

# Holy Eucharist

September 4, 2022

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=ei94MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

**The Thirteenth Sunday after  
Pentecost  
Proper 18 C**

## Prelude

## Processional Hymn

**Hymnal 490**

*I want to walk as a child of the light*

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.

I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path, and

star of my life is the Je - sus.  
show me the way to the Fa - ther.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

*a tempo*

Shine in my heart, Lord Je - sus.

Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

*The Presider begins the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise

## Chorus Book 5

*Open our eyes, Lord*

O - pen our eyes, Lord, we want to see  
O - pen our ears, Lord, and help us to  
Je - sus; To reach out and touch  
lis - ten. O - pen our eyes,  
Him and say that we love Him.  
Lord, we want to see Je - sus.

## Collect of the Day

*Presider*            The Lord be with you.  
*People*             **And also with you.**  
*Presider*            Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All sit.*

## First Reading

Deuteronomy 30:15-20

A Reading from the book of Deuteronomy

<sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*             **Thanks be to God.**

*Remain seated.*

## Psalms 1

*to be prayed responsively, beginning with the women, followed by the men*

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!

<sup>2</sup>**Their delight is in the law of the LORD, \***  
**and they meditate on his law day and night.**

<sup>3</sup>They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

**<sup>4</sup>It is not so with the wicked; \***  
**they are like chaff which the wind blows away.**  
<sup>5</sup>Therefore the wicked shall not stand upright when judgment comes, \*  
 nor the sinner in the council of the righteous.  
**<sup>6</sup>For the LORD knows the way of the righteous, \***  
**but the way of the wicked is doomed.**

## Second Reading

Philemon 1-21

A Reading from Paul's letter to Philemon.

<sup>1</sup>Paul, a prisoner of Christ Jesus, and Timothy our brother,  
 To Philemon our dear friend and co-worker, <sup>2</sup>to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:  
<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.  
<sup>4</sup>When I remember you in my prayers, I always thank my God <sup>5</sup>because I hear of your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup>I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. <sup>7</sup>I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.  
<sup>8</sup>For this reason, though I am bold enough in Christ to command you to do your duty, <sup>9</sup>yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. <sup>10</sup>I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup>Formerly he was useless to you, but now he is indeed useful both to you and to me. <sup>12</sup>I am sending him, that is, my own heart, back to you. <sup>13</sup>I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; <sup>14</sup>but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. <sup>15</sup>Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.  
<sup>17</sup>So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup>If he has wronged you in any way, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup>Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

<i>Reader</i>	Hear what the Spirit is saying to the Churches.
<i>People</i>	<b>Thanks be to God.</b>

*All stand as they are able.*

## Sequence Hymn

Hymnal 675

*Take up your cross, the Savior said*



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
5 bear the cross may hope to wear the glo - rious crown.

*All remain standing as they are able.*

## Holy Gospel

Luke 14:25-33

*Gospeller*

The Holy Gospel of our Savior Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

<sup>25</sup>Now large crowds were traveling with [Jesus;] and he turned and said to them,  
<sup>26</sup>"Whoever comes to me and does not hate father and mother, wife and children,  
brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup>Whoever does not  
carry the cross and follow me cannot be my disciple. <sup>28</sup>For which of you, intending to



build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it?  
<sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him,  
<sup>30</sup>saying, 'This fellow began to build and was not able to finish.' <sup>31</sup>Or what king, going out to wage war against  
another king, will not sit down first and consider whether he is able with ten thousand to oppose the one  
who comes against him with twenty thousand? <sup>32</sup>If he cannot, then, while the other is still far away, he sends a  
delegation and asks for the terms of peace. <sup>33</sup>So

therefore, none of you can become my disciple if you do not give up all your possessions.

<i>Gospeller</i>	The Gospel of the Lord.
<i>People</i>	<b>Praise to you, Lord Christ.</b>

## **Sermon**

*All stand as they are able.*

## **Nicene Creed**

*Presider* Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All remain standing as they are able.*

## **Prayers of the People**

*Presider* Brothers and sisters, grace to you and peace from God our Father and the Lord Jesus Christ. Let us pray to the Lord, saying, “Christ, in your mercy, refresh our hearts.”

*Intercessor* We remember in our prayers all the leaders of your Church. We remember our Bishops Bonnie, Michael, Justin, Elizabeth, Donald and Craig. For all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at Church of the Redeemer, Southfield. And Church of the Resurrection, Clarkston; those in The Anglican Church of Australia; and for all the members of Christ’s body. May they all, by their love and witness, inspire your children to greater joy and encouragement. Christ, in your mercy, **refresh our hearts.**

*Silence is kept.*

We remember in our prayers all the leaders of the nations. We pray especially for those who govern our country. May they choose ways of life, and not paths of death. May they choose ways of justice, and not of self-centeredness. Deliver the nations of the world from violence and war. Set our feet on the way of peace. Christ, in your mercy, **refresh our hearts.**

*Silence is kept.*

We remember in our prayers all laborers: those who work, that they might be fulfilled; those in need of work, that they might find meaningful employment; those who are struggling to make ends meet, that they might receive a living wage for their labors. In labor and in rest, be glorified by all we do. Christ, in your mercy, **refresh our hearts.**

*Silence is kept.*

We remember with thanks that all we are, and all we have, are gifts from you. Open our hearts in thanksgiving [especially for \_\_\_\_\_].

We remember in our prayers all those who are in pain [especially \_\_\_\_\_]. Heal their bodies, their spirits, and their souls. Bless all with life and prosperity.

We remember in our prayers all those who have died [especially \_\_\_\_\_]. May all who have carried the cross in the way of Christ also be raised with him to new life.



Christ, in your mercy, **refresh our hearts.**

*Silence is kept.*

*Presider* Lord God, our Creator: We deserve to labor among thorns and thistles, to eat by the sweat of our brow, to work without reward. For we confess we have spoiled your creation by our sin, we have marred your work by our neglect, we have hurt your work by our rebellion. We pray you, bless our labor, by him who was once a carpenter, by him who came to be our servant, by him who saved us to serve. For his sake, keep us and all who labor from false dealing and unfair practice, from excessive profit and unjust gain, from slovenly service and irrational demands. Help us to labor with love, to labor with joy, to labor with faithfulness. Teach us that the best labor we give you is loving service to others. In Christ's name we ask it. **Amen.**

*All then kneel as they are able*

## **Confession of Sin**

*The Presider says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*A Priest stands and says*

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Prayers for those celebrating their birthdays and anniversaries**

*Those who will be celebrating their birthday or anniversary in September are invited to the front of the nave.*

*Prayer for a Birthday*

BCP p.830

**O God, our times are in your hand: Look with favor, we pray, on your servants *Kailyn, Alan...* as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

*Prayer for an Anniversary*

BCP p.429

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon *Alan and Kitty, Larry and Melanie...*, and all couples. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may continue to grow in love and peace with you and one another all the days of their lives. **Amen.**

*All stand as they are able*

## **Peace**

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

## **Holy Communion**

*Presider* Through Christ, let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

***The People then are seated.***

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider.*

*The people stand as they are able when the offerings are presented and placed on the Altar.*

## **Offertory Hymn**

Doxology

**Praise God, from Whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, you heav'nly host;  
Praise Father, Son, and Holy Ghost.**

*The people remain standing as they are able*

## **Great Thanksgiving**

*Presider*           The Lord be with you.

*People*            **And also with you.**

*Presider*           Lift up your hearts.

*People*            **We lift them to the Lord.**

*Presider*           Let us give thanks to the Lord our God.

*People*            **It is right to give our thanks and praise.**

*The Presider proceeds*

Praise be unto you, God of the prophets,  
for you have taken in your own two hands the redemption of your world  
and refashioned us from brokenness  
into life everlasting with you.

Like a potter you fashioned your chosen people,  
making them into a vessel worthy of your glory.  
When that vessel was spoiled you called your people to repentance  
and sent prophets to renew their faith.

In the fullness of time, through the death and resurrection of your Son,  
you reworked the clay like a potter at a wheel,  
and remade a vessel revealing your goodness and grace  
through the forgiveness of sins, raising us up  
from the dust of the earth to the hope of everlasting life.

And so with angels and archangels and all the company of heaven  
we praise your name and join their unending hymn.

# Sanctus: *Holy, Holy, Holy*

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*The Presider continues*

God of love, you welcome us at this table  
as brothers and sisters in a new family.  
Shape our life together by the way we belong to one another in you.

Send your Holy Spirit **+** upon your church  
to make us faithful witnesses to your beloved community.

Sanctify this bread and cup, that they may be for us  
the body and blood of our Lord Jesus Christ;  
who, at supper with his disciples,  
took bread, gave you thanks, broke the bread, and gave it to them, saying,  
"Take, eat: this is my body which is given for you;  
do this in remembrance of me."

After supper he took the cup.  
Again he gave you thanks, and gave it to his disciples, saying,  
"Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

So now, according to his command, O God,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

Creating and re-creating God, you are the potter and we are the clay.  
Renew your church today in the touch of your hands.  
Search and know the places that are broken  
and the hearts that long to be mended.  
Form your people in faithfulness to Jesus.  
Shape us to be his disciples, to take up our cross and follow him.

Have your own way with us. Lord: mold us and make us,  
search us and try us, touch us and heal us,  
until all shall see Christ only, always, living in us.

Bring us at last to the blessed day when we are one  
with St Barnabas and all the family of saints gathered around your throne,  
in the company of the Holy Spirit, in union with Christ, O Father most holy,  
now and always.



*The Presider then continues*

As our Savior Christ  
has taught us,  
we now pray,

*People and Presider*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **Breaking of the Bread**

*A period of silence is kept.*

*The Presider says*

Alleluia! We break this bread  
to share in the Body of Christ.  
**We who are many are one body,  
for we all share in the one bread. Alleluia!**

*The Presider continues*

This is the Lord's Table.

Our Savior invites those who trust him to share the feast which he has prepared,  
**a feast that we share today with Jesus  
and with the whole church throughout the world.**

*All are welcome to receive Holy Communion.*

*The following is sung after all have received, and the table is being cleared.*

## **Post-Communion Hymn**

**LEVAS 87**

*More love to thee, O Christ*

1. More love to thee, O Christ, More love to thee!  
2. Once earth - ly joy I craved, Sought peace and rest;

1. Hear thou the prayer I make On bend - ed knee;  
2. Now thee a - lone I seek, Give what is best;

1. This is my ear - nest plea;  
2. This all my prayer shall be: More love, O Christ, to Thee,

More love to thee, More love to thee!

*The Presider then says*

**Let us pray.**

*Presider and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

**Blessing**

*A priest blesses the people, saying*

Eternal God, our beginning and our end,  
accompany us in this day's journey.

Open our eyes to praise you for your creation  
and to see the work you set before us today.

Take us, and use us to bring to others  
the new life you give in Jesus Christ our Lord.

And may the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be  
upon you and remain with you for ever. **Amen.**

**Closing Hymn**

**LEVAS 144**

*I can hear my Savior calling*

1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —  
2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —  
4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —



1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol-low me."  
 2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.  
 4. He will give me grace and glo - ry, — And go with me, with me all the way.

Where He leads me I will fol-low, — Where He leads me I will fol - low, —

Where He leads me I will fol-low, — I'll go with Him, with Him all the way.

## Dismissal

*Minister* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

## Postlude

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**Faith in Action** provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help in these days of high food costs. You may bring your donations to FIA, or to [Nancy](#) who will see that they get

there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food In-Gathering is September 18**. Please contribute as generously as you can.

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## A Prayer for our Children, Grandchildren, and all the Students and Staff at our Area Schools as they begin a New Year

God of all wisdom, we praise you for wisely gifting us with



daughters and sons. Give to each one a clear sense of your love, that they may feel your presence supporting them throughout this school year. Guide their choices, direct their quest for knowledge, bless their relationships, and use their successes and failures as opportunities to grow in understanding of who you would have them be. Continue, we pray, to shape them as branches of the one true vine, that they may ever walk in the way of Christ, grow strong in your Spirit's love for all people, and know the complete joy of life in you. In



the name of Christ, we pray. Amen.

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## Upcoming Commemorations

- Sept. 4 Paul Jones, Bishop, 1941; and, Albert Schweitzer, 1965
- 5 Gregorio Aglipay: Priest and Founder of the Philippine Independent Church, 1940
- 6 Hannah More, Religious Writer and Philanthropist, 1833
- 7 Elie Naud: Huguenot Witness to the Faith, 1722
- 8 Nikolai Grundtvig: Bishop and Hymnwriter, 1872; and,  
Søren Kierkegaard: Teacher and Philosopher, 1855
- 9 Constance, Thecla, Ruth, Frances, Charles Parsons, and Louis Schuyler:  
The Martyrs of Memphis, 1878
- 10 Alexander Crummell, Priest, 1898

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## A look at Paul Jones, Bishop 1941



On September 4th, the Episcopal Church celebrates and remembers the life of the Rt. Rev. Paul Jones, 4th Bishop of the Missionary District of Utah, and Founder of the Episcopal Peace Fellowship. He became bishop in 1916 and was a prominent pacifist.

As the fever for the United States to enter World War I strengthened, Bishop Jones' pacifist views were considered controversial. He believed and stated that "war is unchristian." He spoke out openly and frequently about his opposition to war. His views faced opposition in much of the Church, especially his home diocese.

In April 1918, a commission of the House of Bishops forced Paul Jones to resign his post as Bishop of Utah because of his outspoken opposition to World War I. Jones then served as a chaplain at Antioch College and founded the Fellowship of Reconciliation. In the 1930s, Jones was deeply committed to assisting Jewish and other refugees fleeing the Nazi regime in Germany. He pushed the Episcopal Church to take up the cause of refugees, a topic that-- like today-- was not without controversy.

As a result of his efforts, the Episcopal Church formally established the Presiding Bishop's Fund for World Relief which later became the Episcopal Relief & Development. Jones' title as bishop was restored in 1939 with seat but no voice in the House of Bishops. Until his death on September 4, 1941, he dedicated his life and ministry to peace rooted in the Gospel.

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**Eucharistic Prayer** from Wells, Samuel and Abigail Kocher, *Eucharistic prayers*. Grand Rapids: Eerdmans, 2016, pp.272-273.

**Invitation to the Table** adapted from *Invitation to the Lord's Table*

<https://www.presbyterianmission.org/ministries/worship/service-lords-day/service-lords-day-invitation/>

Accessed 12 June 2019

**Dismissal prayer** adapted from <https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/common-material/new-patterns-worship/resource-section-themes/j-conclusion>

Accessed 12 June 2019

**Information on Bishop Paul Jones** from <https://epfnational.org/bishop-paul-jones/> Accessed 13 August

2022. **Icon of Bp. Jones** from <https://wp-media.patheos.com/blogs/sites/81/2018/09/Bishop-Paul-Jones.jpg>

Accessed 13 August 2022.

### **Our Mission:**

We seek to grow as diverse disciples of Jesus Christ,  
and to serve Jesus by serving others in the world, guided by the values of  
Ancient Rites, Open Minds, and Affirming Hearts.



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