

Morning Prayer

September 11, 2022

Zoom link:

<https://us02web.zoom.us/j/8588794677?pwd=ei94MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

The Fourteenth Sunday after Pentecost Proper 19 C

Prelude

Telemann, *Sonata I for violin and keyboard*, Adagio

Entrance Hymn

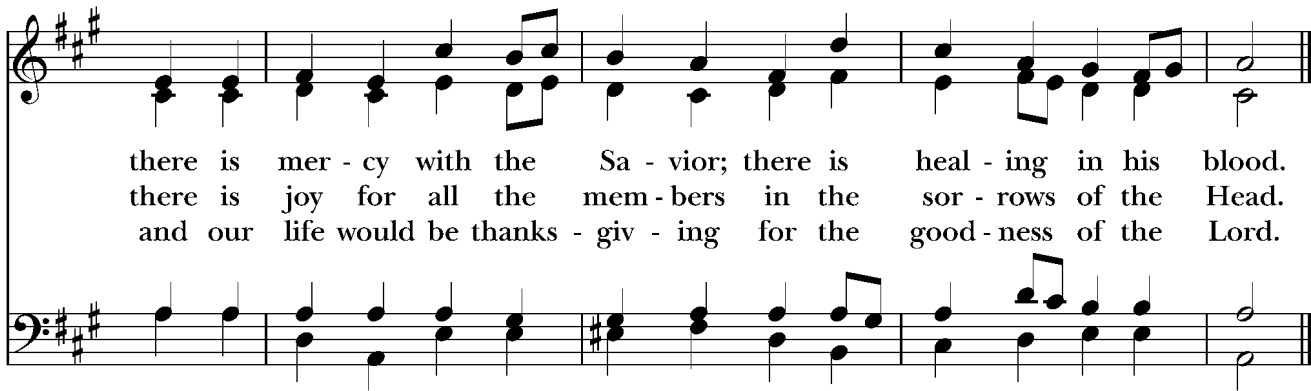
Hymnal 470

There's a wideness in God's mercy

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad-er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

All remain standing as they are able.

Opening Sentence

The Presider says

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

Confession of Sin

The Presider says to the people

Dearly beloved, we have come together in the presence of the Holy One, to set forth God's praise, to hear God's holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship, let us keep silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by God's infinite goodness and mercy.

All then kneel as they are able.

Silence is kept.

Presider and People

Most merciful God,
**we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.**
**We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.**
We are truly sorry and we humbly repent.
**For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Presider stands and says

Fear not, sisters and brothers: God, who is full of grace and abounding in steadfast love, meets us in our sin and transforms us for God's glory and the healing of God's world. Our sins are forgiven; let us be now at peace. **Amen.**

All stand as they are able.

The Invitatory and Psalter

Presider Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Presider and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Alleluia. God is the Rock of our salvation:
O come, let us worship. Alleluia.

Invitatory

Venite

**Come, let us sing to the Holy One; *
let us shout for joy to the Rock of our salvation.
Let us come before God's presence with thanksgiving *
and raise a loud shout with psalms.
For you, O God, are a great God; *
you are great above all gods.
In your hand are the caverns of the earth, *
and the heights of the hills are yours also.
The sea is yours, for you made it, *
and your hands have molded the dry land.
Come, let us bow down and bend the knee, *
and kneel before God, our Maker
For you are our God, and we are the people of your pasture and the sheep of your
hand. Oh, that today we would hearken to your voice!**

Psalm 51:1-11 *to be prayed responsively, beginning with the men, followed by the women*

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 **Wash me through and through from my wickedness *
and cleanse me from my sin.**
- 3 For I know my transgressions, *
and my sin is ever before me.

**4 Against you only have I sinned *
and done what is evil in your sight.**

5 And so you are justified when you speak *
and upright in your judgment.

**6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.**

7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

**8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.**

9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.

**10 Hide your face from my sins *
and blot out all my iniquities.**

11 Create in me a clean heart, O God, *
and renew a right spirit within me.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

All sit.

The Lessons

First Reading

Exodus 32:7-14

A Reading from the book of Exodus

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, `These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, `It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, `I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Remain seated.

Canticle 8: The Song of Moses

I will sing to the Lord, for God is lofty and uplifted; *
the horse and its rider has been hurled into the sea.

**The Lord is my strength and my refuge; *
the Lord has become my Savior.**

This is my God and I will praise him, *
the God of my people and I will exalt him.

**The Lord is a mighty warrior; *
Yahweh is his Name.**

The chariots of Pharaoh and his army has the Holy One hurled into the sea;*
the finest of those who bear armor have been drowned in the Red Sea.

**The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.**

Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.

**Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?**

You stretched forth your right hand; *
the earth swallowed them up.

**With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy dwelling.**

You will bring them in and plant them *
on the mount of your possession,

**The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.**

The Lord shall reign * for ever and for ever.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.**

Second Reading

1 Timothy 1:12-17

A Reading from the first letter to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would

come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader Hear what the Spirit is saying to the Churches.
People **Thanks be to God.**

Remain seated.

Hymn

Hymnal 645

The king of love my shepherd is



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he-lead-eth, and where the ver-dant
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Remain seated.

Third Reading

Luke 15:1-10

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy

in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."



Here ends the Reading.

Sermon

All stand as they are able.

The Apostles' Creed

The Presider and the People

I believe in God,
the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

All remain standing as they are able.

The Prayers

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The Presider and the People

Our Father in heaven,

hallowed be your Name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those

who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

The Collect of the Day

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Grace

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for the Renewal of Life

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

The people may then remain standing, or kneel as they are able

Intercessions and Thanksgivings

Presider Sisters and brothers, grace to you and peace from God our Father and the Lord Jesus Christ. Let us pray to the Lord, saying, “Christ, in your mercy, refresh our hearts.”

Intercessor We remember in our prayers all the leaders of your Church. We remember our Bishops Bonnie, Michael, Justin, Elizabeth, Donald and Craig. For all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at St Paul’s, Jackson, Trinity Church, St Clair Shores; and St Margaret’s,; those in The Anglican Church of Bangladesh; and for all the members of Christ’s body. May they all, by their love and witness, inspire your children to greater joy and encouragement. Christ, in your mercy, **refresh our hearts.**

Silence is kept.

We remember in our prayers all the leaders of the nations. We pray especially for those who govern our country. May they choose ways of life, and not paths of death. May they choose ways of justice, and not of self-centeredness. Deliver the nations of the world from violence and war. Set our feet on the way of peace. Christ, in your mercy, **refresh our hearts.**

Silence is kept.

We remember with thanks that all we are, and all we have, are gifts from you. Open our hearts in thanksgiving [especially for _____].

We remember in our prayers all those who are in pain [especially _____]. Heal their bodies, their spirits, and their souls. Bless all with life and prosperity.

We remember in our prayers all those who have died, especially those who have died by violence [and _____]. May all who have carried the cross in the way of Christ also be raised with him to new life. Christ, in your mercy, **refresh our hearts.**

Silence is kept.

Presider God of all power and love, we give thanks for your unfailing presence, and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn; break bread, share life, heal neighbors; bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed. In Christ's name we ask it. **Amen.**

Offertory

The people stand as they are able when the offerings are presented and placed on the Altar.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing as they are able

The General Thanksgiving

Almighty God, Father of all mercies,
**we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them:

Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Closing Hymn

Hymnal 529

In Christ, there is no east or west

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what-
3 In Christ now meet both East and West, in

3
him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

6
ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Dismissal

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:
Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever.

Amen. *Ephesians 3:20, 21*

Postlude

Telemann, *Sonata VI for violin and keyboard*, Vivace

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We welcome Liza Dale, violinist, to our congregation this morning!
Thanks to you and Kathy for your music!

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Faith in Action provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help in these days of high food costs. You may bring your donations to FIA, or to [Nancy](#) who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food In-Gathering is next Sunday, Sept. 18**. Please contribute as generously as you can.

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Upcoming Commemorations

- Sept. 11 Mychal Judge: Priest, Chaplain and Martyr, 2001; and,
Harry Thacker Burleigh: Composer, 1949
- 12 John Henry Hobart: Bishop, 1830
- 13 Cyprian of Carthage: Bishop and Martyr, 258; and,
John Chrysostom: Bishop of Constantinople, 407
- 14 Holy Cross Day
- 15 Catherine of Genoa: Mystic and Nurse, 1510; and, James Chisholm: Priest, 1855
- 16 Ninian, Bishop in Galloway, c. 430
- 17 Hildegard of Bingen: Mystic and Scholar, 1179

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BULLETIN INSERTS

September 11, 2022 – Pentecost 14C Episcopal Migration Ministries: Ministry Network

This month, our friends at Episcopal Migration Ministries share the many facets of their work with refugees and other forcibly displaced people.

Episcopal Migration Ministries (EMM), the refugee resettlement and migration ministry of The Episcopal Church, is also the Church’s convening place for collaboration, education, and information-sharing on migration.

EMM convenes an Episcopal Asylum & Detention Ministry Network that meets virtually on the fourth Wednesday of every month. The Ministry Network’s collaborative work and conversation focus on best practice-sharing in areas of direct service, organizing, advocacy actions, Christian formation and worship resources, and community education to protect asylum, promote humane and dignified alternatives to detention, and to support asylum seekers and those harmed by the immigration detention system.



Learn more and register to attend meetings at episcopalmigrationministries.org/ministrynetwork.

Ways to Support Episcopal Migration Ministries

DONATE

Your gift helps makes this life-changing ministry possible. To make your tax-deductible donation today:

Text “Give” to 41444 or Call (212) 716-6002 to give over the phone.

Give online by visiting bit.ly/supportemm or scanning this QR code.



Send your gift by check or money order to:

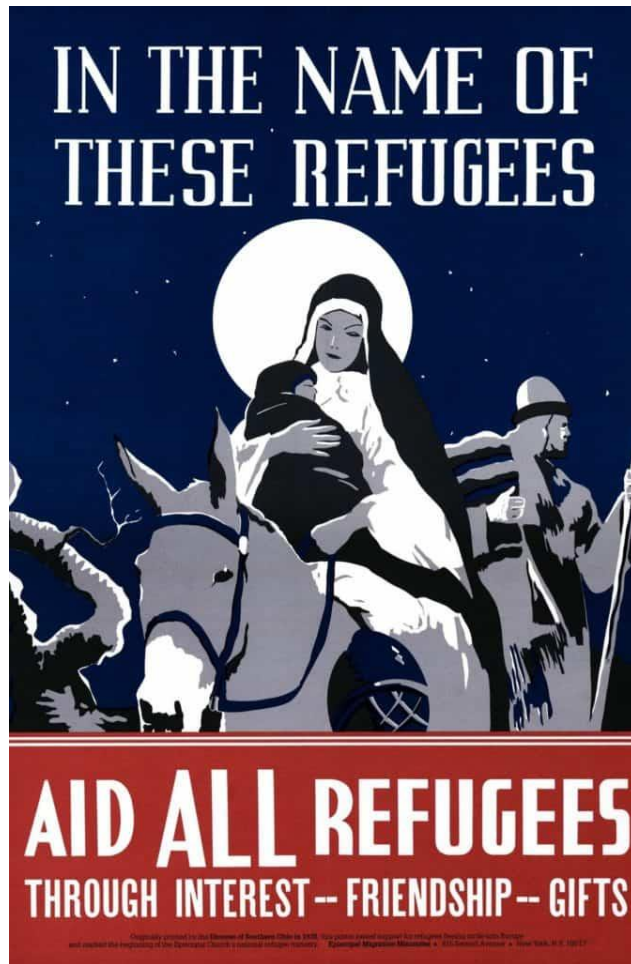
DFMS-Protestant Episcopal Church US
P.O. Box 958983
St. Louis, MO 63195-8983

VOLUNTEER or SPONSOR

Volunteer at your local resettlement office or become a community sponsor. Learn more about these opportunities at episcopalmigrationministries.org.

EDUCATE

Explore EMM’s resources, opportunities, newsletters, webinars, Hometown podcast, blog posts, and more at episcopalmigrationministries.org.



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Eucharistic Prayer from Wells, Samuel and Abigail Kocher, *Eucharistic prayers*. Grand Rapids: Eerdmans, 2016, pp.278-279.

Invitation to the Table adapted from *Invitation to the Lord’s Table*
<https://www.presbyterianmission.org/ministries/worship/service-lords-day/service-lords-day-invitation/>
Accessed 12 June 2019

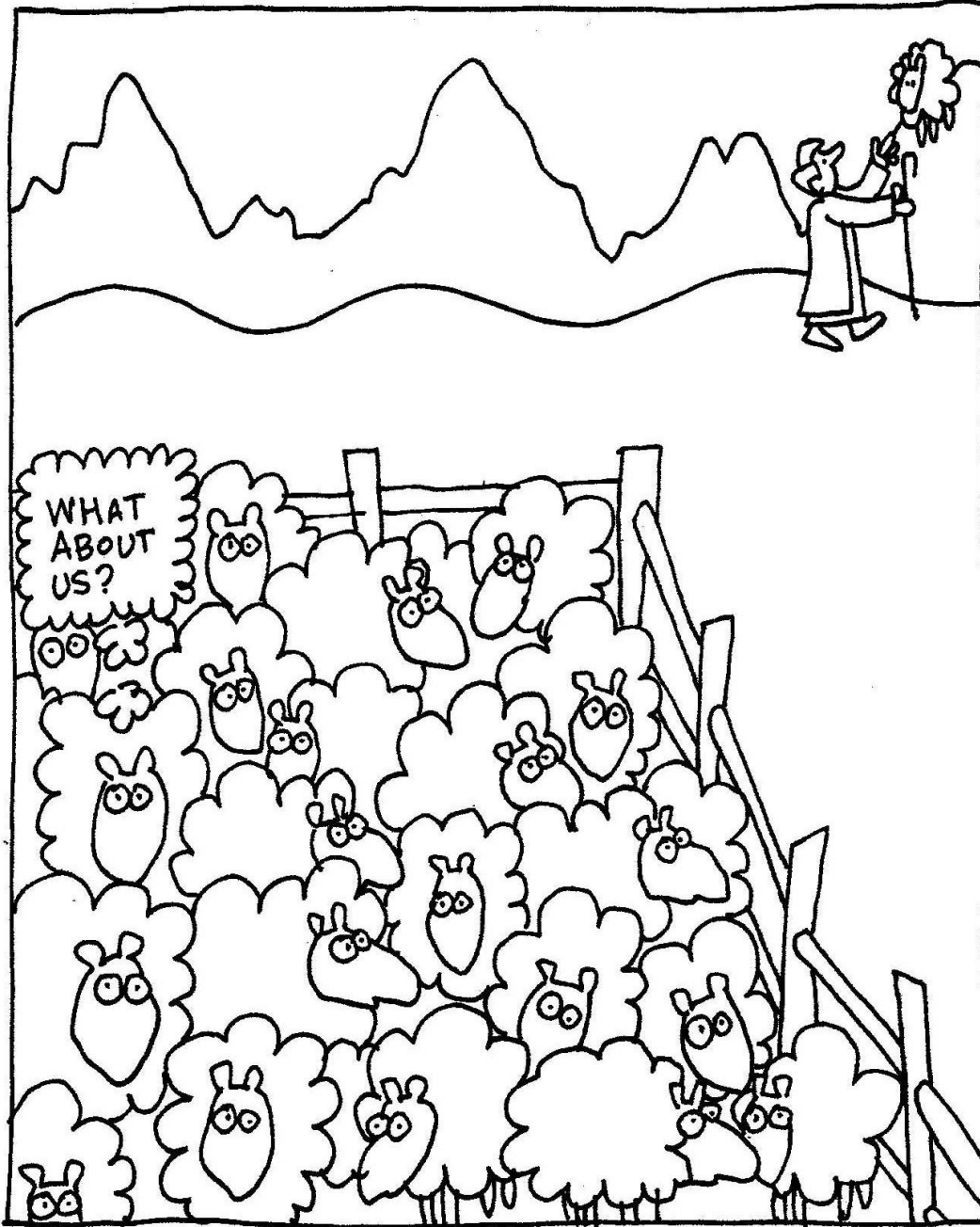
Dismissal prayer adapted from <https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/common-material/new-patterns-worship/resource-section-themes/j-conclusion>
Accessed 12 June 2019



Good Shepherd, may I sing thy praise...

Our Mission:

We seek to grow as diverse disciples of Jesus Christ,
and to serve Jesus by serving others in the world, guided by the values of
Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

20500 W Old US-12

Chelsea MI 48118

stbarnabaschelsea.org