

# Holy Eucharist

June 5, 2022

Zoom link:

<https://uso2web.zoom.us/j/85887946777?pwd=ei94MEdsMUh6clV6b2dUblFOQ3I2Zz0>

9

Meeting ID: 858 8794 6777

Passcode: 782611

## The Day of Pentecost

### Prelude

### Opening Hymn

*O day of radiant gladness!*

### Hymnal 48

1 O day of ra - diant glad - ness, O day of joy and  
2 This day at the cre - a - tion, the light first had its  
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture

light, O balm of care and sad - ness, most  
birth; this day for our sal - va - tion Christ  
hear; his liv - ing pres - ence greet - ing, through

beau - ti - ful, most bright; this day the high and  
rose from depths of earth; this day our Lord vic -  
Bread and Wine made near. We jour - ney on, be -

low - ly, through a - ges joined in tune, sing,  
 to - rious the Spi - rit sent from heaven, and  
 liev - ing, re - newed with heaven - ly might, from

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.  
 thus this day most glo - rious a tri - ple light was given.  
 grace more grace re - ceiv - ing on this blest day of light.

*Presider:* The Lord will pour out his spirit upon all flesh,  
*People:* **and your sons and daughters shall prophesy,**  
*Presider:* Your old men shall dream dreams,  
*People:* **and your young men shall see visions.**  
*Presider:* You shall know that the Lord is in the midst of Israel,  
*People:* **that God is the Lord and there is none else.**  
*Presider:* And it shall come to pass  
*People:* **that everyone who calls on the name of the Lord shall be saved.**

*The Presider begins the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*The following is sung, all standing as they are able*

# Glory to God

Canticle 20 ♩ = 130

Setting: Doug Howell

*Gloria in excelsis*

8 Glo-ry to God in the high - estand

14 peace to God's peo - ple, and peace to God's peo - ple on earth. Lord God, heavenly

19 King, Al - mighty God and Fa - ther, we wor-ship you, we give you thanks, we

25 praise you for your glo - ry. Lord, Je - sus Christ, on - ly Son of the

31 Fa - ther, Lord God, Lamb of God. You take a - way all the sin of the

36 world. Have mer - cy on us. You are seat - ed at the right hand of the

43 Fa - ther. Re - ceive our prayer. For you a - lone are the

48 Ho - ly One. You a - lone are the Lord. You a - lone are the Most High

57 Je - sus Christ, with the Ho - ly Spir - it, in the



© 2006 by Creative Measures

## Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*All sit.*

## First Reading

Acts 2:1-21

A Reading from the Acts of the Apostles.

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."



<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of

Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.  
<sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.  
<sup>16</sup>No, this is what was spoken through the prophet Joel:  
<sup>17</sup>In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' ”

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**Psalm 104:25-35, 37**            *to be prayed responsively, beginning with the women*

*Benedic, anima mea*

<sup>25</sup>O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.  
<sup>26</sup>**Yonder is the great and wide sea**  
**with its living things too many to number, \***  
**creatures both small and great.**  
<sup>27</sup>There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.  
<sup>28</sup>**All of them look to you \***  
**to give them their food in due season.**  
<sup>29</sup>You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.  
<sup>30</sup>**You hide your face, and they are terrified; \***  
**you take away their breath,**  
**and they die and return to their dust.**  
<sup>31</sup>You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.  
<sup>32</sup>**May the glory of the LORD endure for ever; \***  
**may the LORD rejoice in all his works.**

33 He looks at the earth and it trembles; \*  
 he touches the mountains and they smoke.  
 34 **I will sing to the LORD as long as I live; \*  
 I will praise my God while I have my being.**  
 35 May these words of mine please him; \*  
 I will rejoice in the LORD.  
 37 **Bless the LORD, O my soul. \*  
 Hallelujah!**

**Second Reading**

Romans 8:14-17

A Reading from Paul’s letter to the Romans.

14 All who are led by the Spirit of God are children of God. 15 For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” 16 it is that very Spirit bearing witness with our spirit that we are children of God, 17 and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*All stand as they are able.*

**Sequence Hymn**

LEVAS 117

*I’m gonna sing when the Spirit says “sing!”*

The image shows a musical score for a hymn in 4/4 time, key of B-flat major. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "I'm goin' - a sing\* when the Spir - it says sing." The first system includes a vocal line with a long note on "sing." and a piano accompaniment line. The second system is similar but includes a circled "4" in the piano accompaniment line at the end of the phrase.

**\*V.2 pray**

I'm goin' - a sing when the Spir - it says sing, and o -

bey the Spir - it of the Lord.

*\*V.2 pray*

*All remain standing as they are able.*

## Holy Gospel

John 14:8-17, 25-27

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

<sup>8</sup>Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.

<sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>25</sup>“I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts



be troubled, and do not let them be afraid.”

*Gospeller*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## **Sermon**

*All stand as they are able.*

## **Nicene Creed**

*Presider*    Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**  
**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



*The people are then seated*

## **Blessing of New Altar Paraments and Eucharistic Vestments**

*Altar Guild Members* We present to you these things to be set apart for the service of Christ's holy Church.

V. All things come from you, O Lord;

**R. And from your own gifts do we give to you.**

V. Prosper the work of our hands;

**R. Prosper our handiwork.**

V. Show your servants your works;

**R. And your splendor to their children.**

*Presider* Let us pray.

Almighty God, we thank you that you have put it into the hearts of your people to make offerings for your service, and have been pleased to accept their gifts. Be with us now and bless us as we set apart these Paraments and Vestments to your praise and glory, and in memory of our sister, Jeanne McLaughlin; through Jesus Christ our Lord. **Amen.**

### *Blessing of Altar Cloths and Hangings*

This is the offering which you shall receive from the people:

**gold, silver, and bronze, blue and purple and scarlet cloth, and finely woven linen.**

V. O Lord my God, how excellent is your greatness:

**R. You are clothed with majesty and splendor.**

Let us pray.

*Silence is kept.*

O glorious God, all your works proclaim your perfect beauty: Accept and bless our offerings of this Pulpit hanging, this Altar superfrontal, and this Burse and Veil. Grant that they may adorn this sanctuary and show forth your glory; through Jesus Christ our Lord. **Amen.**

### *Blessing of Vestments for the Liturgy*

You shall make holy garments for Aaron,  
**for glory and for beauty.**

V. Clothe your ministers with righteousness:

**R. Let your people sing with joy.**

Let us pray.

*Silence is kept.*

O God, you revealed your Son clothed in majesty and glory: Accept and bless this Chasuble and these Stoles for the use of the clergy of your Church, that, being clothed with humility as they minister to you, they may show forth his eternal splendor; through Jesus Christ our Lord. **Amen.**

*The Presider continues*

Almighty God, we remember before you today your faithful servant Jeanne McLaughlin, and we pray that, having opened to her the gates of larger life, you will receive her more and more into your joyful service, that, with all who have faithfully served you in the past, she may share in the eternal victory of Jesus Christ our Lord. **Amen.**

## **Prayers of the People**

*Presider* Friends, do not let your hearts be troubled, and do not let them be afraid. Our God is with us, and in us; therefore, let us pray: “Come, Spirit of Truth: come, Holy Spirit.”

*Intercessor* Holy God, by your Spirit you gave birth to your Church: may our many members be the one Body of Christ in this world. And then lead us by your Holy Spirit in the ways of truth and love. Lead us, and our Bishops Bonnie, Michael, Justin, Moises, Elizabeth, Donald and Craig. Bless all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at Emmaus, Walled Lake, St John’s, Howell, and St Matthew’s, Jalongo in the Dominican Republic; those in The Anglican Church of South Africa, and for all the members of Christ’s body. Come, Spirit of Truth: **Come, Holy Spirit.**

*Silence is kept*

Holy God, you gave your disciples the ability to speak in the languages of the people: may we also speak about your deeds of power throughout the world, that all may know of your salvation. Come, Spirit of Truth: **Come, Holy Spirit.**

*Silence is kept*

Holy God, the earth is full of your creatures: may all who look to you be given food in due season. Open your hand in desolate places and fill the hungry with good things. We thank you for all these blessings [especially for \_\_\_\_\_]. Come, Spirit of Truth: **Come, Holy Spirit.**

*Silence is kept*

Holy God, you poured out your Holy Spirit in your holy city Jerusalem: pour out your Spirit in our own city of Chelsea. Raise up prophets and dreamers; give us vision. Come, Spirit of Truth: **Come, Holy Spirit.**

*Silence is kept*

Holy God, you give the gift of healing by your Spirit: bring healing and wholeness to all those on our hearts and minds this day. In your might and mercy, renew the face of the earth; bring renewal to those in bodily need or spiritual distress [especially \_\_\_\_\_].

Holy God, you adopt us as your children, joint heirs with your Christ. In your mercy, keep us and love us. May we, and all who have entered into your joy [especially \_\_\_\_\_], rest in your presence forever.

*Silence is kept*

*Presider:* O God, who on this day opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **Confession of Sin**

*The Presider says to the people*

Let us confess our sins to God.

*Silence is kept.*

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*A Priest stands and says*

Now there is rejoicing in heaven, for you were lost, and are found. You were dead, and are now alive in Christ Jesus our Lord. Abide in peace. The Lord has † put away all your sins. **Amen.**

### **Prayers for those celebrating their birthdays or anniversaries**

*In June, we celebrate the birthday of Sage, and any others you wish to remember in prayer.*

*Prayer for a Birthday*

O God, our times are in your hand,  
**Look with favor, we pray, on your servant Sage..., as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

*Prayer for an Anniversary*

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon... all couples. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may continue to grow in love and peace with you and one another all the days of their lives. **Amen.**

*All stand as they are able*

### **Peace**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

***The People then are seated.***

### **Announcements**

# Holy Communion

*Presider* O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.  
*Revelation 4:11*

*The people stand as they are able when the offerings are presented and placed on the Altar.*

## Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, you heav'nly host;  
Praise Father, Son, and Holy Ghost.**

*The people remain standing as they are able*

## Great Thanksgiving

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Presider proceeds*

God of surprises, your Spirit brooded over the waters at creation and lived among your chosen people in wilderness, exile, and promised land. Your Spirit filled Mary's womb at the moment of Jesus' conception and came upon him like a dove at his baptism.

When Christ died on the cross your power raised him from the tomb on the third day, and that same evening he breathed your forgiving grace on those who had deserted him.

On the day of Pentecost you sent your Spirit upon the fearful disciples, filling them with fire, with power, with wonder and joy, and making them your church.

And so we gladly thank you, with angels and archangels and all the company of heaven, singing the hymn of your unending praise.

Ho - ly, ho - ly, ho - ly, ho - ly

5

God of po - wer and might. Ho - ly, ho - ly, ho - ly, ho - ly

9

God of po - wer and might. Hea - ven and earth are

12

full of your glo - ry. Ho - san - na in the high - est! All

15

hea - ven and earth are full of your glo - ry. Ho - san - na, ho -

18

san - na, ho - san - na in the high - est!

24

*molto rit.*  
Bles-sed is the one who comes in the name of the LORD.

*The Presider continues*

God of comfort and strength, we look to your Holy Spirit to be with us in sorrow and in contentment, in crisis and in abiding stillness.

Come among us now through the power of your + Spirit,  
that we may be transformed into your image, and that these gifts  
of bread and wine may become for us the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread,  
gave you thanks, broke the bread, and gave it to them, saying,  
"Take, eat: this is my body which is given for you;  
do this in remembrance of me."

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,  
"Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

*Presider and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Presider continues*

God of dreams and prophecy, send down upon us your gifts of wisdom,  
knowledge, and faith; of healing, discernment, and interpretation,  
that your church may be built up in the likeness of your Son.

Let anyone who is hungry find in you the bread of life,  
and anyone who is thirsty find in you rivers of living water.

Speak your word to all who are alone, and in fear or despair,  
and let each one of your children hear your voice in their own language,  
whether that language be art or science, work or play.

Sanctify your groaning creation, that your universe may breathe your breath,  
and be filled with your life anew, that we may love what you love,  
and do what you would do, Father, Son, and Holy Spirit, ever one God.

*Presider and People*



*The Presider then continues*

And now, as our Savior Christ has taught us,  
we are bold to say:

*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,**

thy will be done, on earth as it is in heaven.  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
 as we forgive those who trespass against us.  
**And lead us not into temptation,**  
 but deliver us from evil.  
**For thine is the kingdom,**  
 and the power, and the glory,  
 forever and ever. Amen.

## Breaking of the Bread

*A period of silence is kept.*

*The Presider says*

Alleluia! Christ our Passover has been sacrificed for us.  
**Therefore, let us keep the feast. Alleluia!**

You call us, Lord Jesus, to share the feast  
 which you first shared with the disciples  
 on the night before your death upon the cross.  
**The same life you shared with them is shared with us.**

The same love you poured forth on the cross is poured forth in this feast;  
 this is the feast which your saints share for ever.  
**We also are called to this feast of our forgiveness, redemption,**  
**health, and joy; let us come then to this table**  
**and share this feast; and as we come to you, Lord Jesus,**  
**come now and always to us. Amen.**

*All baptized persons are welcome to receive Holy Communion.*

*The following is sung after all have received, and the table is being cleared.*

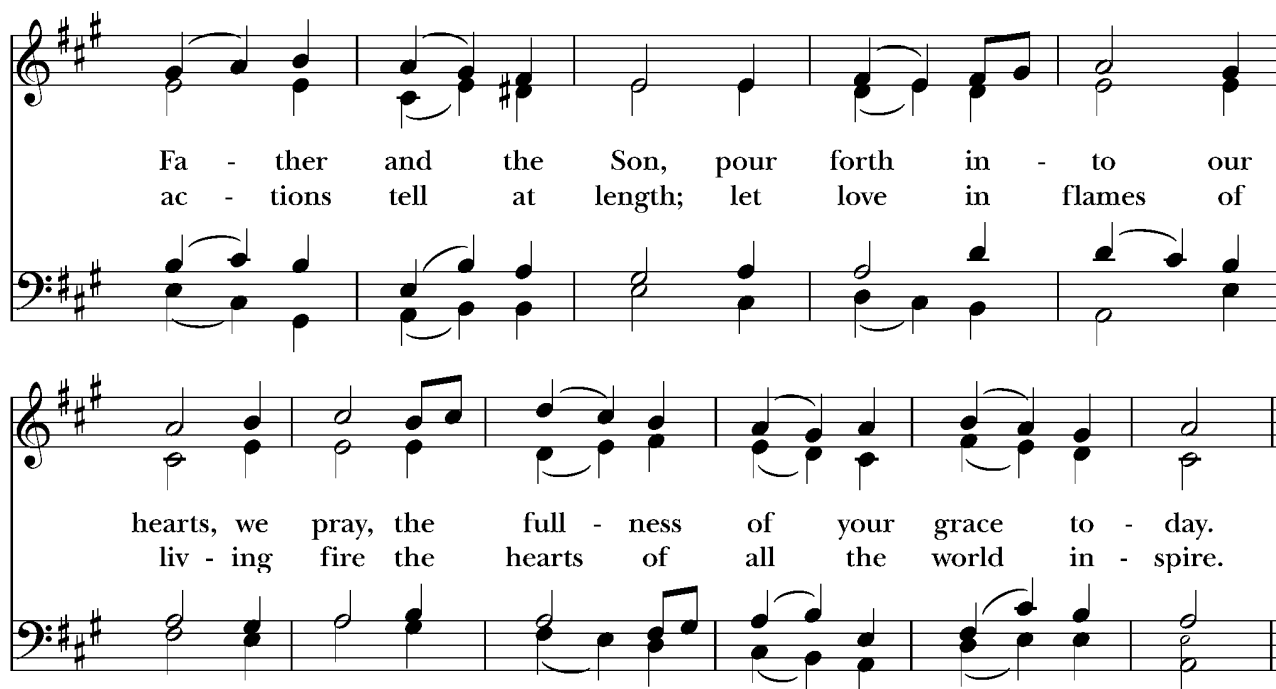
## Post-Communion Hymn

**Hymnal 20**

*Now Holy Spirit, ever one*

1 Now Ho - ly Spi - rit, ev - er One with God the  
 2 Let mouth and tongue, mind, sense, and strength God's might - y





Fa - ther and the Son, pour forth in - to our  
ac - tions tell at length; let love in flames of  
hearts, we pray, the full - ness of your grace to - day.  
liv - ing fire the hearts of all the world in - spire.

*After Communion, the Presider says*

Let us pray.

*Presider and People*

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## **Blessing**

*A priest blesses the people, saying*

May God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. **Amen.**

May God the Son who, in bursting the grave, has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

May God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ's peace. **Amen.**

And the blessing of + God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

### Closing Hymn

Hymnal 529

*In Christ there is no east or west*

*Unison or harmony*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The first system includes three numbered vocal parts. The second system continues the melody and accompaniment. The third system concludes the hymn with a final cadence.

### Dismissal

*Minister* Go forth into this world. Don't be afraid. Don't be ashamed to be people of love. And go forth into this world and help us to change it from the nightmare it often is, into the dream that God intends.

*People* **Thanks be to God. Alleluia, alleluia!**

## Postlude

+++++

**Thanks and welcome to Joyce Reese**, our guest musician today!

+++++

**Faith in Action** provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. You may bring your donations to FIA, or to [Nancy](#) who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive is June 26**. Please contribute as generously as you can.

+++++

**Coffee Hour sign-up sheet for June** is available in the church hall. Please sign up to bring *simple* food and/or to clean up after. If you have questions, please contact [Kitty](#).

+++++

## Upcoming Commemorations

- June 5 Boniface, Bishop and Missionary, 754
- 6 Ini Kopuria: Founder of the Melanesian Brotherhood, 1945
- 7 The Pioneers of the Episcopal Anglican Church of Brazil, 1890
- 8 Roland Allen: Mission Strategist, 1947
- 9 Columba of Iona, Monastic, 567
- 10 Ephrem of Nisibis, Deacon and Poet, 373
- 11 Barnabas, Apostle

+++++

**From** riteplanning.com. Copyright © 2022 Church Publishing Inc. All rights reserved.  
**Glory to God** and **Sanctus** musical settings by Doug Howell. © 2016 Creative Measures. Used by permission of the composer.  
**Prayer of Absolution** from the *BCP*, p.451.  
**Blessing of New Altar Paraments and Eucharistic Vestments** from the *Book of Occasional Services*, 2003, pp.212-213.

**Eucharistic Prayer** from Wells, Samuel and Abigail Kocher. *Eucharistic prayers*. Grand Rapids MI: Eerdmans, 2016, pp.182-183.

**Invitation to the Table** by Milner-White, Eric; from *My God, my glory*. London, SPCK, 1954; p.82, alt.

+++++

**Our Mission:**

We seek to grow as diverse disciples of Jesus Christ,  
and to serve Jesus by serving others in the world, guided by the values of  
Ancient Rites, Open Minds, and Affirming Hearts.



**St Barnabas Episcopal Church**

20500 W Old US-12  
Chelsea MI 48118  
stbarnabaschelsea.org