

Holy Eucharist

August 21, 2022

Zoom link:

<https://us02web.zoom.us/j/8588794677?pwd=ei94MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

The Eleventh Sunday after Pentecost Proper 16 C

Prelude

Processional Hymn *Great is thy faithfulness*

LEVAS 189

1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;

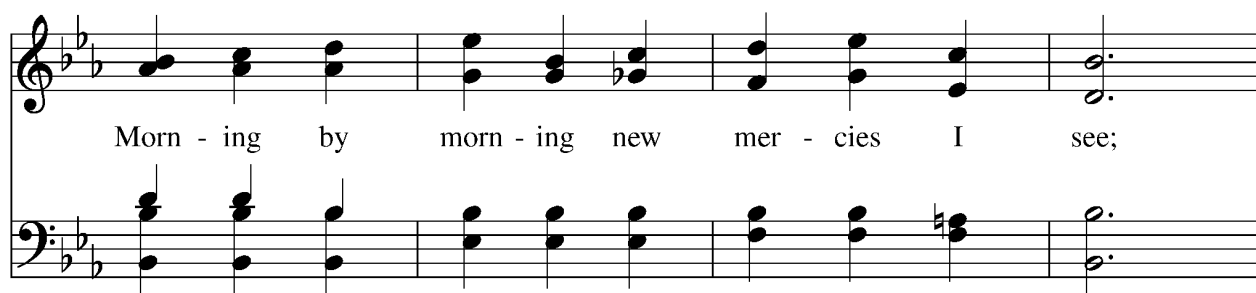
1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,



1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!



Great is thy faith - ful - ness! Great is thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed thy hand hath pro - vid - ed,



Great is Thy faith - ful - ness, Lord un - to me!

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Presider begins the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise

Hymnal 411

O bless the Lord, my soul

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.

The musical score is written for two staves, treble and bass clef, in G major (one sharp). It consists of two systems of music. The first system has three vocal parts (1, 2, 3) and a piano accompaniment. The second system also has three vocal parts and a piano accompaniment. The lyrics are printed below the vocal staves.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

First Reading

Isaiah 58:9b-14

A Reading from the book of the prophet Isaiah.

^{9b}If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
¹³If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
¹⁴then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Remain seated.

Psalm 103:1-8

to be prayed responsively, beginning with the women

1 Bless the Holy One, O my soul, *
 and all that is within me, bless God's holy Name.
2 Bless the Holy One, O my soul, *
and forget not all the gifts of God.
 3 O God, you forgive all our sins, *
 and you heal all our infirmities;
4 You redeem our life from the grave *
and crown us with mercy and loving-kindness;
 5 You satisfy us with good things, *
 and our youth is renewed like an eagle's.
6 O God, you execute righteousness *
and judgment for all who are oppressed.
 7 You made your ways known to Moses *
 and your works to the children of Israel.
8 You are full of compassion and mercy, *
slow to anger and of great kindness.

Second Reading

Hebrews 12:18-29

A Reading from the Letter to the Hebrews.

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

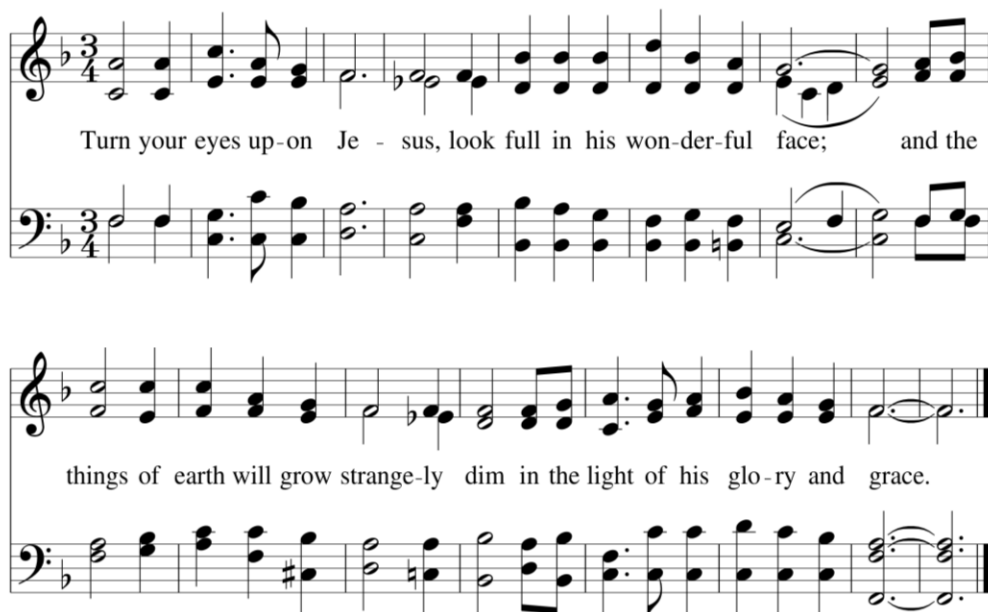
All stand as they are able.

Sequence Hymn

to be sung through twice

Chorus Book 25

Turn your eyes upon Jesus



All remain standing as they are able.

Holy Gospel

Luke 13:10-17

*Gospeller
People*

The Holy Gospel of our Savior Jesus Christ according to Luke.
Glory to you, Lord Christ.

¹⁰Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the



wonderful things that he was doing.

<i>Gospeller</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

Sermon

All stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing as they are able.

Prayers of the People

Presider Brothers and sisters, the Lord is full of compassion and mercy. Let us then pray to the Lord, saying, “You, O God, are our hope; incline your ear to us.”

Intercessor You call us, O God, into a great community of believers: to join with angels and saints, with those you have made righteous, and with your Son Jesus, the mediator of the new covenant. We pray for our Bishops Bonnie, Michael, Justin, Elizabeth, Donald and Craig. For all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at Christ Church, Adrian, St Matthew’s and St Joseph’s, Detroit, and Holy Cross, Santa Fe, in the Dominican Republic; those in The Episcopal/Anglican Province of Alexandria, and for all the members of Christ’s body. Protect and strengthen them. Have mercy, Lord. You, O God, are our hope; **Incline your ear to us.**

Silence is kept.

Give to the leaders of nations, O Lord, compassion for the hungry; satisfy the needs of the afflicted. May we, satisfied with good things, show mercy to the poor and oppressed. You, O God, are our hope; **Incline your ear to us.**

Silence is kept.

God, you are a consuming fire. Your light rises in the darkness and our gloom becomes like the noonday. Continue to make yourself known to us in your creation—in the stars of the night, and the new light of the morning. You, O God, are our hope; **Incline your ear to us.**

Silence is kept.

O Lord, may your Church take delight in you above all else. Fill our hearts with joy and gratitude as we worship in your presence. We thank and praise you for all your good gifts [especially_____]. May we gladly and faithfully keep the feast.

We pray for the healing of those who are spiritually and physically broken. May [_____ and] all who are troubled by the power of evil find freedom in the hands

of your Son.

O God, you redeem life from the grave through the resurrection of Christ. We pray for those who have died in hope [especially _____]; may they eternally be satisfied with good things. You, O God, are our hope; **Incline your ear to us.**

Silence is kept.

Presider Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

All then kneel as they are able

Confession of Sin

The Presider says

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

A Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand as they are able

Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

Presider Through Christ, let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

The People then are seated.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider.

The people stand as they are able when the offerings are presented and placed on the Altar.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing as they are able

Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider proceeds

God of Sinai and Zion, you have met us on a mountain
 of blazing fire and gloom and tempest, and in Moses
 you made a covenant with your chosen people.
 When we were faithless, you remained faithful.
 Yet, in Jesus you renew that covenant, not in anger
 but in gentleness, not in grief but in joy, not in terror but in trust.

And so you lead us in thanksgiving to Mount Zion,
 to the spirits of the righteous made perfect, to the assembly of the firstborn
 enrolled in your company, and to angels and archangels in festal gathering,
 singing the hymn of your unending praise.

Sanctus: Holy, Holy, Holy

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 san - na in the high - est. Ho - san - na in the high - est.

The Presider continues

God beyond our imaginings, in Jesus you make yourself
 a being who may be touched, and in this sacrament of bread and wine
 you allow us to touch your heart.

In your Son's death he was nailed to a cross, and in his resurrection, the disciples
touched his hands and side. Come close to us in the power of your Spirit +
and make us worthy to stand in your presence and serve you.

Send down that same Spirit, that these gifts of bread and wine
may be for us the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread,
gave you thanks, broke the bread, and gave it to them, saying,
"Take, eat: this is my body which is given for you;
do this in remembrance of me."

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,
"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

God our savior, in Jesus you healed the woman crippled for many years,
and likewise, in Jesus you transform your world so long crippled by sin.
As you make yourself present in the power of your Spirit in this bread and this wine,
alert us to perceive your presence and transforming love wherever we see
ourselves or others crippled by sin or suffering, sadness or oppression.

Touch us in our places of despair; touch all your people in their woundedness and grief,
and touch your whole creation as it groans in eager longing for your coming again,
that we may come face to face with you, and you may know us
in the likeness of your Son, ever one God, Father, Son, and Holy Spirit. **AMEN.**

The Presider then continues

As our Savior Christ
has taught us,
we now pray,

People and Presider

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

Alleluia! We break this bread
to share in the Body of Christ.
**We who are many are one body,
for we all share in the one bread. Alleluia!**

The Presider continues

You call us, Lord Jesus, to share the feast
which you first shared with the disciples
on the night before your death upon the cross;
the same life you shared with them is shared with us;
the same love you poured forth on the cross is poured forth in this feast;
this is the feast which your saints share for ever
and to which we also are called;
**this is the feast of our forgiveness, redemption, health, and joy;
let us come then to this table and share this feast;
and as we come to you, Lord Jesus, come now and always to us. Amen.**

All baptized persons are welcome to receive Holy Communion.

The following is sung after all have received, and the table is being cleared.

Post-Communion Hymn
Lord of all being, throned afar

Hymnal 419

1 Lord of all be - ing, throned a - far, thy glo - ry
2 Sun of our life, thy quick - ening ray sheds on our
4 Grant us thy truth to make us free, and kin - dling

flames from sun and star; cen - ter and soul of
path the glow of day; star of our hope, thy
hearts that burn for thee, till all thy liv - ing

ev - every sphere, yet to each lov - ing heart how near!
soft - ened light cheers the long watch - es of the night.
al - tars claim one ho - ly light, one heaven - ly flame.

The Presider then says

Let us pray.

Presider and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;**

**you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.**

Blessing

A priest blesses the people, saying

Eternal God,
 our beginning and our end,
 accompany us in this day's journey.
 Open our eyes to praise you for your creation
 and to see the work you set before us today.
 Take us, and use us to bring to others
 the new life you give in Jesus Christ our Lord.

And may the blessing of God Almighty, **+** the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

LEVAS 60

How great thou art

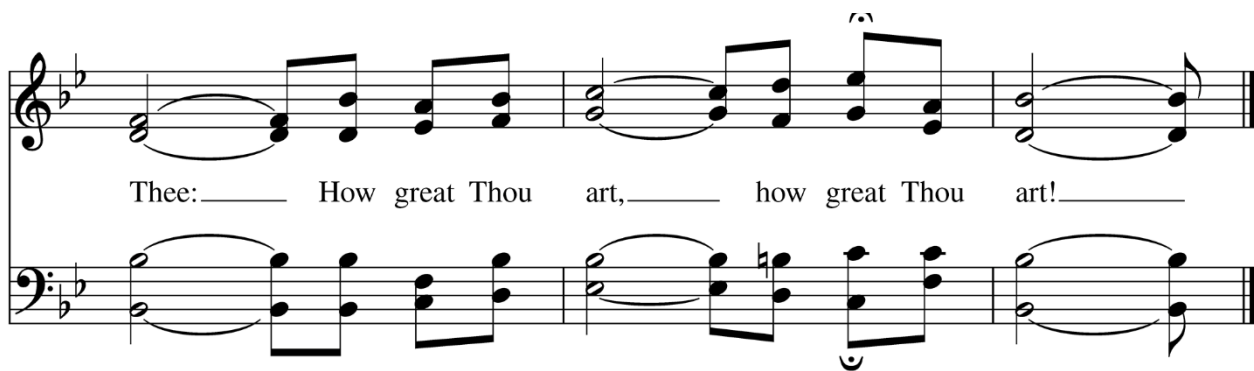
1. O Lord my God, when I in awe - some won - der Con - sid - er
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
 4. home, what joy shall fill my heart! — Then I shall bow in hum-ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
 4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to



Dismissal

Minister Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude

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Faith in Action provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help in these days of high food costs. You may bring your donations to FIA, or to [Nancy](#) who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food In-Gathering is September 18**. Please contribute as generously as you can.

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Upcoming Commemorations

August 23 Martin de Porres, 1639, Rosa de Lima, 1617, and
Toribio de Mogrovejo, 1606, Witnesses to the Faith in South America
24 Bartholomew the Apostle
25 Louis, King of France, 1270
27 Thomas Gallaudet and Henry Winter Syle, Priests, 1902 and 1890

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August 21, 2022 – Pentecost 11 (C)

**Gifts to the Church by Episcopal Convents and Monasteries:
St. Gregory's Abbey of Three Rivers, Mich.**

St. Gregory's Abbey describes their offering of contemplative prayer.



What is contemplative prayer?

Contemplative prayer can be defined briefly as: *quietly resting in the presence of God without use of words*. At St. Gregory's, time is specifically set aside each day for this practice, but it goes way beyond that. Contemplative prayer is a basic disposition cultivated through attentiveness to God with the goal that it will permeate the whole day and the whole life of the person practicing it. The Daily Office, held seven times a day at St. Gregory's, is the backbone of the practice of contemplative prayer. By reciting and singing the psalms day in and day out with their pleas for justice and thanksgivings for deliverance, we are taken into the heart of human relationships with God. The Office is itself a contemplative exercise where we use the words of God in scripture to take us beyond the words into the presence of God. Worship in words and beyond words builds up the contemplative disposition that extends to manual labor and human interactions, especially pastoral interactions.

What good is contemplative prayer?

The worth of contemplative prayer cannot be measured by pragmatic considerations. We say and do many things throughout the day, many of which have value. Unfortunately, we tend to rush to get things done. We fill ourselves with agendas for other people and then push these agendas against them with force. This approach, in the end, leads to violence. We leave no room for God when we go on like this. Instead, we need to allow God to make space within us where we can let go of all our agendas and just be with God. The more we wait on God, the more we allow other people to be in God in deep peace. In so doing, we will never know what God does in the silence and it is essential to our surrender that we never know. It is as the Psalmist says: "Whom have I in heaven but you? And earth has nothing I desire besides you" (Ps. 73:25).



What is the community involvement?

The whole community participates in contemplative prayer as each member sets aside time for waiting on God, but more importantly, each of us supports one another in contemplative living through the practice of silence, especially at night, so as to create space for each other and for our guests and to create space for God.

Learn more about St. Gregory's Abbey at <https://www.saintgregorysthreerivers.org>.

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Psalm 103 from *Saint Helena Psalter*, p.163

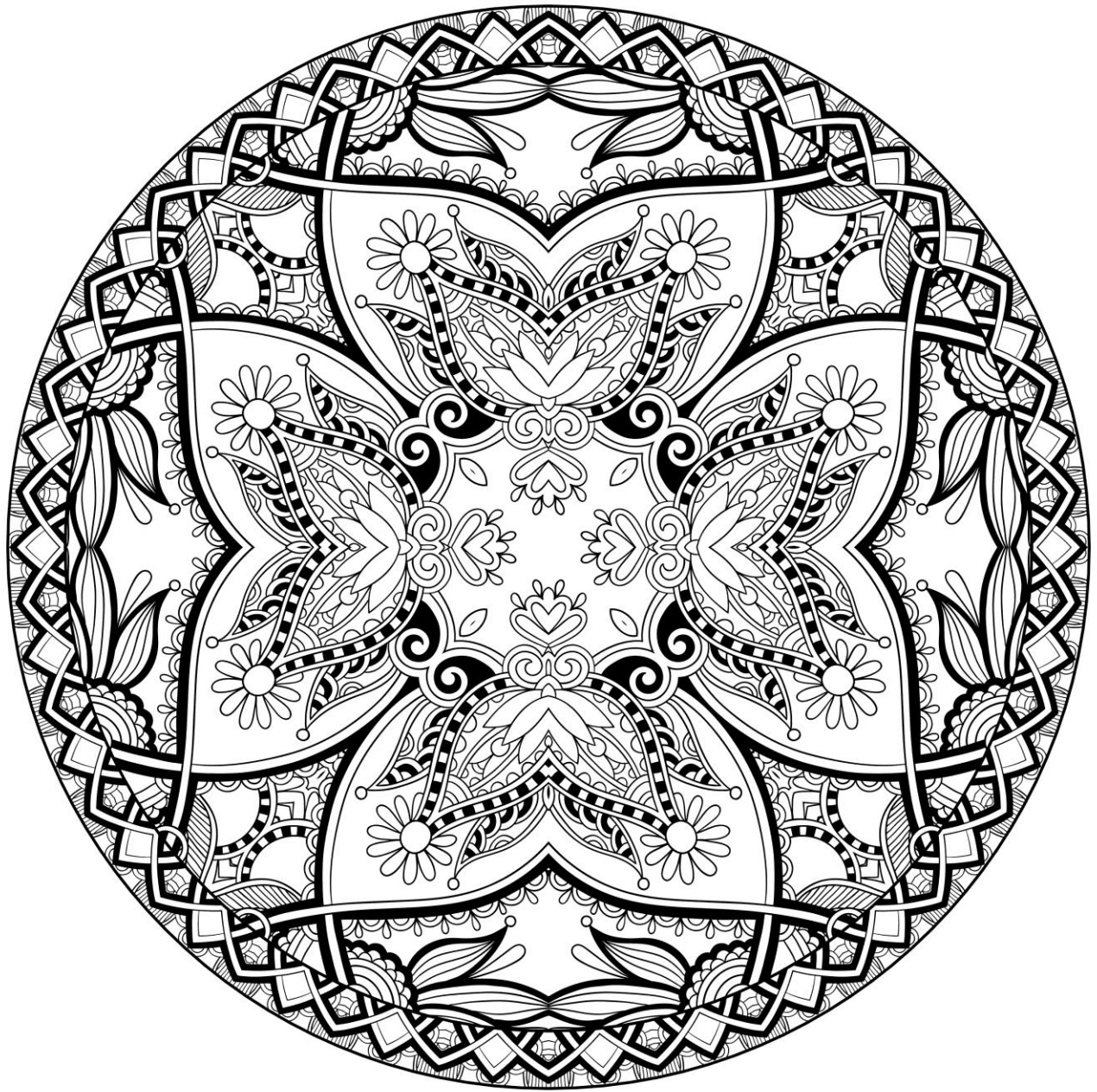
Eucharistic Prayer from Wells, Samuel and Abigail Kocher, *Eucharistic prayers*. Grand Rapids: Eerdmans, 2016, pp.258-259

Invitation to the Table from Milner-White, Eric. *My God My Glory*. London: SPCK, 1954, p.82, alt.

Dismissal prayer adapted from <https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/common-material/new-patterns-worship/resource-section-themes/j-conclusion>

Accessed 12 June 2019

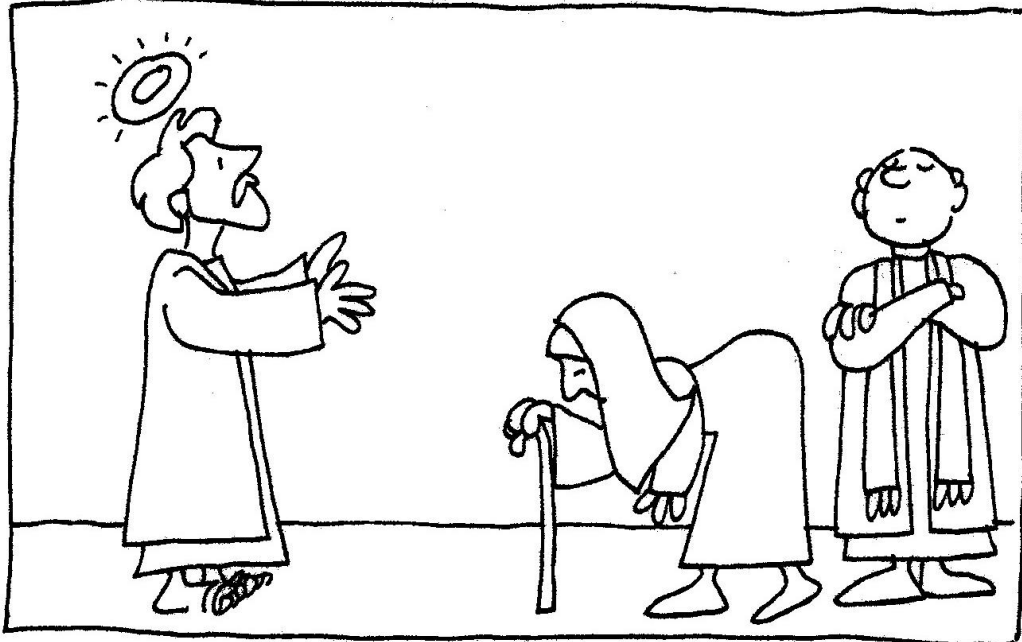
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Consider how the wild flowers grow...

Our Mission:

We seek to grow as diverse disciples of Jesus Christ,
and to serve Jesus by serving others in the world, guided by the values of
Ancient Rites, Open Minds, and Affirming Hearts.



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