

Holy Eucharist

August 28, 2022

Zoom link:

<https://us02web.zoom.us/j/8588794677?pwd=ei94MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

The Twelfth Sunday after Pentecost Proper 17 C

Prelude

Processional Hymn

LEVAS 109

What a friend we have in Jesus

1. What a friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?
3. Are we weak and heav - y lad - en, Cum-bered with a load of care?

1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.

1. Oh, what peace we of - ten for - feit, Oh, what need-less pain we bear,
2. Can we find a friend so faith - ful who will all our sor - rows share?
3. Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer.

1. All be-cause we do not car - ry Ev - 'ry-thing to God in prayer!
 2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
 3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Presider begins the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise

Chorus Book 186

Open our eyes, Lord

O - pen our eyes, Lord, we want to see
 O - pen our ears, Lord, and help us to
 Je - sus; To reach out and touch
 lis - ten. O - pen our eyes,

Verse 1

Him _____ and say that we love Him. _____

The image shows a musical score for Verse 1. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The lyrics are: "Him _____ and say that we love Him. _____".

Verse 2

Lord, _____ we want to see Je - sus. _____

The image shows a musical score for Verse 2. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one sharp (F#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The lyrics are: "Lord, _____ we want to see Je - sus. _____".

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

All sit.

First Reading

Sirach 10:12-18

A Reading from Ecclesiasticus, or the Wisdom of Jesus Son of Sirach.

¹²The beginning of human pride is to forsake the Lord;
the heart has withdrawn from its Maker.

¹³For the beginning of pride is sin,
and the one who clings to it pours out abominations.
Therefore the Lord brings upon them unheard-of calamities,

- and destroys them completely.
- ¹⁴The Lord overthrows the thrones of rulers,
and enthrones the lowly in their place.
- ¹⁵The Lord plucks up the roots of the nations,
and plants the humble in their place.
- ¹⁶The Lord lays waste the lands of the nations,
and destroys them to the foundations of the earth.
- ¹⁷He removes some of them and destroys them,
and erases the memory of them from the earth.
- ¹⁸Pride was not created for human beings,
or violent anger for those born of women.

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated.

Psalm 112

- ¹Hallelujah!
Happy are they who fear the Lord *
and have great delight in God's commandments!
- ²**Their descendants will be mighty in the land; *
the generation of the upright will be blessed.**
- ³Wealth and riches will be in their house, *
and their righteousness will last for ever.
- ⁴**Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.**
- ⁵It is good for them to be generous in lending *
and to manage their affairs with justice.
- ⁶**For they will never be shaken; *
the righteous will be kept in everlasting remembrance.**
- ⁷They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
- ⁸**Their heart is established and will not shrink, *
until they see their desire upon their enemies.**
- ⁹They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
- ¹⁰**The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.**

Second Reading
15-16

Hebrews 13:1-8,

A Reading from the Letter to the Hebrews.

¹Let mutual love continue. ²Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. ⁴Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. ⁵Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." ⁶So we can say with confidence,

"The Lord is my helper;
I will not be afraid.

What can anyone do to me?"

⁷Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ¹⁵Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

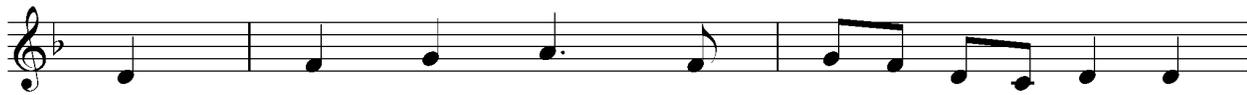
Reader **The Word of the Lord.**
People **Thanks be to God.**

All stand as they are able.

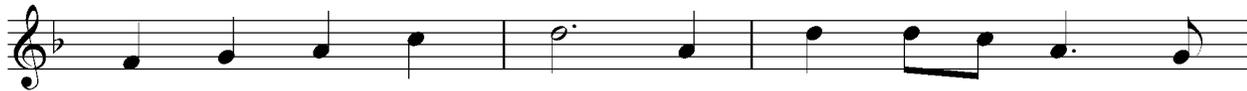
Sequence Hymn

Hymnal 674

Forgive our sins as we forgive



1 "For - give our sins as we for - give" you
2 How can your par - don reach and bless the
3 In blaz - ing light your cross re - veals the
4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can
un - for - giv - ing heart that broods on wrongs and
truth we dim - ly knew, how small the debts men
bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.
will not let old bit - ter - ness de - part?
owe to us, how great our debt to you.
God and man, our lives will spread your peace.

All remain standing as they are able.

Holy Gospel

Luke 14:1, 7-14

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

¹On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

⁷When he noticed how the guests chose the places of honor, he told them a parable. ⁸“When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; ⁹and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. ¹⁰But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. ¹¹For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”



¹²He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid.

¹³But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

All stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing as they are able.

Prayers of the People

Presider Sisters and brothers, God will never leave us or forsake us. Let us humbly appeal to our faithful God, saying, “We offer to you, O God, a sacrifice of praise; we offer the fruit of our lips.”

Intercessor We pray for our leaders, those who speak your word to us, especially our Bishops Bonnie, Michael, Justin, Elizabeth, Donald and Craig. For all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at the Chaplaincies at UM and Henry Ford College, Dearborn, St Clare of Assisi, Ann Arbor, and Church of the Incarnation, La Romana, and Divine Grace, Mosovi, in the Dominican Republic; those in The Anglican Church in Aotearoa, New Zealand and Polynesia; and for all the members of Christ's body. May your whole Church listen for your voice and obey your words. We offer to you, O God, a sacrifice of praise; **We offer the fruit of our lips.**

Silence is kept.

O God, you exalt the humble and humble the exalted. We pray that the leaders of the nations will serve their people in humility and manage their affairs with justice. May the poor and lowly be treated with respect and shown mercy. We offer to you, O God, a sacrifice of praise; **We offer the fruit of our lips.**

Silence is kept.

You have created a beautiful planet, full of wondrous creatures and magnificent works. Open our eyes to see your hand at work in the world about us. We thank and praise you for all your good gifts [especially _____]. May we gladly and faithfully keep the feast.

We pray for the strength to do your will. May we boldly and compassionately welcome the poor, the crippled, the lame, and the blind. May all of us know you as God our helper. We pray for the healing of those who are spiritually and physically broken. May [_____ and] all who are troubled by the power of evil find freedom in the hands of your Son.

O God you invite those who have died to feast at your heavenly banquet. We take great hope in the promise that not even death will cause you to leave us or forsake us. We pray for those who have died in hope [especially _____]; may they eternally be satisfied with good things. We offer to you, O God, a sacrifice of praise; **We offer the fruit of our lips.**

Silence is kept.

Presider Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

All then kneel as they are able

Confession of Sin

The Presider says

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

Let us confess our sins to God.

Silence may be kept.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

A Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand as they are able

Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

Presider Through Christ, let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

The People then are seated.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider.

The people stand as they are able when the offerings are presented and placed on the Altar.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing as they are able

Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider proceeds

Exalted above all is your name, God of Jacob, for you feed your people,
not only for today but for eternity, with your food that truly satisfies.

When your people hungered, you longed to feed them with finest wheat, and
through the grace of your servant Joseph turned famine into abundant provision.

When you brought your children out of slavery, you filled their mouths
with good things and led them to life in a land of plenty.

In the fullness of time, your Son gave us a place of honor at the banquet of salvation,
which is more than we could ever deserve.

And so we rejoice with all who feed on him by faith with thanksgiving, with angels
and archangels and all the company of heaven, as we join the unending hymn.

Sanctus: Holy, Holy, Holy

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Presider continues

Transforming God, as you exalt the humble and humble the exalted, **+** pour your grace
upon your church gathered to remember the dying and rising of your Son.
Send your Spirit upon this bread and this cup,
that they may be for us the body and blood of our Lord Jesus Christ;

who, at supper with his disciples, took bread,
gave you thanks, broke the bread, and gave it to them, saying,
"Take, eat: this is my body which is given for you;
do this in remembrance of me."

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,
"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Inviting God, as in your Son you beckon the poor and the crippled and the blind
and the lame, visit your church where it is poor, and make it reflect
the wonder of your love; renew your people where they are crippled,
that your power may be made perfect in weakness; empower your children
where they are blind, that they may know you more truly; and uphold your saints
where they are lame, that they may find friends gracious in support and strength
with whom they may never be afraid.

Make your church a place of hospitality, that it may entertain angels unawares.

For in Christ you are the same yesterday, today, and forever, and in the power of your
Spirit we shall never walk alone, heavenly Father, radiant in glory. **AMEN.**

The Presider then continues

As our Savior Christ
has taught us,
we now pray,
People and Presider

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

Alleluia! We break this bread
to share in the Body of Christ.
**We who are many are one body,
for we all share in the one bread. Alleluia!**

The Presider continues

You call us, Lord Jesus, to share the feast
which you first shared with the disciples
on the night before your death upon the cross;
the same life you shared with them is shared with us;
the same love you poured forth on the cross is poured forth in this feast;
this is the feast which your saints share for ever
and to which we also are called;
**this is the feast of our forgiveness, redemption, health, and joy;
let us come then to this table and share this feast;
and as we come to you, Lord Jesus, come now and always to us. Amen.**

All baptized persons are welcome to receive Holy Communion.

The following is sung after all have received, and the table is being cleared.

Post-Communion Hymn

LEVAS 146

Break thou the bread of life

1. Break thou the bread of life, Dear Lord, to me,
2. Bless thou the truth, dear Lord, To me, to me,

The musical notation consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 3/2. The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics are written below the notes.

1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,

1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.

The Presider then says

Let us pray.

Presider and People

**God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world**

**and continue for ever
in the risen life of Christ our Savior. Amen.**

Blessing

A priest blesses the people, saying

Eternal God,
our beginning and our end,
accompany us in this day's journey.
Open our eyes to praise you for your creation
and to see the work you set before us today.
Take us, and use us to bring to others
the new life you give in Jesus Christ our Lord.

And may the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

Hymnal 567

Thine arm, O Lord, in days of old

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the treble staff. The first system covers the first three lines of lyrics, and the second system covers the remaining lines.



o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.

Dismissal

Minister
People

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Postlude

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Faith in Action provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help in these days of high food costs. You may bring your donations to FIA, or to [Nancy](#) who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep

our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food In-Gathering is September 18**. Please contribute as generously as you can.

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A Prayer for our Children, Grandchildren, and all the Students and Staff at our Area Schools as they begin a New Year



God of all wisdom, we praise you for wisely gifting us with daughters and sons. Give to each one a clear sense of your love, that they may feel your presence supporting them throughout this school year. Guide their choices, direct their quest for knowledge, bless their relationships, and use their successes and failures as opportunities to grow in understanding of who you would have them be. Continue, we pray, to shape them as branches of the one true vine, that they may ever walk in the way of Christ, grow strong in your Spirit's love for all people, and know the complete joy of life in you. In the



name of Christ, we pray. Amen.

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Upcoming Commemorations

- August 28 Augustine of Hippo, Bishop and Theologian, 430; and, Moses the Black: Desert Father and Martyr, c. 405
- 29 John Bunyan, Writer, 1688
- 30 Charles Chapman Grafton, Bishop of Fond du Lac, and Ecumenist, 1912
- 31 Aidan of Lindisfarne, Bishop, 651
- Sept. 1 David Pendleton Oakerhater, Deacon, 1931
- 2 The Martyrs of New Guinea, 1942
- 3 Prudence Crandall: Teacher and Prophetic Witness, 1890

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Hebrews 13:1-8, 15-16

In the final two chapters of Hebrews, the author gives clear-cut directions for how to walk in the way of Christ. If one thinks of Hebrews as an exhortation or sermon, this is the practical “how-to” section to wrap it up: “Let mutual love continue. Do not neglect to show hospitality to strangers... Remember those who are in prison, as though you were

in prison with them; those who are being tortured, as though you yourselves were being tortured.”

In sum, these words are a reminder that together we make up the Body of Christ— and that consequently, whatever happens to one of us individually happens to all of us collectively. The challenge is to shape our lives with this awareness in mind—to actively live as though we know this to be true. Growing further into the awareness that our well being is tied up with others’ is a pattern of living we can practice, little by little.

- What is one shift you can make towards embodying the awareness that our well being is tied up with one another’s?

Luke 14:1, 7-14

In this passage, Jesus is eating dinner at the home of a religious leader. The text notes that those present were “watching him closely,” but Jesus is observing them carefully as well. Luke says that when Jesus noticed how the guests were choosing places of honor, he was moved to speak in a parable. Throughout the Gospel of Luke, Jesus’ parables serve to shift his hearers’ thinking by ending in unexpected ways and helping his audience to see in a new light.

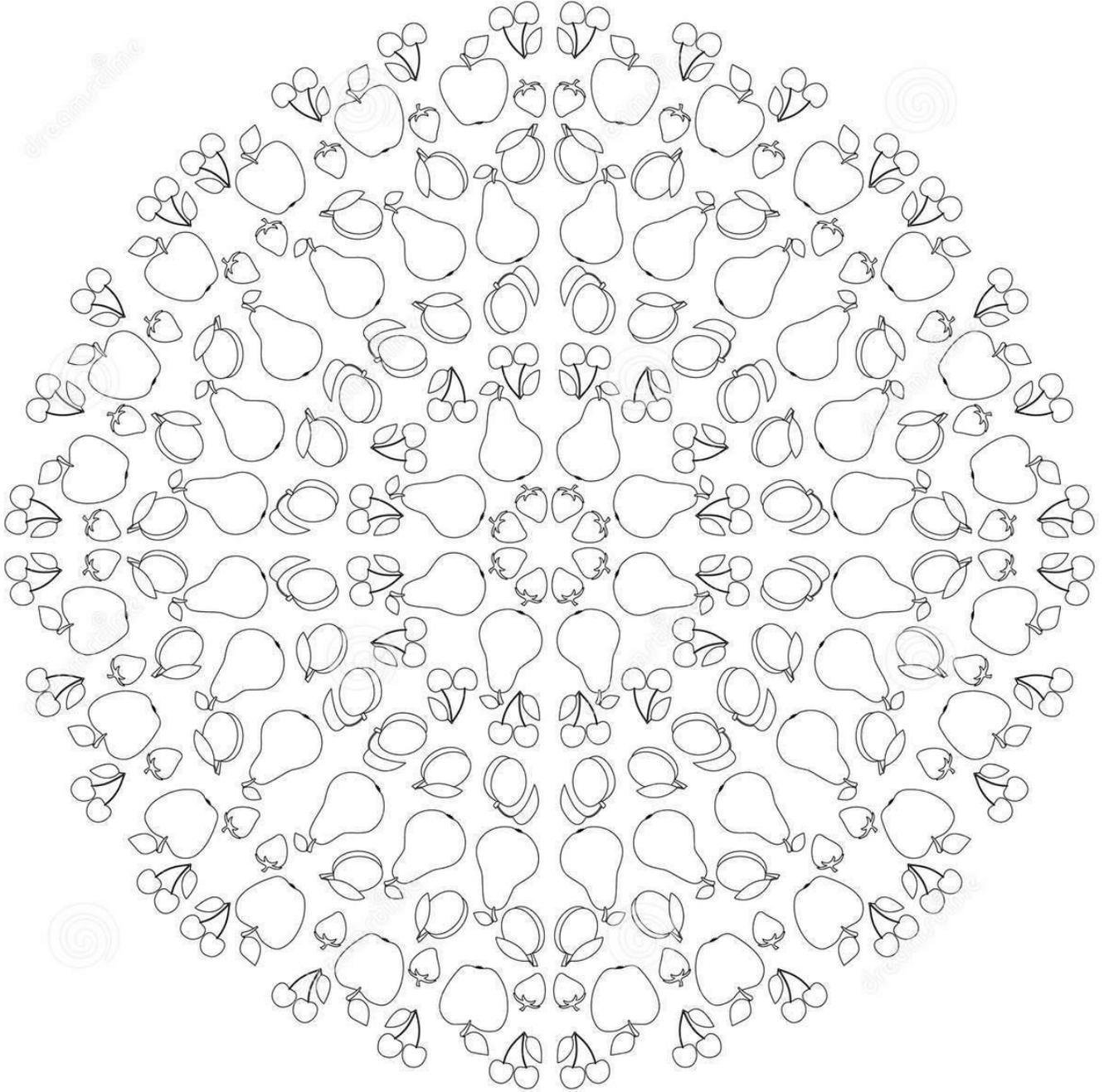
We can gather from this scene that one’s place at the table is important, as are honor and status. It also seems that then, like today, it was tempting to think one could only achieve honor and status by moving to the head of the table and asserting one’s place. What Jesus encourages, however, is to flip the norm and sit at the other end of the table. While this goes against the expected, it is a powerful action. After all, when a person of status takes a lower seat at the table, they are opening up seats for those who would never dare take a higher seat. They are indicating through their actions, without speaking a word, that they value those who might be considered “lower”. Jesus is helping them to see that the true honor is in lifting up others and that those who draw all the eyes in the room have a unique opportunity to elevate those who go unnoticed.

- Where might you use your status to make room for and lift up another?

This Bible study was written by Lucy Strandlund

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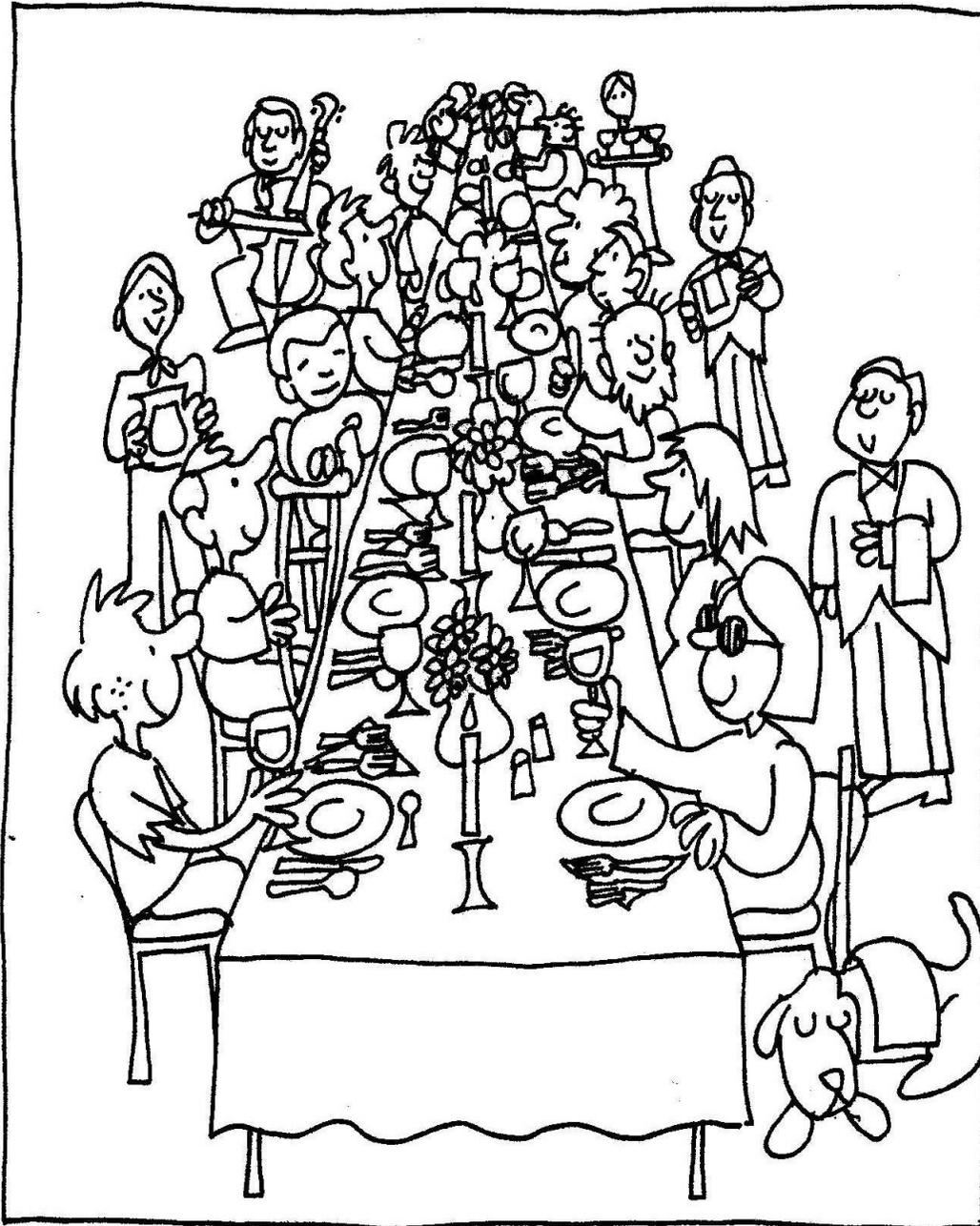
Service text from riteplanning.com. Copyright © 2019 Church Publishing Inc. All rights reserved.
Eucharistic Prayer from Wells, Samuel and Abigail Kocher, *Eucharistic prayers*. Grand Rapids: Eerdmans, 2016, pp.264-265
Invitation to the Table from Milner-White, Eric. *My God My Glory*. London: SPCK, 1954, p.82, alt.
Dismissal prayer adapted from <https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/common-material/new-patterns-worship/resource-section-themes/j-conclusion>
Accessed 12 June 2019



The fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness and self-control.

Our Mission:

We seek to grow as diverse disciples of Jesus Christ,
and to serve Jesus by serving others in the world, guided by the values of
Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

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