

# Holy Eucharist

August 7, 2022

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=ei94MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611


## Ninth Sunday after Pentecost: The Sunday of the Transfiguration, Year C

### Prelude

### Opening Hymn

Hymnal 542

*Christ is the world's true light*



1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting;  
cast out our pride and shame that hin - der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
 to plough-share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's reign, now and for ever. Amen.**

*The Presider begins the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The following is sung, all standing as they are able*

## Song of Praise

*This is the day*

## Chorus Book 22

*This is the day, this is the day That the Lord has made, that the*

*Lord has made. We will re-joice, we will re-joice And be*

The image shows a musical score for a hymn, consisting of three systems of staves. Each system has a treble and bass staff. The lyrics are written below the staves. The first system has the lyrics "glad in it, and be glad in it. This is the day that the". The second system has the lyrics "Lord has made. We will re-joyce and be glad in it.". The third system has the lyrics "This is the day, this is the day that the Lord has made.". The score includes various musical notations such as notes, rests, and bar lines. Above the staves, there are chord symbols: Fm Eb, Eb, Fm Eb, Fm Eb, Eb, A b, Eb Bb, G B, G7 B, Cm Bb, Cm Bb, A b, Eb, Eb4 Eb, Eb Eb2 Eb, Eb4 Eb, A b Eb, Eb Bb, Bb7, and Eb.

## Collect of the Day

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*All sit.*

## First Reading

Exodus 34:29-35

A Reading from the book of Exodus.

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment

all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **Psalm 99**

1 God reigns; let the people tremble; \*  
God is enthroned upon the cherubim; let the earth shake.

**2 God is great in Zion \*  
and is high above all peoples.**

3 Let them confess God's Name, which is great and awesome; \*  
God is the Holy One.

**4 "O mighty Ruler, lover of justice, you have established equity; \*  
you have executed justice and righteousness in Jacob."**

5 We proclaim your greatness, O God, and fall down before your footstool; \*  
You are the Holy One.

**6 Moses and Aaron among your priests, and Samuel among those who call  
upon your Name, they called upon you, and you answered them.**

7 You spoke to them out of the pillar of cloud; \*  
they kept your testimonies and the decree that you gave them.

**8 "O Holy God, you answered them indeed; \*  
you were a God who forgave them, yet punished them for their evil deeds."**

9 Proclaim the greatness of our God, and worship on God's holy hill, \*  
**for our God is the Holy One.**

## **Second Reading**

2 Peter 1:13-21

A Reading from the Second letter of Peter.

<sup>13</sup>I think it right, as long as I am in this body, to refresh your memory, <sup>14</sup>since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. <sup>15</sup>And I will make every effort so that after my departure you may be able at any time to recall these things.

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased."

<sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain.



<sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader     The Word of the Lord.  
 People     **Thanks be to God.**

*All stand as they are able.*

## Sequence Hymn

*Seek ye first*

**Chorus Book 159**

1. Seek ye first the king - dom of God  
 2. Ask and it shall be giv - en un - to you;

And Seek His righ - teous ness;  
 and you shall find;

And all these things shall be add - ed un - to you.  
 Knock and it shall be o - pened un - to you.



## Holy Gospel

Luke 9:28-44a

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

<sup>28</sup>Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.



<sup>37</sup>On the next day, when they had come down from the mountain, a great crowd met him. <sup>38</sup>Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. <sup>39</sup>Suddenly a spirit seizes him, and all at once he<sup>[a]</sup> shrieks. It throws him into convulsions until he foams at the mouth; it mauls him and will scarcely leave him. <sup>40</sup>I begged your disciples to cast it out, but they could not.” <sup>41</sup>Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” <sup>42</sup>While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. <sup>43</sup>And all were astounded at the greatness of God.

While everyone was amazed at all that he was doing, he said to his disciples, <sup>44</sup>“Let these words sink into your ears: The Son of Man is going to be betrayed into human hands.”

*Gospeller*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

## **Sermon**

*All stand as they are able.*

## **Nicene Creed**

*Presider*    Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Presider* In Christ you have revealed your glory, O God, as you call your church to be transformed into the image of Christ from one degree of glory to another: Let your transfiguring grace be present to bring the light of Christ's resurrection to the needs of the world, as we pray: Let us confess God's Name, which is great and awesome; God is the Holy One.

*Intercessor* Holy and Transcendent God, through Christ, you have revealed your divine glory in our humanity: Reveal yourself to us, and to our Bishops Bonnie, Michael, Justin, Elizabeth, Donald and Craig. For all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at Grace Church, Southgate, and St Joseph's, Boca Chica, and St Mary the Virgin, Montillano, in the Dominican Republic; those in The Church in the Province of the West Indies, and for all the members of Christ's body. Awaken your church to see your presence manifested throughout the world, that we may serve you with a hope that acts with great boldness in your name. Let us confess God's Name, which is great and awesome; **God is the Holy One.**

*Silence is kept*

God reigns enthroned over all: Let your glory be known, Almighty One, among the leaders of the nations and all in authority in the world, that they may accomplish your dream to establish equity and to execute justice and righteousness. Let us confess God's Name, which is great and awesome; **God is the Holy One.**

*Silence is kept*

For all the dreams held deep within our hearts; for all our needs; for the blessings you shower on the earth and on your people [especially \_\_\_\_\_]. Visit this community with your enlightening grace, O Glorious One, and reveal yourself as you did upon the holy mountain, that-your brightness may shine forth from this place to the glory of your name.

*Silence is kept*

Let your transfiguring light go forth into all the world, O Compassionate One, to heal and comfort those who suffer from sadness, illness, poverty, injustice, or oppression [especially \_\_\_\_\_]. Speak to them your healing words and give them the light of your countenance.

*Silence is kept*

You have taken your own creation into the cloud of eternal life; may your light eternal shine upon those who have died and for whom we pray [especially \_\_\_\_\_]. Let us confess God's Name, which is great and awesome; **God is the Holy One.**

*Silence is kept*



*Presider* We give you thanks, O Holy One, for the dazzling vision of the glory of Christ our hope and our inspiration: May all creation behold the light of your 'countenance and be changed into Christ's likeness from glory to glory, through the power of your Holy Spirit, in glory everlasting, forever and ever. Amen.

## **Confession of Sin**

*The Presider says to the people*

Let us confess our sins to God.

*The people may kneel, or stand as they are able.*

*Silence may be kept.*

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*A Priest stands and says*

Almighty God have mercy on you, **✝** forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Prayers for those celebrating their birthdays and anniversaries**

*Those who will be celebrating their birthday or anniversary in August are invited to the front of the nave.*

*Prayer for a Birthday*

BCP p.830

**O God, our times are in your hand: Look with favor, we pray, on your servants Anabelle, Mary... as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon all couples. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may continue to grow in love and peace with you and one another all the days of their lives. **Amen.**

*All stand as they are able.*

## **Peace**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

***The People then are seated.***

## **Announcements**

## **Holy Communion**

*Presider* O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.  
*Revelation 4:11*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider.*

*The people stand as they are able when the offerings are presented and placed on the Altar.*

## **Offertory Hymn**

Doxology

**Praise God, from Whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, you heav'nly host;  
Praise Father, Son, and Holy Ghost.**

*The people remain standing as they are able*

## **Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Presider proceeds*

God of time and eternity, we give you thanks and praise,  
that you weave the fabric of your purpose through the warp of our faith  
and the weft of our faithlessness.

You meet us as you met Isaac and Jacob in the tents of our transience  
and prepare us as you prepared Abraham for the city of your joy.  
We make ourselves strangers and foreigners to you, but you greet us  
in your Son; in his death and resurrection you bring us home  
to be the people of your possession.

And so we gladly thank you, with saints and angels, and all the company of heaven,  
singing the hymn of your unending praise.

## Sanctus

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The Presider continues*

Loving God, you call us your treasure, and you tell us that where your treasure is,  
there your heart is also.

In Jesus, you lodge your heart among us, and in this sharing of your holy meal,  
you place that heart at the heart of our lives.

Now send down your Holy Spirit, that we may become holy as you are holy,  
and that these gifts of bread and wine may be for us the body and blood of your Son;

who, at supper with his disciples, took bread,  
gave you thanks, broke the bread, and gave it to them, saying,  
"Take, eat: this is my body which is given for you;  
do this in remembrance of me."

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,  
"Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

Revealing God, as we perceive your Son, in the power of your Spirit,  
to be present in this bread and this wine, open our eyes to see your presence  
in the places and people wherein you make known your glory,  
so that when you come again on the last day, we shall recognize you  
by the company you keep, and you shall recognize us by the company we keep.

Just as you have shown us that your heart is always with us,  
wherever our hearts stray, so now draw our hearts always to be where your heart is.  
As you have made us your treasure on earth, transform us and your whole creation  
into your treasure in heaven, until the day when all hearts are drawn to you  
in the harmony of your praise, ever one God, our savior and our friend. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,**

your kingdom come,  
 your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.  
**The Breaking of the Bread**

God of promise, you have prepared a banquet for us.  
**Happy are those who are called to the Supper of the Lamb.**

*The Presider says*

The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion.*

*The following is sung after all have received, and the table is being cleared.*

**Post-Communion Hymn**  
*My faith looks up to thee*

**LEVAS 88**

1. My faith looks up to thee, Thou lamb of  
 2. May thy rich grace im-part Strength to my

1. Cal - va - ry, Sav - ior di - vine!  
 2. faint - ing heart, My zeal in - spire;



1. Now hear me while I pray, Take all my guilt a - way;  
 2. As thou hast died for me, O may my love to thee

1. O let me from this day Be whol - ly thine.  
 2. Pure, warm, and change - less be, A liv - ing fire.

*The Presider then says*

Let us pray.

*Presider and People*

**God of abundance,  
 you have fed us  
 with the bread of life and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever  
 in the risen life of Christ our Savior. Amen.**

## **Blessing**

*A priest blesses the people, saying*

Eternal God, our beginning and our end, accompany us in this day's journey.  
 Open our eyes to praise you for your creation and to see the work

you set before us today. Take us and use us to bring to others  
the new life you give in Jesus Christ our Lord.

And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon  
you and remain with you for ever. **Amen.**

## Closing Hymn

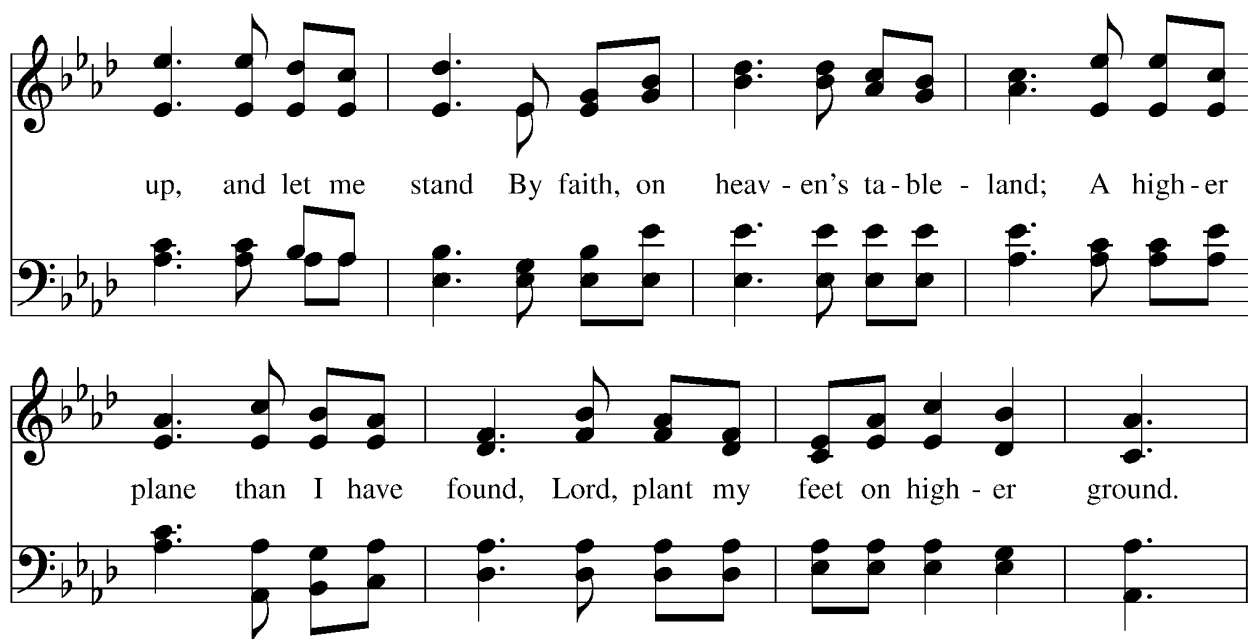
*Higher ground*

LEVAS 195

1. I'm press - ing on the up - ward way, New heights I'm  
2. My heart has no de - sire to stay Where doubts a -  
4. I want to scale the ut - most height, And catch a

1. gain - ing ev - ery day; Still pray - ing as I on - ward bound,  
2. rise and fears dis - may; Though some may dwell where these a - bound,  
4. gleam of glo - ry bright; But still I'll pray till heav'n I've found,

1. "Lord, plant my feet on high - er ground." Lord, lift me  
2. My prayer, my aim is high - er ground.  
4. "Lord, lead me on the high - er ground."



## Dismissal

*Minister* Go forth into the world. You are the body of Christ.  
May you have the heart of Christ, tender for mercy.  
May you have the eyes of Christ to see a world in need.  
May you have the feet of Christ to bring good news.

*People* **Thanks be to God. Alleluia, alleluia!**

## Postlude

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**Faith in Action** provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. You may bring your donations to FIA, or to [Nancy](#) who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive** is next Sunday, **August 14**. Please contribute as generously as you can.

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## Upcoming Commemorations

- August 7 John Mason Neale, Priest and Hymnographer, 1866;  
and, Catherine Winkworth: Poet, 1878
- 8 Dominic, Priest and Friar, 1221
- 9 Herman of Alaska: Missionary to the Aleut, 1837
- 10 Laurence of Rome, Deacon and Martyr, 258
- 11 Clare of Assisi, Monastic, 1253

- 12 Florence Nightingale, Nurse, 1910  
 13 Jeremy Taylor, Bishop and Theologian, 1667

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## August 7, 2022 – Pentecost 9 (C) Gifts to the Church by Episcopal Convents and Monasteries: The Community of St. John Baptist

*The Community of St. John Baptist, Mendham NJ, describes their offerings of spiritual direction.*

### What is spiritual direction?

The majority of our Sisters are trained and certified Spiritual Directors. We work with individuals to improve their prayer life in order to deepen their connection with God. We also help directees with difficult theological questions and spiritual struggles.



### Why is spiritual direction important?

Now, more than ever, people are seeking to find meaning in their lives. Working with a spiritual director can help people overcome religious trauma, learn new ways of engaging with scripture and ministry, and gain strength and comfort from a close relationship with the Divine.



### How is the Community of St. John Baptist involved in spiritual direction?

Since the beginning of the pandemic, the number of people seeking our Sisters out for spiritual direction has nearly tripled. We have shifted from seeing people in person to meeting with directees on Zoom or by phone. Directees can also take walks outdoors with us on our peaceful, prayerful campus or they can stay overnight at our guest cottage for individual guided retreats.

### How can someone find a spiritual director?

Those interested in spiritual direction can contact their priest or bishop or contact a local religious community. Most Sisters, Brothers, and Friars are trained in spiritual direction. To contact CSJB, just email [srmc@csjb.org](mailto:srmc@csjb.org) or call 973-543-4641 ext. 2. Our website is <https://www.csjb.org/>.







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**Eucharistic Prayer** from Wells, Samuel and Abigail Kocher, *Eucharistic prayers*. Grand Rapids: Eerdmans, 2016, pp.246-247.

**Invitation to the Table** adapted from *Invitation to the Lord's Table*

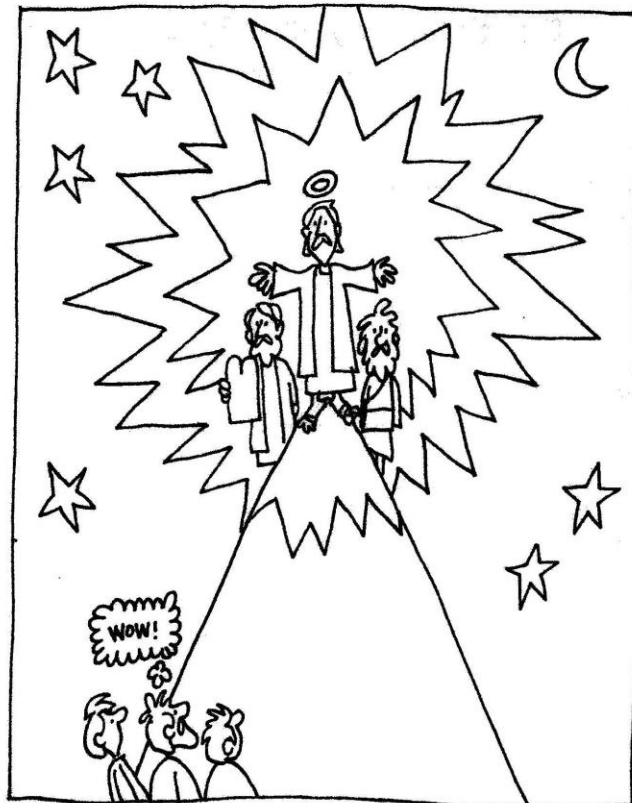
<https://www.presbyterianmission.org/ministries/worship/service-lords-day/service-lords-day-invitation/> Accessed 12 June 2019

**Dismissal prayer** adapted from <https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/common-material/new-patterns-worship/resource-section-themes/j-conclusion> Accessed 12 June 2019

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## Our Mission:

We seek to grow as diverse disciples of Jesus Christ,  
and to serve Jesus by serving others in the world, guided by the values of  
Ancient Rites, Open Minds, and Affirming Hearts.



**St Barnabas Episcopal Church**

20500 W Old US-12

Chelsea MI 48118

[stbarnabaschelsea.org](http://stbarnabaschelsea.org)