

Holy Eucharist

July 10, 2022

Zoom link:

<https://uso2web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6clV6b2dUblFOQ3I2Zz0>

9

Meeting ID: 858 8794 6777

Passcode: 782611

Fourth Sunday after Pentecost: Proper 10C

Prelude

Opening Hymn

Hymnal 607

O God of every nation

1 O God of ev - ery na - tion, of ev - ery, race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that we may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc-tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and na - tion and blind-ness to your way,
when hope and cour - age fal - ter, your still small voice be heard;
till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Presider Blessed are you, holy and living One
People **You come to your people and set them free.**

The Presider begins the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The following is sung, all standing as they are able

Song of Praise
Open our eyes, Lord

Chorus Book 186

D D⁷ E⁴ Em A⁷ F⁴m/A A⁹

O - pen our eyes, Lord, we want to see
 O - pen our ears, Lord, and help us to

G/D D B^{m7} D/E

Je - sus; To reach out and touch
 lis - ten. O - pen our eyes,

1
Em⁷ A⁷ A⁷ $\frac{E\flat m}{A}$ A⁹ $\frac{G}{D}$ D

Him and say that we love Him.

2
Em⁷ A⁷ $\frac{B\flat m}{A}$ A⁷ $\frac{E\flat m}{D}$ $\frac{G}{D}$ D

Lord, we want to see Je - sus.

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

First Reading

Deuteronomy 30:9-14

A Reading from the book of Deuteronomy.

[Moses said to the people of Israel,] ⁹“The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because

you turn to the LORD your God with all your heart and with all your soul.

¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹²It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' ¹³Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 25:1-9

¹To you, O LORD, I lift up my soul;

my God, I put my trust in you; *

let me not be humiliated,

nor let my enemies triumph over me.

²**Let none who look to you be put to shame; ***

let the treacherous be disappointed in their schemes.

³Show me your ways, O LORD, *

and teach me your paths.

⁴**Lead me in your truth and teach me, ***

for you are the God of my salvation;

in you have I trusted all the day long.

⁵Remember, O LORD, your compassion and love, *

for they are from everlasting.

⁶**Remember not the sins of my youth and my transgressions; ***

remember me according to your love

and for the sake of your goodness, O LORD.

⁷Gracious and upright is the LORD; *

therefore he teaches sinners in his way.

⁸**He guides the humble in doing right ***

and teaches his way to the lowly.

⁹All the paths of the LORD are love and faithfulness *

to those who keep his covenant and his testimonies.

Second Reading

Colossians 1:1-14

A Reading from Paul's letter to the Church in Colossus.

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

³In our prayers for you we always thank God, the Father of our Lord Jesus Christ,

⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit.

⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.
 People **Thanks be to God.**

All stand as they are able.

Sequence Hymn
The servant song

Chorus Book 69

1,6. Broth - er, let me be your ser - vant, Let me be as Christ to_ you;
 2. We are pil-grims on a jour-ney; We are broth-ers on the_ road.
 3. I will hold the Christ-light for you In the night-time of your fear;
 4. I will weep when you are weep-ing; When you laugh, I'll laugh with_ you.

Pray that I may have the grace to Let you be my ser - vant too.
 We are here to help each oth - er Walk the mile and bear_ the load.
 I will hold my hand out to you, Speak the peace you long_ to hear.
 I will share your joy and sor - row Till we've seen this jour - ney thro'.

All remain standing as they are able.

Holy Gospel

Luke 10:25-37

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

²⁵Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” ²⁶He said to him, “What is written in the law? What do you read there?” ²⁷He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” ²⁸And he said to him, “You have given the right answer; do this, and you will live.”

²⁹But wanting to justify himself, he asked Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.” ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” ³⁷He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”



Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

All stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Presider Brothers and sisters, grace to you and peace from God our Father. Let us pray in hope, trusting that God receives our prayers, saying, “Lord, in your mercy, hear our prayer.”

Intercessor Grant to your Church, O God, understanding, that we may know your will for us, and also may have the grace and power faithfully to accomplish those things to which you call us. Bless us, and our Bishops Bonnie, Michael, Justin, Moises, Elizabeth, Donald and Craig. Bless all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at Church at Crossroads, Detroit, St Katherine’s, Williamston, and Good Samaritan, San Francisco, in the Dominican Republic; those in The Church of the Province of Uganda, and for all the members of Christ’s body. Lord, in your mercy, **hear our prayer.**

Silence is kept

Arise, O God, and rule the earth. Save the weak and the orphan; defend the humble and the needy; deliver them from the power of the wicked. We pray, O Lord, that we might be good neighbors. Increase in our hearts compassion for the vulnerable in our own city and in the surrounding communities. Lord, in your mercy, **hear our prayer.**

Silence is kept

Bless those who tend to herds. Bless those who dress trees. Bless those who care for the earth. Bless those who work so that we might enjoy the fruits of their labor. Receive our thanks for all that you have given us [especially_____].

Gracious God, show mercy to those who are sick or suffering [especially_____]. Renew them; make them strong with all the strength that comes from your glorious power.

We give you thanks, O God. You have enabled us to share in the inheritance of the saints in the light. Heavenly Parent, we pray for those who have died [especially_____]. You have rescued us from the power of darkness and transferred us into the kingdom of your beloved Son, in whom we have redemption. Lord, in your mercy, **hear our prayer.**

Presider: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

The Presider says to the people

Let us confess our sins to God.

The people may kneel, or stand as they are able.

Silence may be kept.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,**

**that we may abide in your love
and serve only your will. Amen.**

A Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand as they are able.

Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The People then are seated.

Announcements

Holy Communion

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

The people stand as they are able when the offerings are presented and placed on the Altar.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing as they are able

Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider proceeds

God our savior, we give you thanks and praise, that when the nations had strayed far from your ways you called Abraham, and when your people were lost and oppressed, you sent Jesus, and when we are defeated, downcast, and desolate, in the power of the Holy Spirit you make Jesus present to us.

You pick us up from our failure, our oppression, and our sin and journey with us and bring us to safety and promise to return.

In the death and resurrection of Christ you heal the wounds of the past, and offer the gift of an everlasting future with you.

So now we celebrate the wonders of your grace with saints and angels, and all the company of heaven, singing the hymn of your unending praise...

Sanctus

S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are

The musical score is written in G minor (three flats) and 4/4 time. It consists of three systems of vocal and piano parts. The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The score includes various musical notations such as chords, stems, and rests.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Presider continues

God our redeemer, on our journey with you, you turn us from your burden into carriers of one another's burdens.

On the way you feed us with the bread of life and the cup of salvation.
Now send down your + Holy Spirit, that we may be made holy as you are holy,
and that these gifts of the earth and human hands may be for us
the + body and blood of your Son;

who, at supper with his disciples, took bread,
gave you thanks, broke the bread, and gave it to them, saying,
"Take, eat: this is my body which is given for you;
do this in remembrance of me."

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,
"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Merciful God, in Jesus, through story, miracle, and example,
you turn us and all creation upside down.

Direct our hearts in the ways we should go, visit the downtrodden
and set them on their feet again, and restore the land, sea, and air of your creation,
that all things and creatures and people may fulfill their created purpose
in reflecting your glory and singing your praise, until the day when you are all in all,
in union with Christ, ever one God. **AMEN.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

The Breaking of the Bread

God of promise, you have prepared a banquet for us.

Happy are those who are called to the Supper of the Lamb.

The Presider says

The Gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion.

The following is sung after all have received, and the table is being cleared.

Post-Communion Hymn

LEVAS 158

Make me a blessing

1. Out in the high - ways and by - ways of life,
3. Give as 'twas giv - en to you in your need,

1. Man - y are wea - ry and sad;
3. Love as the Mas - ter loved you;

1. Car - ry the sun - shine where dark - ness is rife,
3. Be to the help - less a help - er in - deed,

1. Mak - ing the sor - row - ing glad.
3. Un - to your mis - sion be true.

Make me a bless - ing, Make me a bless - ing,

Out of my life May Je - sus shine;

Make me a bless - ing, O Sav - ior, I pray,

Make me a bless - ing to some - one to - day.

The Presider then says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

A priest blesses the people, saying

Go into the world, and know how much a tired and hurting world needs your strength and gladness. For there are deeds of compassion and courage that will never be done, unless you do them; and words of hope and healing that will never be spoken, unless you speak them. **Amen.**

And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

LEVAS 126

Here am I, send me

1. Hark! The voice of Je - sus call - ing, Who will
2. Let none hear you i - dly say - ing, There is
3. Take the task He gives you glad - ly, Let His

1. go and work to - day? Fields are ripe the har - vest
 2. noth - ing I can do; While the souls of some are
 3. work your pleas - ure be; An - swer quick - ly when He

1. wait - ing, Who will bear the sheaves a - way?
 2. dy - ing, And the Mas - ter calls for you.
 3. call - eth, "Here am I, send me, send me."

Loud and long the Mas - ter call - eth, Rich re - ward He of - fers free;

Who will an - swer, glad - ly say - ing, "Here am I, send me, send me."

Dismissal

Minister Go forth into the world. You are the body of Christ.
 May you have the heart of Christ, tender for mercy.
 May you have the eyes of Christ to see a world in need.
 May you have the feet of Christ to bring good news.

People **Thanks be to God. Alleluia, alleluia!**

Postlude

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Faith in Action provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. You may bring your donations to FIA, or to [Nancy](#) who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive** is **July 17**. Please contribute as generously as you can.

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The Mental Health First-Aid training workshops begin on **July 6**, and continue on July 11 and July 13. The sessions begin at the church at 6:00 pm on these evenings. **Please remember** to complete your online pre-session work!

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Upcoming Commemorations

- July 11 Benedict of Nursia, Monastic, c.543
- 12 Nathan Söderblom: Archbishop of Uppsala and Ecumenist, 1931
- 13 Conrad Weiser: Witness to Peace and Reconciliation, 1760
- 14 Samson Occom: Witness to the faith in New England, 1792
- 16 Raoul Wallenberg, Humanitarian, 1947, and The Righteous Gentiles

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Pentecost 5, Proper 10C July 10, 2022

Colossians 1:1-14

This letter, which claims Paul as an author, is written to the church in Colossae. We hear in this introduction that Paul and Timothy heard that the church here has become a faithful and love-filled community of believers, thanks to the work of Epaphras. Colossae was a haven for mystery cults at the time this letter was written, and the intent of the

author is to stave off any wrong ideas about who Jesus was, is, and will be.

The introduction of this letter focuses on three things: thankfulness, the importance of unceasing prayer, and the efficacy of the wisdom and strength of God in enabling believers to do good works and live worthy lives. It contains a beautiful prayer for the community at Colossae (vv 9 - 14) containing these themes. In this letter, prayer becomes a connection between the authors, the recipients, and the church as a whole, through God and the saints. It encourages gratitude as the posture of the Christian and reminds the readers of Jesus' work of rescue and liberation for each of them.

- Concern about how communities of Christians understand Jesus comes up repeatedly in the New Testament writings. Who is Jesus to you?
- This passage links prayer, thankfulness, and good works. What do you see as the relationship between these things, in this reading and in your own life?

Luke 10:25-37

The parable of the Good Samaritan is well known and much loved. Jesus tells this parable in response to questions from what the NRSV Bible calls a “lawyer.” The original Greek in this passage connotes someone well-versed in the Torah. Here, the lawyer challenges Jesus: “What must I do to inherit eternal life?” Jesus points the lawyer to the Law, and his answer is accepted. He tries to catch Jesus up one more time: “And who is my neighbor?” Jesus offers a parable in response.

The parable of the Good Samaritan tells the story of a man, traveling from Jerusalem to Jericho, who is beset by robbers, beaten, and left on the side of the road. A priest and then a Levite pass him by, and he is helped and cared for by a Samaritan. The tendency of modern Christians is to think of the Samaritan as a member of an oppressed group offering help to someone they don’t know. But this doesn’t quite capture the feeling of enmity that existed between Jewish people and the Samaritans. Both claim lineage back to Moses and both use the Torah as the source of religious observance. Where Samaritans are descended from the northern kingdom of Israel, who had Samaria as their main center of worship, the Jewish people are descended from Judah, which had Jerusalem as their main center of worship. Samaritans weren’t any more or less oppressed than the Jewish people living under Roman occupation.

What we have here, then, is a story of a Samaritan crossing boundaries by not crossing the road. He uses the money and social position he has to care for an enemy. It’s as if a Ukrainian person were to stop along the side of the road to care for a Russian person. It is unexpected, and, if enacted in real life, is violence-disrupting.

The lawyer realizes that the neighbor is the Samaritan but can’t bring himself to actually say the word. Jesus tells him to do what the Samaritan does. We are called to do the same.

- In this passage, the Samaritan is “moved with pity” to act, as the lawyer observes, with “mercy.” The term translated as “moved with pity” could also be translated as “to feel compassion.” In what ways do compassion and mercy work together?
- When we read stories like these, we want to identify with the person who Jesus holds up as an exemplar. Think about each character in the parable: the robbers, the priest, the Levite, the man, the Samaritan, and the innkeeper. Which of these characters have you been in your life? Which characters have you met in your life? If you were ever the Samaritan, how did you decide to act?

This Bible study was written by Kirstin Swanson

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Eucharistic Prayer from Wells, Samuel and Abigail Kocher, *Eucharistic prayers*. Grand Rapids: Eerdmans, 2016, pp.222-223.



*Just as God takes care of the flowers of the field,
so God will also take care of us.*

Our Mission:

We seek to grow as diverse disciples of Jesus Christ,
and to serve Jesus by serving others in the world, guided by the values of
Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

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