

# Holy Eucharist

July 24, 2022

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=ei94MEdsMUh6clV6b2dUblFOQ3I2Zzo9>

Meeting ID: 858 8794 6777

Passcode: 782611

## Sixth Sunday after Pentecost: Proper 12C


### Prelude

### Opening Hymn


*God is love*

Hymnal 577

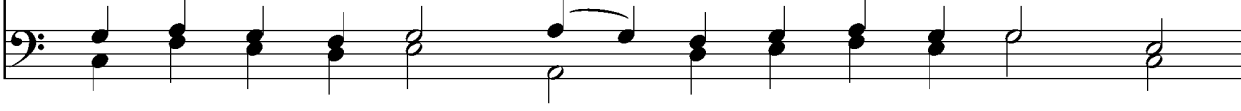
*Refrain*




God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.  
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.  
let there be in us no dis - cord but one spi - rit.  
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*  
 Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

*Presider* Blessed are you, holy and living One  
*People* **You come to your people and set them free.**

*The Presider begins the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The following is sung, all standing as they are able*

**Song of Praise**  
*He is exalted*

**Chorus Book 7**

T. P. F E A B $\flat$  TWILA PARIS

He is ex - alt - ed, the King is ex - alt - ed on\_ high. I will

Chords: B $\flat$ /D, C/E, F, E/A

praise Him. He is ex - alt - ed, for - ev - er ex - alt - ed and

Chords: B $\flat$ , C/B $\flat$ , B $\flat$ /C, C, D<sup>sus</sup>, D

I will praise His name!

Chords: G $m$ , D $m$ /F, C/E, C, F, A $m$ <sup>7</sup>

He is the Lord. For - ev - er His truth shall

Chords: B $\flat$ , E/A, G $m$ , D $m$ /F, B $\flat$ /F, C/E, G $m$ /D, C

reign. Heav - en and earth re -

Chords: F, A $m$ <sup>7</sup>, B $\flat$ , E/A, G $m$ , G $m$ /F

joice in His ho - ly name. He is ex - alt - ed, the



## Collect of the Day

*Presider*           The Lord be with you.  
*People*             **And also with you.**  
*Presider*           Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All sit.*

## First Reading

Genesis 18:20-32

A Reading from the book of Genesis.

<sup>20</sup>The LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! <sup>21</sup>I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

<sup>22</sup>So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. <sup>23</sup>Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." <sup>27</sup>Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup>Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Let me take it upon myself to speak to the Lord. Suppose twenty

are found there.” He answered, “For the sake of twenty I will not destroy it.” <sup>32</sup>Then he said, “Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **Psalm 138**

<sup>1</sup>I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.

<sup>2</sup>**I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;**

<sup>3</sup>For you have glorified your Name \*  
and your word above all things.

<sup>4</sup>**When I called, you answered me; \*  
you increased my strength within me.**

<sup>5</sup>All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.

<sup>6</sup>**They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.**

<sup>7</sup>Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.

<sup>8</sup>**Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.**

<sup>9</sup>The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
**do not abandon the works of your hands.**

## **Second Reading**

Colossians 2:6-19

A Reading from Paul's letter to the Church in Colossus.

<sup>6</sup>As you therefore have received Christ Jesus the Lord, continue to live your lives in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup>In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; <sup>12</sup>when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup>And when

you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup>erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. <sup>16</sup>Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. <sup>17</sup>These are only a shadow of what is to come, but the substance belongs to Christ. <sup>18</sup>Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, <sup>19</sup>and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

*All stand as they are able.*

## Sequence Hymn

*Where charity and love prevail*

**Hymnal 581**

1 Where char - i - ty and love pre - vail there God is ev - er found;  
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;  
 3 For - give we now each o - ther's faults as we our faults con - fess;  
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
 2 let us with heart and mind and strength now love him in re - turn.  
 3 and let us love each o - ther well in Chris-tian ho - li - ness.  
 5 as mem-bers of his Bo - dy joined we are in him made one.

## Holy Gospel

Luke 11:1-13

*Gospeller*      The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People*      **Glory to you, Lord Christ.**

<sup>1</sup>[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.”<sup>2</sup>He said to them, “When you pray, say:

‘Father, hallowed be your name.

Your kingdom come.

<sup>3</sup>Give us each day our daily bread.

<sup>4</sup>And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.’”

<sup>5</sup>And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; <sup>6</sup>for a friend of mine has arrived, and I have nothing to set before him.’ <sup>7</sup>And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ <sup>8</sup>I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup>“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup>For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup>Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup>Or if the child asks for an egg, will give a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”



*Gospeller*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

## **Sermon**

*All stand as they are able.*

## **Nicene Creed**

*Presider*    Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*Presider* Brothers and sisters, God's salvation is very near. Reverently and fearfully, let us pray to the Lord, saying, "We call to you, O God; answer us."

*Intercessor* Make your Church alive, O God, together with your risen Christ. Forgive our trespasses; erase all records that stand against us and save us from the time of trial. Give new life to our Bishops Bonnie, Michael, Justin, Moises, Elizabeth, Donald and Craig. Give new life to all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at Trinity Church, Farmington Hills, and Church of the Redeemer, Barahone, in the Dominican Republic; all those in The Church in Wales, and to all the members of Christ's body. We call to you, O God; **answer us.**

*Silence is kept*

By your victory on the cross, Lord Christ, you have triumphed over all things. We pray that we may witness, in all the nations of the world, your kingdom come, your will be done, on earth as in heaven. Give the leaders of the nations the dreams that you have for the future



of the world. We pray, God our protector, for all those with uncertain futures. Make your good purpose known, O God, in their lives. May they know that you, Father, give good gifts to your children. We call to you, O God; **answer us.**

*Silence is kept*

Help us to be good stewards of your creation in this season of growth and plenty. Teach those in every place and nation to share equitably, that each and every person will be given their daily bread. For daily food, and for all your good gifts, we praise and thank you [especially for \_\_\_\_\_].

*Silence is kept*

Comfort and heal all those who are in pain or sorrow or any kind of trouble. Do not abandon the works of your hands. Be found, gracious God, by all those who search for you. Show your mercy to those who are suffering [especially \_\_\_\_\_]. Renew them; make them strong with all the strength that comes from your glorious power.

*Silence is kept*

We commend to your mercy all who have died [especially \_\_\_\_\_]. And, we thank you, Gracious God, that all who are buried with Christ in baptism shall also experience the power of his resurrection. We call to you, O God; **answer us.**

*Presider* Through your mercy, O God, we are rooted and built up in Jesus, and established in the faith; may we abound in thanksgiving. May we grow more firmly in his way, with a growth that is from you; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession of Sin**

*The Presider says to the people*

Let us confess our sins to God.

*The people may kneel, or stand as they are able.*

*Silence may be kept.*

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,**

**the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*A Priest stands and says*

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand as they are able.*

## **Peace**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

***The People then are seated.***

## **Announcements**

## **Holy Communion**

*Presider* Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

*The people stand as they are able when the offerings are presented and placed on the Altar.*

## **Offertory Hymn**

Doxology

**Praise God, from Whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, you heav'nly host;  
Praise Father, Son, and Holy Ghost.**

*The people remain standing as they are able*

## **Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider*  
*People*

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The Presider proceeds*

Hallowed be your name, heavenly Father, for yours is the kingdom and the power  
and the glory, now and forever. You formed a people for yourself  
and called them your children.  
You delivered them from evil and saved them in the time of trial.

Once we were no people, but now we are your people,  
because in the fullness of time you sent your Son to forgive us our trespasses  
through the blood of his cross, and in your Holy Spirit you give us power  
to forgive those who trespass against us.

And so we gladly praise you with your people on earth and all the company of heaven as  
we join the unending hymn....

## Sanctus

**S-130**

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Presider continues*

God of blessing, you promise that as you give us our daily bread,  
so you shall feed us with the bread of life for eternity.

Come down + upon your church in the power of your Holy Spirit,  
that as we remember your Son's saving passion and resurrection  
and share this holy meal, we may become bread for your hungry world.

Sanctify this bread and cup  
that they may be for us the body and blood of your Son;

who, at supper with his disciples, took bread,  
gave you thanks, broke the bread, and gave it to them, saying,  
"Take, eat: this is my body which is given for you;  
do this in remembrance of me."

After supper he took the cup.  
Again he gave you thanks, and gave it to his disciples, saying,  
"Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Presider continues*

Giver of every good and perfect gift, you promise that everyone who asks will receive,  
everyone who seeks will find, and to everyone who knocks the door will be opened.

Send your blessing upon those who ask for what you alone can give.  
Pour your grace upon any who search and upon all who long to be found.  
Give perseverance to those who knock at the door of justice.  
As you dwelt bodily in your Son in all your fullness, dwell in your church today,  
that by the power of the Holy Spirit those who are called  
the children of the living God may know your resurrecting power,  
until the day when your kingdom comes and your will is done on earth  
as it is in heaven, most holy God, Father, Son, and Holy Spirit. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come,**

your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.  
**The Breaking of the Bread**

God of promise, you have prepared a banquet for us.  
**Happy are those who are called to the Supper of the Lamb.**

*The Presider says*

The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion.*

*The following is sung after all have received, and the table is being cleared.*

### **Post-Communion Hymn**

**LEVAS 151**

*One bread, one body*

The musical score is written for a voice and piano. The voice part is on a single staff with a treble clef, key signature of one sharp (F#), and a 4/4 time signature. It begins with a whole rest, followed by a half rest, then a quarter note G4, a half note A4, and a quarter note B4. A repeat sign with a double bar line and a fermata symbol is placed above the staff. The lyrics "One bread, one bod-y," are written below the notes. The piano accompaniment consists of two staves, treble and bass, with a grand staff bracket. It also has a key signature of one sharp and a 4/4 time signature. The right hand plays chords and single notes, while the left hand plays a steady bass line. The score ends with a long note in the bass line.

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through - out the earth, We are one

*Last time* ⊕

bod - y in this one Lord.

*Last time* ⊕

1. Gen - tile or Jew, ser - vant or

1. free, wom - an or man, —

1. — no more. — One

*D.S.* *D.S.*

⊕ CODA

Lord. —



*The Presider then says*

Let us pray.

*Presider and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## **Blessing**

*A priest blesses the people, saying*

Eternal God, our beginning and our end, accompany us in this day's journey.

Open our eyes to praise you for your creation  
and to see the work you set before us today.

Take us and use us to bring to others the new life you give  
in Jesus Christ our Lord.

And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon  
you and remain with you for ever. **Amen.**

## **Closing Hymn**

*Grace alone*

## **Chorus Book 93**

C D<sup>m</sup> C C/E FM<sup>7</sup> F<sup>6</sup> G C D<sup>m</sup> C C/E F G

1. Ev - 'ry prom - ise we can make, Ev - 'ry prayer and step of faith,  
2. Ev - 'ry soul we long to reach, Ev - 'ry heart we hope to teach,

Am Em G F C G E G# Am Dm7

Ev - 'ry dif - f'rence we will make, is on - ly by His  
Ev - 'ry - where we share His peace, is on - ly by His

G sus G C Dm C C E FM7 F6 G C Dm C C E

grace. Ev - 'ry moun - tain we will climb, Ev - 'ry ray of  
grace. Ev - 'ry lov - ing word we say, Ev - 'ry tear we

F G Am Em B F C G E G# Am Dm7

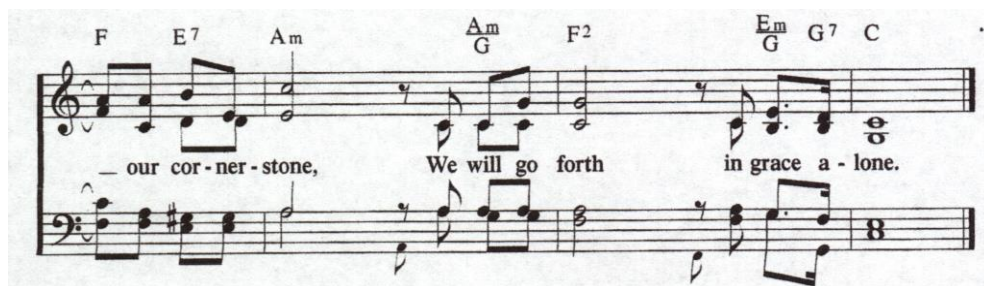
hope we shine, Ev - 'ry bless - ing left be - hind, is on - ly  
wipe a - way, Ev - 'ry sor - row turned to praise, is on - ly

G sus G E G C C E F G B C

by His grace. Grace a - lone, which God sup - plies,  
by His grace.

C E F G2 B C C E F

Strength un - known He will pro - vide. Christ in us,



## Dismissal

*Minister* Go forth into the world. You are the body of Christ.  
 May you have the heart of Christ, tender for mercy.  
 May you have the eyes of Christ to see a world in need.  
 May you have the feet of Christ to bring good news.

*People* **Thanks be to God. Alleluia, alleluia!**

## Postlude

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**Faith in Action** provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. You may bring your donations to FIA, or to [Nancy](#) who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive** is **August 14**. Please contribute as generously as you can.

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## Upcoming Commemorations

July 24	Thomas a Kempis, Priest and Mystic, 1471
25	James the Apostle
26	The Parents of the Blessed Virgin Mary; and, Charles Raymond Barnes, 1938
27	William Reed Huntington, Priest, 1909
28	Mary, Martha, and Lazarus of Bethany; and, Johann Sebastian Bach, 1750, George Frederick Handel, 1759, and Henry Purcell, 1695, Composers
29	First Ordination of Women to the Priesthood in The Episcopal Church, 1974
30	William Wilberforce, Social Reformer, 1833

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**Eucharistic Prayer** from Wells, Samuel and Abigail Kocher, *Eucharistic prayers*. Grand Rapids: Eerdmans, 2016, pp.234-235

**Invitation to the Table** adapted from *Invitation to the Lord's Table*

<https://www.presbyterianmission.org/ministries/worship/service-lords-day/service-lords-day-invitation/>

Accessed 12 June 2019

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## **Our Mission:**

We seek to grow as diverse disciples of Jesus Christ,  
and to serve Jesus by serving others in the world, guided by the values of  
Ancient Rites, Open Minds, and Affirming Hearts.



### **St Barnabas Episcopal Church**

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