely the presence of the Lord

D F#m7 GM9 Em7 D/E

Sure - ly the pres - ence of the Lord is in this place; I can

Em7 F#m A7 G A7 D G A F#m A7

feel His might - y pow - er and His grace. I can

D F#m7 GM9 Em7

hear the brush of an - gels' wings, I see glo - ry on each face;

Em7 F#m A7 F#m A7 Em7 F#m A7 D

Sure - ly the pres - ence of the Lord is in this place.

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

First Reading

Amos 8:4-7

A Reading from the book of the prophet Amos.

⁴Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
⁵saying, "When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
⁶buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."
⁷The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Remain seated.

Psalm 113

to be prayed in unison

**1 Alleluia! Give praise, you servants of God; *
praise the Name of the Most High.
2 Let God's Name be blest, *
from this time forth for evermore.
3 From the rising of the sun to its going down, *
let God's holy Name be praised.
4 God is high above all nations, ***

and God's glory above the heavens.
**5 Who is like our God, who sits enthroned on high,
 * but stoops to behold the heavens and the earth?**
**6 God takes up the weak out of the dust *
 and lifts up the poor from the ashes,**
**7 To set them up on high, *
 with the rulers of the people.**
**8 God makes the woman of a childless house *
 to be a joyful mother of children.**

Second Reading

1 Timothy 2:1-7

A Reading from the First letter to Timothy.

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, ⁶who gave himself a ransom for all —this was attested at the right time. ⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

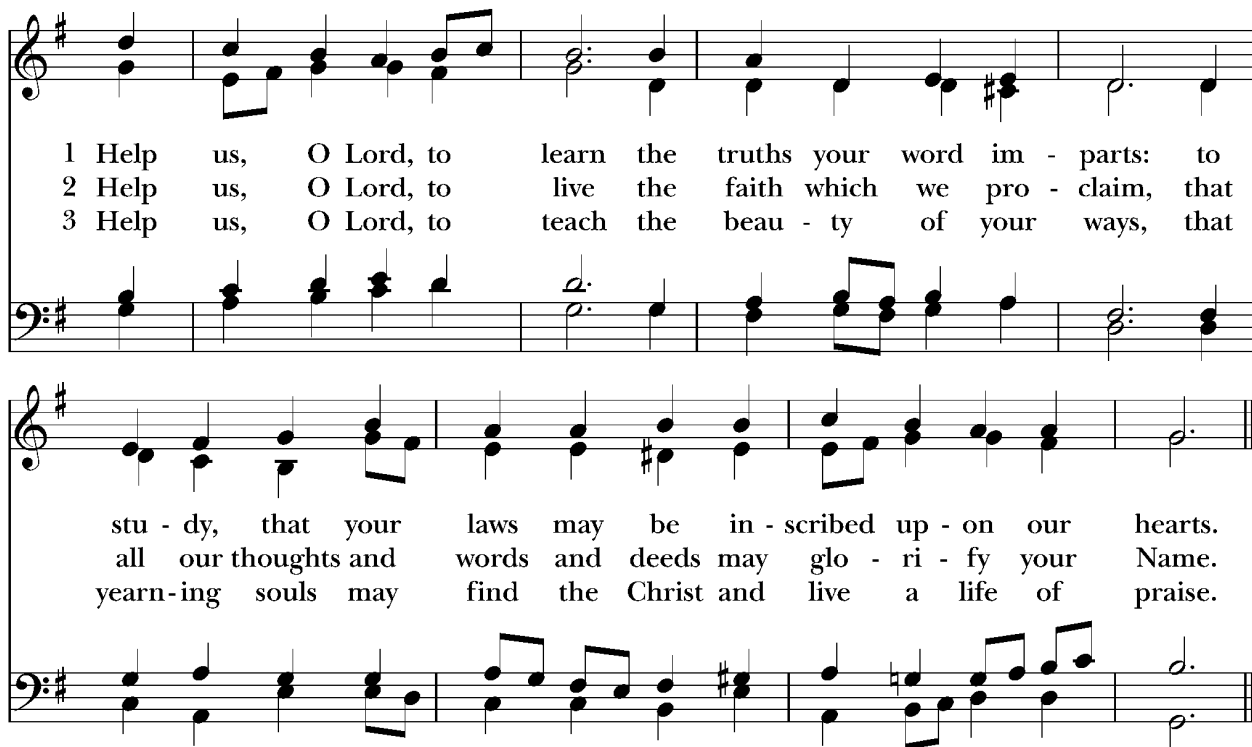
<i>Reader</i>	Hear what the Spirit is saying to the Churches.
<i>People</i>	Thanks be to God.

All stand as they are able.

Sequence Hymn

Help us, O Lord, to learn

Hymnal 628



1 Help us, O Lord, to learn the truths your word im - parts: to
 2 Help us, O Lord, to live the faith which we pro - claim, that
 3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
 all our thoughts and words and deeds may glo - ri - fy your Name.
 yearn-ing souls may find the Christ and live a life of praise.

All remain standing as they are able.

Holy Gospel

Luke 16:1-13

Gospeller
People

The Holy Gospel of our Savior Jesus Christ according to Luke.
Glory to you, Lord Christ.

¹Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' ³Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' ⁵So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' ⁶He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' ⁷Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it



eighty.’ ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

¹⁰“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

All stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All sit.

Recognition of Ministries in the Church and the World

The candidate stands facing the celebrant.

The Presider says

Friends in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good.

A representative of the congregation the says

Rob Hampton has been called to the ministry of Hospital Chaplain.

People

Praise be to God, who has called you to this service.

Presider

Let us pray.

Silence is kept.

Look with favor, O God, upon him whom you have called; and grant that he may be so filled with your Holy Spirit, that he may minister in his chosen task with joy and steadfast devotion; through Jesus Christ our Savior. **Amen.**

Presider In the Name of God, we recognize you, Rob, as a Hospital Chaplain, and send you forth for this ministry in + the name of the Father, the Son, and the Holy Spirit. **Amen.**

All then stand as they are able.

Prayers of the People

Presider Brothers and sisters, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone. Let us pray, saying, “We bless your name, O Lord, from this time forth forevermore.”

Intercessor We make our prayers for all Church leaders. We make our prayers for our Bishops Bonnie, Michael, Justin, Elizabeth, Donald and Craig. For all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at St Aidan’s, Michigan Center, St Cornelius, Cabarete, and St Paul the Apostle, Jimani, in the Dominican Republic; those in The Igreja Episcopal do Brasil; and for all the members of Christ’s body. May all those called to be heralds and apostles serve you, the Church, and the world in all godliness and dignity. We bless your name, O Lord, **from this time forth forevermore.**

Silence is kept.

We make our prayers for queens and kings, premieres, and presidents, and all who are in high positions. May they make laws that protect the poor and promote justice. Set their hearts on truth. We bless your name, O Lord, **from this time forth forevermore.**

Silence is kept.

God, we have had more than enough of violence and bloodshed. So let your compassion be swift to meet us. Help us, O God our Savior, for the glory of your name; deliver us and forgive us our sins, for your name’s sake. We bless your name, O Lord, **from this time forth forevermore.**

Silence is kept.

O God you created the heavens and the earth. Give us the courage and diligence to care for your creation. Grant us to live at peace and harmony with all the works of your hands. Open our hearts in thanksgiving [especially for _____].

We make our prayers for the poor and the needy [especially_____]. We thank you that you remember even those we too often ignore and disregard. Give us grace to proclaim to every person the good news of your love and faithfulness.

We make our prayers for all who have died [especially_____]. We thank you that you sent Christ Jesus to humankind, that through him everyone might come to the

knowledge of your eternal salvation. We bless your name, O Lord, **from this time forth forevermore.**

Silence is kept.

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

All then kneel as they are able

Confession of Sin

The Presider says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Let us confess our sins to God.

Silence may be kept.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

A Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand as they are able

Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The People then are seated.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider.

The people stand as they are able when the offerings are presented and placed on the Altar.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing as they are able

Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider proceeds

God of wonder and love, we thank and praise you
because we and all creation have sinned;
your Son Jesus Christ forgave our sins at the price of his own blood
and showed us what your grace could do.

When your people cried out for healing balm,
you restored their soul, sending your only Son to be the steward
who turned justice into mercy, and in spite of our failure
made us welcome in your eternal home as your companions forever.

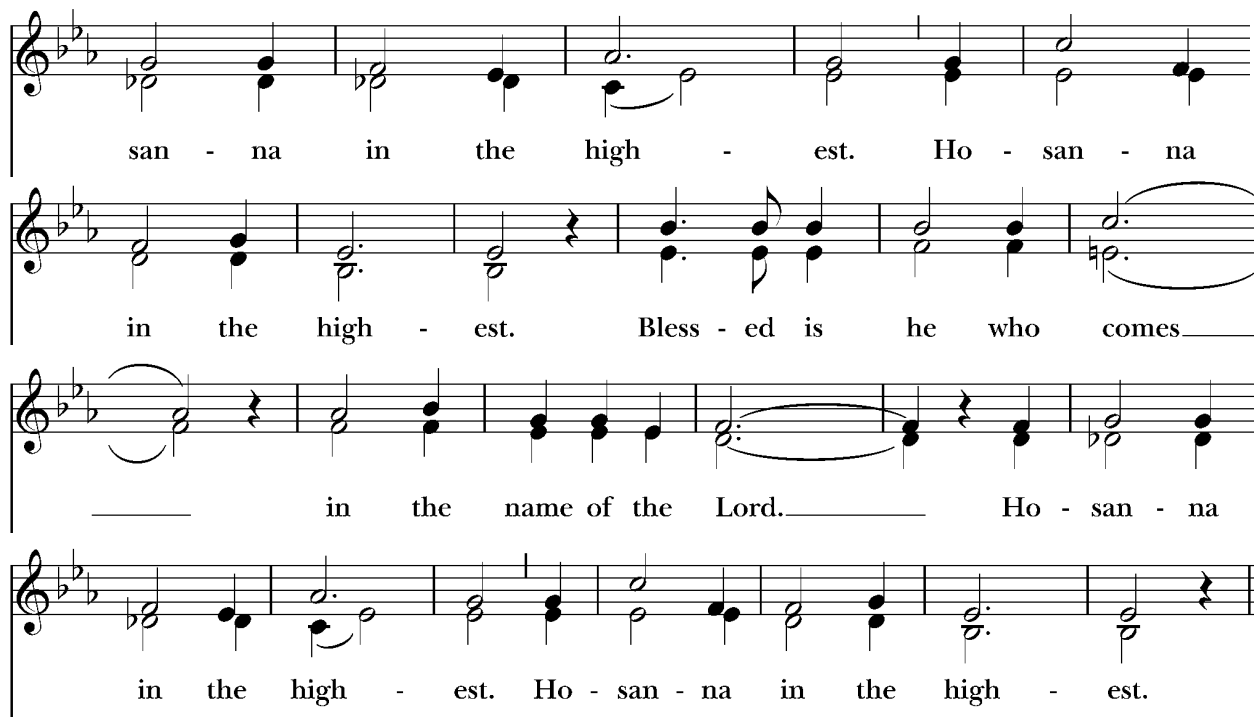
He transforms us from resentful antagonists and anxious sinners
into joyful friends, and in his glorious resurrection
opens the way to life with you.

And so with angels and archangels and the company of heaven,
we join the everlasting song of praise.

Sanctus: *Holy, Holy, Holy*

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -



The Presider continues

God our savior, you desire everyone to be saved
and to come to the knowledge of the truth; and in Christ Jesus
you have given us the one mediator between yourself and humankind.

Receive the supplications and thanksgivings of your church,
that by the power of your Spirit your people may be made holy +
in the likeness of your Son.

By that same Holy Spirit, bless these gifts of bread and wine,
that they may be for us the body and blood of our Lord Jesus Christ;

who, at supper with his disciples, took bread,
gave you thanks, broke the bread, and gave it to them, saying,
"Take, eat: this is my body which is given for you;
do this in remembrance of me."

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,
"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

So now, according to his command, O God,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

God of compassion, bring hope to any whose joy is gone,
who find grief is upon them, whose heart is sick.
Come near to all who find you far away, who have waited long,
whose sadness is deep, who have been taken hold of by dismay,
whose eyes are a fountain of tears.

Be their balm in Gilead. Be the physician of their soul and body.
Restore the well-being of your people.
Give them faith, lend them patience, fill them with courage,
and heal every sin-sick soul.

Bring your whole creation to the day when we, with St Barnabas and all your saints
enjoy the glory of your kingdom, and you are all in all,
one God, Father, Son, and Holy Spirit.



The Presider then continues

As our Savior Christ
has taught us,
we now pray,
People and Presider

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

Alleluia! We break this bread
to share in the Body of Christ.
**We who are many are one body,
for we all share in the one bread. Alleluia!**

The Presider continues

This is the Lord's Table.
Our Savior invites those who trust him
to share the feast which he has prepared,
**a feast that we share today with Jesus
and with the whole church throughout the world.**

All baptized persons are welcome to receive Holy Communion.

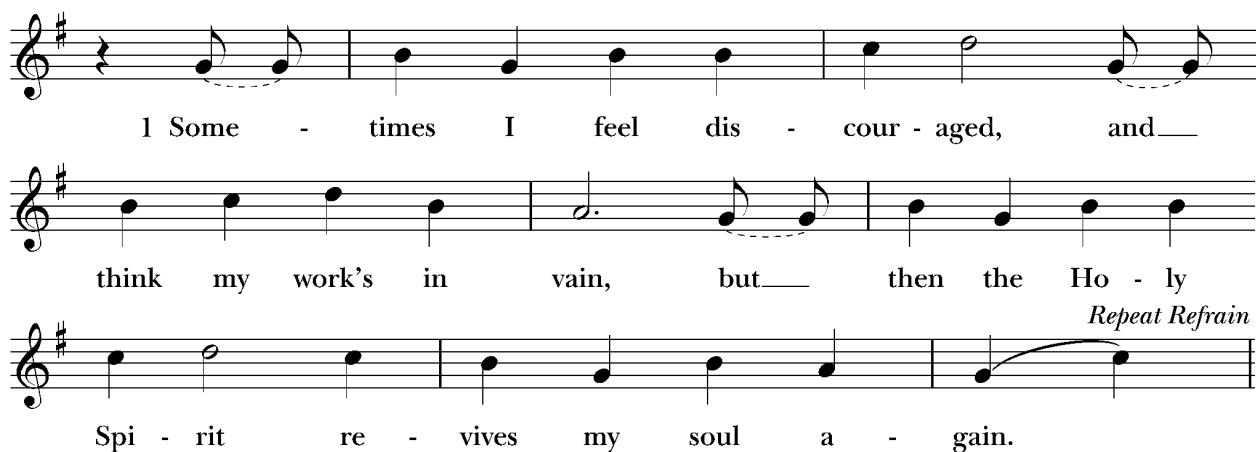
The following is sung after all have received, and the table is being cleared.

Post-Communion Hymn *Balm in Gilead*

Hymnal 676

Refrain

There is a balm in Gil - e - ad, to make the wound - ed
whole, there is a balm in Gil - e - ad, to
heal the sin - sick soul. soul.



The Presider then says

Let us pray.

Presider and People

**God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.
 Blessing**

A priest blesses the people, saying

Eternal God,
 our beginning and our end,
 accompany us in this day's journey.
 Open our eyes to praise you for your creation
 and to see the work you set before us today.
 Take us, and use us to bring to others
 the new life you give in Jesus Christ our Lord.

And may the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be

upon you and remain with you for ever. **Amen.**

Closing Hymn

Chorus Book 68

Go light your world

The musical score is presented in four systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are arranged in three columns, corresponding to three different verses. The guitar chords are indicated above the treble staff.

System 1:

Chords: G, Em/G, G7, C, G

1. There is a can - dle in ev - 'ry soul, Some burn - ing
2. Frus - trat - ed broth - er, see how he's tried to Light his own
3. We are a fam - 'ly whose hearts are blaz - ing. Let's raise our

System 2:

Chords: F2, F, C/G, G, C

bright - ly, some dark and cold. There is a Spir - it who brings a
can - dle some oth - er way. See now your sis - ter, she's been robbed and
can - dles - light up the sky! Pray to our Fath - er in the name of

System 3:

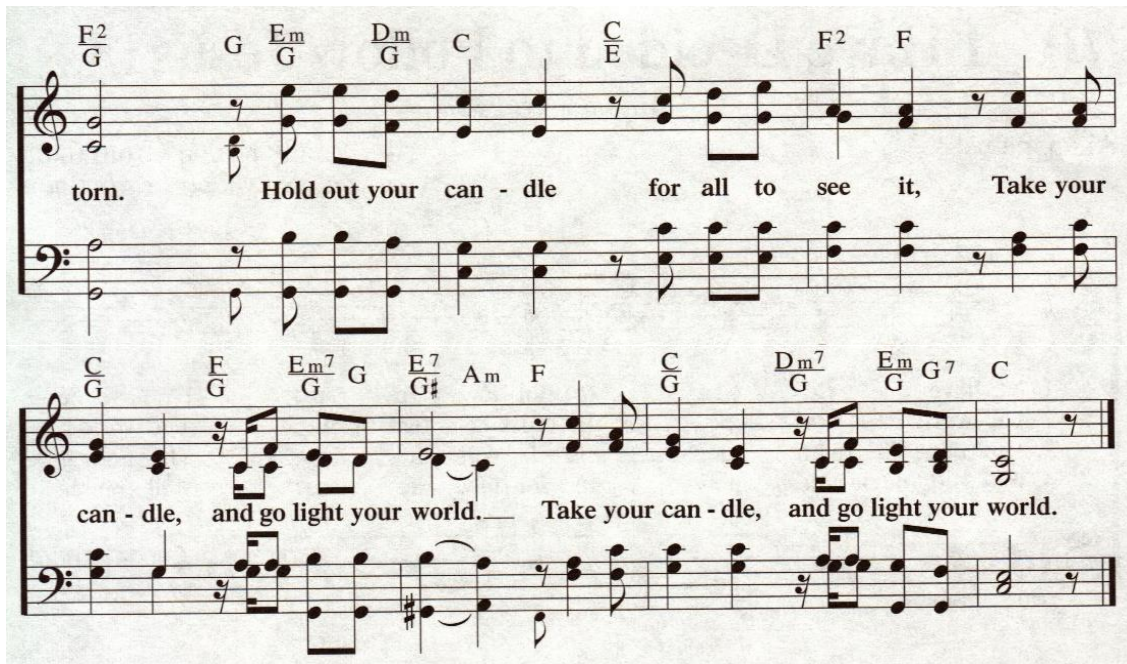
Chords: G, C/E, F, F/G, G, Em/G, G7, C, C/G, Em/G, Dm/G

fire, Ig - nites a can - dle and makes His home.
lied to, Still holds a can - dle with - out a flame. Car - ry your
Je - sus; Make us a bea - con in dark - est times.

System 4:

Chords: C, C/E, F2, F, C/G

can - dle, run to the dark - ness, Seek out the hope - less, con - fused and



Dismissal

Minister Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude

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Faith in Action provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help in these days of high food costs. You may bring your donations to FIA, or to [Nancy](#) who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food In-Gathering is TODAY, Sunday, Sept. 18**. Please contribute as generously as you can.

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Upcoming Commemorations

- Sept. 18 Edward Bouverie Pusey, Priest, 1882; and,
 Dag Hjalmar Agne Carl Hammar skjöld, 1961
- 19 Theodore of Tarsus, Archbishop of Canterbury, 690
- 20 John Coleridge Patteson, Bishop and his Companions, Martyrs, 1871
- 22 Philander Chase, Bishop, 1852

- 23 Thecla of Iconium, Proto-Martyr among Women, c.70
- 24 Anna Ellison Butler Alexander, Deaconess and Teacher, 1947

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September 18, 2022 – Pentecost 15 C Episcopal Migration Ministries: Neighbor to Neighbor

This month, our friends at Episcopal Migration Ministries share the many facets of their work with refugees and other forcibly displaced people.

Episcopal Migration Ministries (EMM), the refugee resettlement and migration ministry of The Episcopal Church, provides training and ongoing support to faith communities who serve as community sponsors for asylum seekers. Through EMM's Neighbor to Neighbor program, community sponsors welcome their new neighbors by offering friendship, fostering community connections, and providing practical support such as housing, assistance in accessing services and navigating the community, enrolling children in school, supporting adults in learning English and securing employment, and more.



What's the process?

1. Neighbor to Neighbor (NtN) is organized into five phases, with EMM guiding and supporting NtN teams through each step.
2. Discernment: Prospective NtN teams complete an initial interest form and attend an information session.
3. Training: NtN teams are granted access to on-demand training videos and resources, as well as other training materials, so they can learn, plan, and prepare to welcome their new neighbors.
4. Readiness Assessment: NtN teams provide EMM with detailed descriptions of their plans to welcome their new neighbors. EMM reviews the plans, meets with the NtN team, and, once approved, works with partner organizations to match a new neighbor to the team.
5. Matching & Sponsorship: The team welcomes their new neighbors and follows their detailed plan. NtN teams have regular check-in calls with EMM, attend monthly Communities of Practice calls with other NtN teams, and submit reports on team activities.
6. Conclusion: EMM provides each NtN team with resources and coaching on how to bring the community sponsorship relationship with your new neighbors to a close. We reflect with you on the experience and celebrate your work as you, in turn, mark the conclusion of this chapter in your relationship with the new neighbors.

To learn more, complete an initial interest form at bit.ly/ntninterestform.

Ways to Support Episcopal Migration Ministries

DONATE

Your gift helps makes this life-changing ministry possible. To make your tax-deductible donation today:

Text “Give” to 41444 or Call (212) 716-6002 to give over the phone.

Give online by visiting bit.ly/supportemm or scanning this QR code.



Send your gift by check or money order to:

DFMS-Protestant Episcopal Church US

P.O. Box 958983

St. Louis, MO 63195-8983

VOLUNTEER or SPONSOR

Volunteer at your local resettlement office or become a community sponsor. Learn more about these opportunities at episcopalmigrationministries.org.

EDUCATE

Explore EMM’s resources, opportunities, newsletters, webinars, Hometown podcast, blog posts, and more at episcopalmigrationminsitries.org.

PRAY

Please include Episcopal Migration Ministries regularly in your prayers. Refugee resettlement ministry includes professional staff, but also tens of thousands of volunteers, congregations, and community partners and stakeholders, who all come together to welcome and support our new neighbor.

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Recognition of Ministries liturgy from the Book of Occasional Services. NY: Church Publishing Inc, 2018, pp.154-155.

Eucharistic Prayer from Wells, Samuel and Abigail Kocher, *Eucharistic prayers*. Grand Rapids: Eerdmans, 2016, pp.284-285.

Invitation to the Table adapted from *Invitation to the Lord’s Table*

<https://www.presbyterianmission.org/ministries/worship/service-lords-day/service-lords-day-invitation/>

Accessed 12 June 2019

Dismissal prayer adapted from <https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/common-material/new-patterns-worship/resource-section-themes/j-conclusion>

Accessed 12 June 2019



Our Mission:

We seek to grow as diverse disciples of Jesus Christ,
and to serve Jesus by serving others in the world, guided by the values of
Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

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