

# Holy Eucharist

July 17, 2022

Zoom link:

<https://uso2web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6clV6b2dUblFOQ3I2Zz0>

9

Meeting ID: 858 8794 6777

Passcode: 782611

## Fifth Sunday after Pentecost: Proper 11C

### Prelude

### Opening Hymn

Hymnal 440

*Blessed Jesus, at thy word*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

*Presider* Blessed are you, holy and living One  
*People* **You come to your people and set them free.**

*The Presider begins the Collect for Purity*

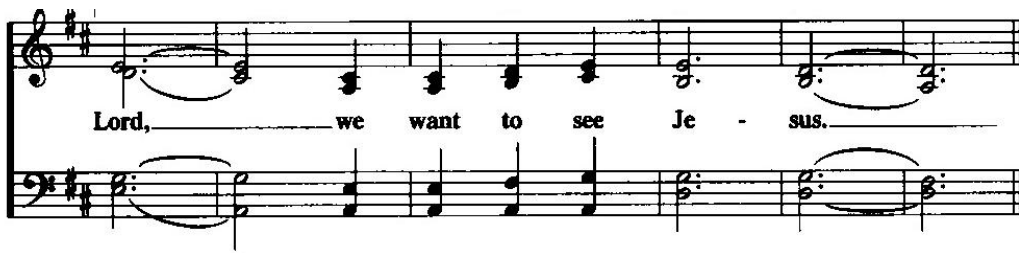
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The following is sung, all standing as they are able*

**Song of Praise**  
*Open our eyes, Lord*

**Chorus Book 5**

O - pen our eyes, Lord, we want to see  
 O - pen our ears, Lord, and help us to  
 Je - sus; To reach out and touch  
 lis - ten. O - pen our eyes,  
 Him and say that we love Him.



## Collect of the Day

*Presider*        The Lord be with you.  
*People*         **And also with you.**  
*Presider*        Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever     **Amen.**

*All sit.*

## First Reading

Genesis 18:1-10a

A Reading from the book of Genesis.

<sup>1</sup>The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, "My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." <sup>10a</sup>Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

*Reader*    The Word of the Lord.  
*People*    **Thanks be to God.**

## Psalm 15

*to be prayed in unison*

- <sup>1</sup>LORD, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?**
- <sup>2</sup>Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.**
- <sup>3</sup>There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.**
- <sup>4</sup>In his sight the wicked is rejected, \*  
but he honors those who fear the LORD.**
- <sup>5</sup>He has sworn to do no wrong \*  
and does not take back his word.**
- <sup>6</sup>He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.**
- <sup>7</sup>Whoever does these things \*  
shall never be overthrown.**

## Second Reading

Colossians 1:15-28

A Reading from Paul's letter to the Church in Colossus.

<sup>15</sup>[Jesus] is the image of the invisible God, the firstborn of all creation;<sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader The Word of the Lord.  
People **Thanks be to God.**

*All stand as they are able.*

**Sequence Hymn**  
*Jesus calls us*

**Hymnal 550**

*Unison or harmony*

The musical score is written for unison or harmony in a three-part setting. It features a treble and bass clef with a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are arranged in three systems, each with three numbered lines of text. The first system covers the first line of the hymn, the second system covers the second line, and the third system covers the third line. The music concludes with a double bar line.

1 Je - sus calls us; o'er the tu - mult  
3 Je - sus calls us and from the wor - ship  
4 In our joys and in our sor - rows,

1 of our life's wild, rest - less sea, day by day his  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris - tian, love me more than these."

*All remain standing as they are able.*

**Holy Gospel**

Luke 10:38-42

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.  
People **Glory to you, Lord Christ.**

<sup>38</sup>As [Jesus and his disciples] went on their way, he entered a village where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."



*Gospeller*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

## **Sermon**

*All stand as they are able.*

## **Nicene Creed**

*Presider*    Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**  
**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

*Presider* Sisters and brothers, let us come before the Lord in prayerful reverence saying,  
“God of Glory, reveal yourself to us.”

*Intercessor* Grant, Almighty God, we pray that we, your Church, the body of your  
Son in this world, may present ourselves holy and blameless and irreproachable  
before you. Be near to us, and to our Bishops Bonnie, Michael, Justin, Moises,  
Elizabeth, Donald and Craig. Bless all ministers, priests, deacons, ministry teams, those  
in formation; and our brothers and sisters worshipping at St Mary-in-the-Hills, Lake  
Orion, and St Thomas, Gautier, in the Dominican Republic; all those in The Episcopal  
Church, and for all the members of Christ’s body. God of Glory, **reveal yourself to us.**

*Silence is kept*

Lord God, open our hearts. Guide the people of this land, and of all the nations, in the ways  
of justice and peace; that we may generously welcome both friend and stranger. Inspire us  
to be generous with all we have and all we are. Give us truly thankful hearts for all your  
blessings [especially \_\_\_\_\_]. May our own generosity reflect the generosity  
that you show us. Bless all those we have long loved and those we are learning to love and  
those who are yet strangers in our lives; grant that we may honor the Christ in them, that  
our kindness may refresh and bless all we meet. God of Glory, **reveal yourself to us.**

*Silence is kept*

Comfort and heal all those who suffer any affliction, trial, or pain [especially \_\_\_\_\_];  
give them strength and courage in their troubles, and remind them of the hope of glory  
they find in Christ. God of Glory, **reveal yourself to us.**

*Silence is kept*

We commend to your mercy all who have died [especially \_\_\_\_\_], that they may be eternally reconciled to you through Jesus Christ; and we pray that we may forever dwell with Mary and Martha, Barnabas, and all your faithful servants in your blessed presence. God of Glory, **reveal yourself to us.**

*Silence is kept*

*Presider* Beloved God, as we approach your Presence, and you reveal yourself to us in the breaking of bread, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

## **Confession of Sin**

*The Presider says to the people*

Let us confess our sins to God.

*The people may kneel, or stand as they are able.*

*Silence may be kept.*

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*A Priest stands and says*

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand as they are able.*

## **Peace**

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**



*Then the Ministers and the People may greet one another in the name of the Lord.*

***The People then are seated.***

## **Announcements**

## **Holy Communion**

*Presider* Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

The people stand as they are able when the offerings are presented and placed on the Altar.

### **Offertory Hymn**

Doxology

**Praise God, from Whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, you heav'nly host;  
Praise Father, Son, and Holy Ghost.**

*The people remain standing as they are able*

### **Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Presider proceeds*

Resounding praise belongs to you, Alpha and Omega,  
for yours is the beginning and ending of all things.

Through your Word you created the visible and the invisible,  
and in him all things hold together.

By shaping a people bound in love,  
you fashioned a covenant that would never end.

In the fullness of time your Word became flesh;  
you sent among us the firstborn of all creation,  
pleased to dwell in human form.

Through him you have reconciled all things  
in heaven and earth, making peace through the blood of his cross.  
Before every beginning and beyond every ending  
you call us to be your disciples and destined us  
to be your saints. And so we give you thanks in the company  
of angels and archangels as we join the everlasting hymn...

**Sanctus**

**S-130**

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The Presider continues*

God our companion, as you drew Mary of Bethany to your Son's feet,  
hungry for his word, so bring us to this table, hungry for Jesus.

As your church remembers Christ's saving passion,  
+ come upon your church in the power of your Holy Spirit,  
to dwell with us in the fullness of your presence,  
and feed us till we want no more.

Sanctify this bread and cup, that they may be for us  
the body and blood of your Son;

who, at supper with his disciples, took bread,  
gave you thanks, broke the bread, and gave it to them, saying,  
"Take, eat: this is my body which is given for you;  
do this in remembrance of me."

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,  
"Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

God of Mary and Martha, your resurrected Son has the words of eternal life.  
Give your church grace like Mary to linger where Jesus is.  
Grant us patience to abide among those who look to you in trust and hope,  
and to stand with any who have no one to stay by their side.

Where your children hunger and thirst for companionship,  
bring them new friends in Christ.

Where they suffer from famine, be their bread of life.

Open your heaven, that the one who has reconciled all things  
in his death and resurrection may present us holy and blameless before you,  
and your Word made flesh may welcome us  
to the banquet of the riches of your glory,  
in the power of your Spirit, Holy Father, now and forever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**The Breaking of the Bread**

God of promise, you have prepared a banquet for us.  
**Happy are those who are called to the Supper of the Lamb.**

*The Presider says*

The Gifts of God for the People of God.

*All baptized persons are welcome to receive Holy Communion.*

*The following is sung after all have received, and the table is being cleared.*

**Post-Communion Hymn**

*Just a little talk with Jesus*

**LEVAS 83**

3. I may have doubts and fears, my eyes be filled with tears,  
3. But Je-sus is a friend who watch-es day and night;  
3. I go to Him in pray'r, He knows my ev-'ry care.  
3. And just a lit-tle talk with Je-sus makes it right.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are printed below the vocal lines. The first system ends with a double bar line. The second system has a fermata over the final notes. The third system ends with a double bar line. The fourth system has a fermata over the final notes.

Have a lit - tle talk with Je - sus,  
Now let us let us

tell Him all a - bout our trou - bles, He will Hear our faint - est cry, and He will

an - swer by and by; Now when you Feel a lit - tle pray'r wheel turn - ing, and you

know a lit - tle fire is burn - ing, you will

Find a lit - tle talk with Je - sus makes it right. it makes it right.

*The Presider then says*

Let us pray.

*Presider and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## **Blessing**

*A priest blesses the people, saying*

Eternal God, our beginning and our end, accompany us in this day's journey.

Open our eyes to praise you for your creation  
and to see the work you set before us today.

Take us and use us to bring to others the new life you give  
in Jesus Christ our Lord.

And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon  
you and remain with you for ever. **Amen.**

## **Closing Hymn**

*Fight the good fight*

**Hymnal 552**

1 Fight the good fight with all thy might, Christ is thy  
2 Run the straight race through God's good grace, lift up thine  
\*3 Cast care a - side, lean on thy Guide; his bound - less  
\*4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and  
 eyes and seek his face; life with its way be -  
 mer - cy will pro - vide; trust, and thy trust - ing  
 not, and thou art dear; on - ly be - lieve, and

it shall be thy joy and crown e - ter - nal - ly.  
 fore us lies, Christ is the path and Christ the prize.  
 soul shall prove Christ is its life and Christ its love.  
 thou shalt see that Christ is all in all to thee.

## Dismissal

*Minister* Go forth into the world. You are the body of Christ.

May you have the heart of Christ, tender for mercy.

May you have the eyes of Christ to see a world in need.

May you have the feet of Christ to bring good news.

*People* **Thanks be to God. Alleluia, alleluia!**

## Postlude

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**Faith in Action** provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. You may bring your donations to FIA, or to [Nancy](#) who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive** is **TODAY July 17**. Please contribute as generously as you can.

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## Upcoming Commemorations

- July 17 William White, Bishop, 1836  
18 Bartolomé de las Casas: Friar and Missionary to the Indies, 1566  
19 Macrina of Caesarea, Monastic and Teacher, 379  
20 Elizabeth Cady Stanton, Amelia Bloomer, Sojourner Truth,  
and Harriet Ross Tubman, Prophetic Witnesses  
21 Albert John Luthuli: Prophetic Witness in South Africa, 1967  
22 Mary of Magdala, Apostle  
23 John Cassian, Monastic and Theologian, 435

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### Pentecost 6, Proper 11C July 17, 2022

#### Colossians 1:15-28

In his letter to the Colossians, Paul addresses rumors of heresy by reminding these new Christians of the basics of their faith. Christ is central, and Paul knows that if the Colossians understand who Christ was and what his mission and purpose were, then they will have a firm theological footing on which to deal with real-life temptations and conflict. Christ will bring unity—between people, and between humanity and Christ. Verses 1:15-20 are known as the *Christ Hymn*, which was probably used liturgically, drawing on Jewish wisdom metaphors to praise Christ’s superiority and unity with all Creation. It often seems like our own arguments and temptations would feel less earth-shattering if we remembered our footing in Christ. I wonder how my life would change if every time I felt distracted by human drama, gossip, selfishness or self-consciousness, I repeated something like the *Christ Hymn*. Paul tries to put things into the perspective of unity with Christ, and it’s a message we can still learn from.

- What beliefs or mantras keep you centered and rooted in Christ?

#### Luke 10:38-42

This Gospel story brings up a question of identity and roles. Martha accuses Mary not only of not helping to serve dinner—which is the duty of a woman—but for sitting at Jesus’ feet—which is the prerogative of a male disciple. Women were not permitted to receive religious instruction under the rabbinical law, but some nevertheless persisted. By sitting at Jesus’ feet, listening to his religious teachings, Mary demonstrated bravery in transgressing the deep-seated prohibition of women in the role of disciple. And Jesus was complicit in the (righteous) transgression by allowing and then praising Mary for it. He doesn’t necessarily denounce the old ways, but gently affirms the new models.

Today we celebrate such stories in which Jesus allowed and invited women into his ministry and mission. But as Professor Walter Wink points out, how would the stories be received if Jesus had actively crossed into participating in a “woman’s role?” If he had helped Martha in the kitchen to prepare and serve the meal? Perhaps the examples Jesus

gives of crossing societal boundaries are political statements not in that they promote crossing gender roles, but in that they prioritize the true meaning of his ministry—to listen, learn, and be changed by the Word of God.

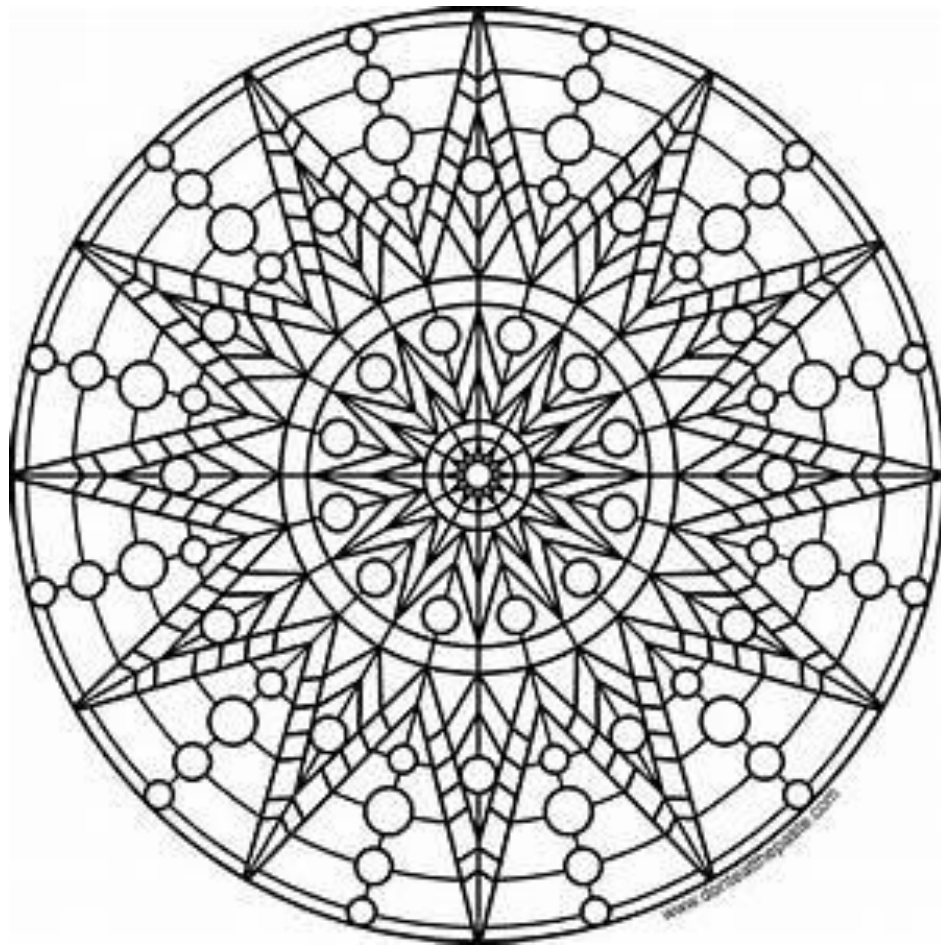
- How do you live into your role as a disciple of Jesus?
- Examine what societal norms govern your life, especially around gender. What comes up?

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**Eucharistic Prayer** from Wells, Samuel and Abigail Kocher, *Eucharistic prayers*. Grand Rapids: Eerdmans, 2016, pp.228-229

**Invitation to the Table** adapted from *Invitation to the Lord's Table*  
<https://www.presbyterianmission.org/ministries/worship/service-lords-day/service-lords-day-invitation/>  
Accessed 12 June 2019

**Dismissal prayer** adapted from <https://www.churchofengland.org/prayer-and-worship/worship-texts-and-resources/common-worship/common-material/new-patterns-worship/resource-section-themes/j-conclusion>  
Accessed 12 June 2019



**Our Mission:**

We seek to grow as diverse disciples of Jesus Christ,  
and to serve Jesus by serving others in the world, guided by the values of  
Ancient Rites, Open Minds, and Affirming Hearts.



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