

# Holy Eucharist

April 3, 2022

Zoom link:

<https://uso2web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

## Lent 5C

### Prelude

### Opening Hymn

tune: *Beecher*

Hymnal 610

*Lord, whose love through humble service*

Lord, whose love through hum- ble ser-vice bore the weight of hu- man need,  
Still your chil-dren wan- der home-less; still the hun-gry cry for bread;  
As we wor-ship, grant us vi-sion, 'til your love's re-veal-ing light,  
who up-on the cross, for- sa-ken, of-fered mer-cy's per- fect deed.  
still the cap-tives long for free-dom; still in grief we mourn our dead.  
in its height and depth and great-ness, dawns up-on our quick-ened sight,  
We, your serv-ants, bring the wor-ship not of voice a-lone, but heart,  
As, O Lord, your deep com- pass-ion healed the sick and freed the soul,  
ma-king known the needs and bur-dens your com- pass-ion bids us bear,

con- se- crat- ing to your pur- pose eve- ry gift that you im- part.  
 use the love your Spir- it kin- dles still to save and make us whole.  
 stir- ring us to tire- less stri- ving, your a- bun- dant life to share.

*Presider* Bless the Lord who forgives all our sins;  
*People* **God's mercy endures for ever.**

*All kneel as they are able*

## **The Decalogue**

Hear the commandments of God to God's people:  
 I am the Lord your God who brought you out of bondage.  
 You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

*The Presider says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider stands and says*

Almighty God have mercy on you, † forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Lord, have mercy: The Kyrie**

**S-86**

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

**Collect of the Day**

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## **First Reading**

Isaiah 43:16-21

A Reading from the book of the prophet Isaiah.

<sup>16</sup>Thus says the LORD,  
who makes a way in the sea,  
a path in the mighty waters,  
<sup>17</sup>who brings out chariot and horse,  
army and warrior;  
they lie down, they cannot rise,  
they are extinguished, quenched like a wick:  
<sup>18</sup>“Do not remember the former things,  
or consider the things of old.  
<sup>19</sup>I am about to do a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.  
<sup>20</sup>The wild animals will honor me,  
the jackals and the ostriches;  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
<sup>21</sup>the people whom I formed for myself  
so that they might declare my praise.”

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## **Psalm 126**

*to be prayed in unison*

<sup>1</sup>**When the LORD restored the fortunes of Zion, \***  
**then were we like those who dream.**  
<sup>2</sup>**Then was our mouth filled with laughter, \***  
**and our tongue with shouts of joy.**  
<sup>3</sup>**Then they said among the nations, \***  
**“The LORD has done great things for them.”**  
<sup>4</sup>**The LORD has done great things for us, \***  
**and we are glad indeed.**  
<sup>5</sup>**Restore our fortunes, O LORD, \***  
**like the watercourses of the Negev.**

**<sup>6</sup>Those who sowed with tears \*  
will reap with songs of joy.**

**<sup>7</sup>Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.**

## Second Reading

Philippians 3:4b-14

A Reading from Paul's letter to the Church in Philippi.

<sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader* Hear what the Spirit is saying to the Churches.  
*People* **Thanks be to God.**

*All stand as they are able.*

## Sequence Hymn

Hymnal 441

*In the cross of Christ I glory*

1 In the cross of Christ I glo - ry, tower - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the

1 o'er the wrecks of time; all the light of  
 2 ceive, and fears an - noy, nev - er shall the  
 3 love up - on my way, from the cross the  
 4 cross are sanc - ti - fied; peace is there that

1 sa - cred sto - ry gath - ers round its head sub - lime.  
 2 cross for - sake me: lo, it glows with peace and joy.  
 3 ra - diance stream - ing adds new lus - ter to the day.  
 4 knows no mea - sure, joys that through all time a - bid.

## Holy Gospel

John 12:1-8

*Gospeller*  
*People*

The Holy Gospel of our Savior Jesus Christ according to John.  
**Glory to you, O Christ.**

<sup>1</sup>Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup>There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup>Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup>"Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup>(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup>Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup>You always have the poor with you, but you do not always have me."



*Gospeller*  
*People*

The Gospel of the Holy One.  
**Praise to you, O Christ.**

## Sermon

*All stand as they are able.*

## Nicene Creed

*Presider* Let us affirm the faith of the Church using the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All remain standing as they are able.*

## Prayers of the People

*Presider* Brothers and sisters, the Lord has done great things for us. With glad and thankful hearts, let us pray, “Fix our hearts where joy is found; Lord, hear our prayer.”

*Intercessor* Do a new thing in your Church, O Lord. From our dry places springs forth new life. Refresh our Bishops Bonnie, Michael, Justin, Moises, Elizabeth, Donald and Craig. Bless all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters

worshipping at St Peter's, Detroit, and St Andrew's, Santo Domingo, and St Luke's, Santiago, in the Dominican Republic; those in The Church of Nigeria/Anglican Communion, and for all the members of Christ's body. Refresh all Christians in their vocations. Fix our hearts where joy is found; **Lord, hear our prayer.**

*Silence is kept.*

Restore the dreams of those in our nation who have lost jobs, lost homes, lost hope. Guide our leaders to work for the good of all, in this and every land. Among the swift and varied changes of the world, be a strong foundation on which all can rely. Fix our hearts where joy is found; **Lord, hear our prayer.**

*Silence is kept.*

Let those who sow with tears, reap with songs of joy. Fill down-turned mouths with shouts of joyful deliverance. Restore your people, O Lord. Give us hearts that love what you call good, and accept our praise and thanks for [\_\_\_\_\_, and] all the blessings of this life.

We pray, O God, for the destitute and those of low wealth. Be merciful to victims of theft. Restore the fortunes of those devastated by dishonest men and women. Never forget the lives of your poor. Lord Jesus, free the suffering from their afflictions of body, mind, or spirit. [especially\_\_\_\_\_]. Restore the broken to wholeness.

O God, we long to know Christ and the power of his resurrection. Even as we share in his suffering, even as we die, may we, and all who die, attain the resurrection of the dead. Preserve us, with St Barnabas, Martin, Dietrich, and all your saints, forever. We pray for those who have died [especially for \_\_\_\_\_] . Fix our hearts where joy is found; **Lord, hear our prayer.**

*Silence is kept.*

*Presider* O God who reigns in glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## **Prayers for those celebrating their birthdays and anniversaries**

*In April, we celebrate the birthdays of Kitty, Jan S, Kathy W, Katherine, Martin, David, Ellery, and any others you wish to remember in prayer.*

### *Prayer for a Birthday*

O God, our times are in your hand: **Look with favor, we pray, on your servants Kitty, Jan S, Kathy W, Katherine, Martin, David, Ellery..., as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**



## *Prayer for an Anniversary*

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon all couples. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may continue to grow in love and peace with you and one another all the days of their lives. **Amen.**

## **Peace**

*Presider*           The peace of Christ be always with you.  
*People*             **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

## **Holy Communion**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

***The People then are seated.***

*The people stand as they are able when the offerings are presented and placed on the Altar.*

## **Offertory Hymn**

Doxology

**Praise God, from Whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, you heavenly host;  
Praise Father, Son, and Holy Ghost.**

*The people remain standing as they are able.*

## **Great Thanksgiving**

*Presider*   God be with you.  
*People*     **And also with you.**  
*Presider*   Lift up your hearts.  
*People*     **We lift them to the Holy One.**  
*Presider*   Let us give thanks to God.  
*People*     **It is right to give our thanks and praise.**

Extravagant God, you poured out your life  
in your covenant with your chosen people, and you poured out your life-blood  
in the ministry and death of your Son Jesus Christ.

You meet our meanness with your grace, our scarcity with your abundance,  
and our suspicion with your generous trust.

And so we give you thanks, with angels and archangels  
and all the company of heaven, proclaiming your unending praise:

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Presider continues*

Sharing God, in Jesus you attended a meal to celebrate Lazarus' resurrection,  
and so we gather today to celebrate Jesus' resurrection,  
in faith that, even now, you are preparing a feast to celebrate  
our resurrection with you.

Sanctify † us that, even as our flesh and blood decay, our hearts are made ready  
that we may meet you face to face.

Send down your Holy Spirit, that this bread of sustenance and wine of joy  
may be for us the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread,  
gave you thanks, broke the bread, and gave it to them, saying,  
"Take, eat: this is my body which is given for you;  
do this in remembrance of me."

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,  
"Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

Abundant God, when we know the price of everything and the value of nothing,  
may this meal remind us of the limitless joy you take in us.

When we are full of criticism of others and hatred of ourselves,  
may this sacrifice show us the goodness you see in us all.

Bless all our touching, that we may touch your gifts, and one another,  
as if we were touching your body and blood.

Bless all our desire that, in every craving and longing,  
we may discover a deeper yearning for you.

Renew the hearts of all your people, that your whole church,  
seeking together the justice of your kingdom, may discover in the stranger  
the gifts that only come from you, through whom, and with whom, and in whom  
are all honor and glory, Father, Son, and Holy Spirit, one God, now and forever. **AMEN.**

*The Presider then continues*

As our Savior Christ has taught us, we now pray:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **Breaking of the Bread**

*A period of silence is kept.*

*The Presider says*

Christ our Passover has been sacrificed for us.

**Therefore, let us keep the feast.**

Come to this table, not because you must, but because you may,  
not because you are strong, but because you are weak.

Come, not because any goodness of your own gives you a right to come,  
but because you need mercy and help.

Come, because you love the Lord a little and would like to love him more.

Come, because he loved you and gave himself for you.

**Come and meet the risen Christ, for we are his Body.**

*All baptized persons are welcome to receive Holy Communion.*

*The following is sung after all have received, and the table is being cleared.*

## Post-Communion Hymn

WLP 825

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

*After the hymn, the Presider says*

Let us pray.

*Presider and People*

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

*The Presider then says*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

# Closing Hymn

*Make me a blessing*

LEVAS 158

1. Out in the high - ways and by - ways of life, \_\_\_\_\_  
2. Tell the sweet sto - ry of Christ and His love, \_\_\_\_\_  
3. Give as 'twas giv - en to you in your need, \_\_\_\_\_

1. Man - y are wea - ry and sad; \_\_\_\_\_  
2. Tell of His power to for - give; \_\_\_\_\_  
3. Love as the Mas - ter loved you; \_\_\_\_\_

1. Car - ry the sun - shine where dark - ness is rife,  
2. Oth - ers will trust Him if on - ly you prove  
3. Be to the help - less a help - er in - deed,

1. Mak - ing the sor - row - ing glad. \_\_\_\_\_  
2. True, ev - ery mo - ment you live, \_\_\_\_\_  
3. Un - to your mis - sion be true. \_\_\_\_\_

Make me a bless - ing, Make me a bless - ing,

Out of my life May Je - sus shine;

Make me a bless - ing, O Sav - ior, I pray,

Make me a bless - ing to some - one to - day.

**Dismissal**

*Minister* My brothers and my sisters, go in peace to love and serve Jesus Christ our Savior.

*People* **Thanks be to God.**

**Postlude**

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**As we pray** for an end to violence and for those fleeing Ukraine, please also pray for Episcopal Relief & Development and other ecumenical agencies working to respond to the current crisis. Specific needs will change as the crisis evolves. *As of right now, there is a need for food, water and shelter. Please consider partnering with Episcopal Relief & Development in this response.* Visit [episcopalrelief.org/ukraine-crisis](http://episcopalrelief.org/ukraine-crisis) for more information.

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**Faith in Action** provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. You may bring your donations to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive** is **April 24**. Please contribute as generously as you can.

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**Coffee Hour sign-up sheet** is available in the church hall. Please sign up to bring **simple** food and/or to clean up after. If you have questions, please contact [Kitty](#).

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**Compline for Lenten Wednesdays** will be concluding on April 6 at **7:00 pm**. Use this link: <https://uso2web.zoom.us/j/86179980160?pwd=YVhPR2FWMDhsOEpsUkhBZ3RuYXV1Zzo9> Meeting ID: 861 7998 0160; Passcode: 046006 Anyone interested in being the People's Respondent for the April 6 service should contact [Amma Marion](#).

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The **Winter Book Discussion** group had its most recent meeting on March 24, via Zoom. The sessions begin at **6:30**. The next session will be on April 7. All are welcome to participate. For more info, contact [Kathy O](#).

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### Upcoming Commemorations

- April 3 Richard of Chichester, Bishop, 1253
- 4 Martin Luther King, Jr., Pastor and Martyr, 1968
- 5 Pandita Mary Ramabai: Prophetic Witness and Evangelist in India, 1922
- 6 Daniel G. C. Wu: Priest and Missionary among Chinese-Americans, 1956
- 7 Tikhon of Pskov, Bishop and Ecumenist, 1925
- 8 William Augustus Muhlenberg, Priest, 1877
- 9 Dietrich Bonhoeffer: Pastor, Theologian and Martyr, 1945

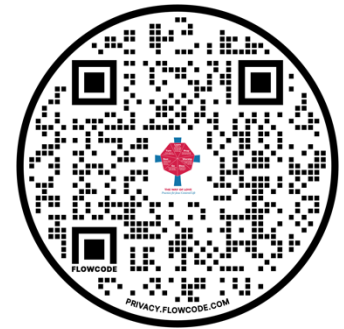
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**Lent 5C April 3, 2022**

**Week 5: Life Transformed – The Way of Love in Lent**

The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, self-giving, and death; then, we rise in hope to life transformed. This Lent, communities are invited to walk with Jesus in his Way of Love and into the experience of transformed life. Together, we will reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption. Throughout Lent, come along with us as we explore *Life Transformed: The Way of Love in Lent*, produced by Hillary Raining and Jenifer Gamber. You can find resources mentioned below at [iam.ec/lifetransformed](http://iam.ec/lifetransformed) > or by scanning the QR code to the right.



**Week 5**

**Sunday, April 3**

*Today's Practice:* Watch the Rev. Dr. Hillary Raining's video at [iam.ec/lifetransformed](http://iam.ec/lifetransformed) for Week 5. The topic is based on the practice "Rest" and is titled, "The Valley of Dry Bones".

*Read:* Ezekiel 37:1-14

**Monday, April 4**

*Today's Prompt:* What are you thankful for?

*Read:* "For we are aliens and transients before you, as were all our ancestors; our days on the earth are like a shadow, and there is no hope." - 1 Chronicles 29:15

**Tuesday, April 5**

*Today's Prompt:* Where might God be asking you to take your great love into the world?

*Read:* "You have heard; now see all this; and will you not declare it? From this time forward I make you hear new things, hidden things that you have not known." - Isaiah 48:6b

**Wednesday, April 6**

*Today's Prompt:* Slowly read this passage aloud. How does this speak to the world today?

*Read:* "As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets,

and he called them.

Immediately they left the boat and their father, and followed him." - Matthew 4:18-22

**Thursday, April 7**

*Today's Prompt:* What seminal moments have informed a need to return to Christ?

*Read:* "Create in me a clean heart, O God, and put a new and right spirit within me." - Psalm 51:10

**Friday, April 8**

*Today's Prompt:* What relationships do you need to mend?

*Read:* "For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts." - Isaiah 55:8-9

**Saturday, April 9**

*Today's Prompt:* How has this Way with God impacted your experience of God?

*Read:* "Let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" - John 7:38

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**Opening Hymn tune** "Beecher" is found at *Hymnal* #470.

**Eucharistic Prayer** from Wells, Samuel and Abigail Kocher, *Eucharistic prayers*. Grand Rapids: Eerdmans, 2016, pp.148-149.

**Invitation to the Table** <http://thesimplepastor.co.uk/church/invitation-to-the-table/> Accessed 8 February 2018

**Lenten Blessing** from *Book of Occasional Services*. New York: Church Publishing, 2003, p.26

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**Our Mission:**

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus by serving others in the world, guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.

**St Barnabas Episcopal Church**

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