

Holy Eucharist

March 20, 2022

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6clV6b2dUblFOQ3l2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

Lent 3C

Announcements

Opening hymn

Hymnal 147

Now let us all with one accord



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

Presider Bless the Lord who forgives all our sins;

People **God's mercy endures for ever.**

All kneel as they are able

The Decalogue

Hear the commandments of God to God's people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Presider says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord, have mercy: The Kyrie

S-86

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Collect of the Day

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

First Reading

Exodus 3:1-15

A reading from the book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the

place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, 'I am has sent me to you.'” God also said to Moses, “Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Psalm 63:1-8
Deus, Deus meus

to be prayed in unison

- 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.**
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.**
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.**
- 4 So will I bless you as long as I live *
and lift up my hands in your Name.**
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,**
- 6 When I remember you upon my bed, *
and meditate on you in the night watches.**

**7 For you have been my helper, *
and under the shadow of your wings I will rejoice.**

**8 My soul clings to you; *
your right hand holds me fast.**

Second Reading

1 Corinthians 10:1-13

A reading from the First Letter of Paul to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer.

These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader Hear what the Spirit is saying to the Churches.
People **Thanks be to God.**

All stand as they are able.

Sequence Hymn
Go down, Moses

LEVAS 228

1. When Is - rael was in E - gypt's land, let my peo-ple go;
 2. The Lord told Mo - ses what to do, let my peo-ple go;
 3. They jour - neyed on at his com - mand, let my peo-ple go;
 4. Oh, let us all from bond - age flee, let my peo-ple go;

1. op - pressed so hard they— could not stand, let my peo-ple go.
 2. to lead the chil - dren of Is - rael through, let my peo-ple go.
 3. and come at length to— Ca - naan's land, let my peo-ple go.
 4. and let us all in— Christ be free, let my peo-ple go.

Go down,— Mo - ses, way down in E - gypt's land;—

tell old Pha - raoh to let my peo-ple go.

Holy Gospel

Luke 13:1-9

*Gospeller
 People*

The Holy Gospel of our Savior Jesus Christ according to Luke.
Glory to you, O Christ.

At that very time there were some present who told Jesus about the Galileans, whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"



Gospeller The Gospel of the Holy One.
People **Praise to you, O Christ.**

Sermon

All stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing as they are able.

Prayers of the People

Presider Sisters and brothers, our God is faithful. Let us offer our prayers to God, saying, “God, your loving-kindness is better than life itself; we bless you and we praise you.”

Intercessor O God, you are our God; eagerly we seek you; our souls thirst for you, our flesh faints for you, as in a parched and barren land. Refresh your Church; revive your Church with living water. Bless our Bishops Bonnie, Michael, Justin, Moises, Elizabeth, Donald and Craig. Bless all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at Canterbury House/UM, Ann Arbor, and Church of the Pentecost, Bonaio, and Nativity Church, Sal Salcedo, in the Dominican Republic; those in La Iglesia Anglicana de Mexico, and for all the members of Christ’s body. God, your loving-kindness is better than life itself; **we bless you and we praise you.**

Silence is kept.

Great creator God, open our eyes to your presence in the world around us. Guide us in preserving the earth you have made, so that all may know its riches. Set the fire of your presence before us, and lead our feet to holy ground. God, your loving-kindness is better than life itself; **we bless you and we praise you.**

Silence is kept.

O God, you are our helper; you hide us under the mighty shadow of your wings. We pray for the sick, the lonely, and the victims of violence and abuse. Deliver them; heal their

wounds and scars; restore innocence and the ability to trust. Purify our own hearts that we may honor and respect each other. Faithful God, be the comfort and strength of innocent victims and their families. Defend [_____ and] all your children from all adversities which may happen to the body or soul.

Loving Jesus: Protect and sustain us with your hand. Open the door of your love that, sealed with your wisdom, we may be free to serve you with joy. Your loving-kindness is better than life itself; we give you thanks and praise for [_____ and] all the blessings of this life.

God of Abraham, Isaac and Jacob, God of our fathers and mothers, feed us with spiritual food; refresh us with spiritual drink. Preserve us, with St Barnabas, St Cuthbert, St Thomas and all your saints, forever. We pray for all those who die suddenly and unprepared, and those who die by violence. Hear our prayers for these whom we remember before you: _____. God, your loving-kindness is better than life itself; **we bless you and we praise you.**

Silence is kept.

Presider Lord, creator of all things, help us to embrace your way of love for our lives, creating, with you, an intentional path. Be present to us as we seek purpose in the present moment, clarifying our most important values, relationships, dreams and work, as we grow into a more meaningful life with you. **Amen.**

Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The People then are seated.

The people stand as they are able when the offerings are presented and placed on the Altar.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heavenly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing as they are able.

Great Thanksgiving

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Holy One.**

Presider Let us give thanks to God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, to give our thanks to you,
Holy One on high, for you shaped all living beings
and every wonder of creation to bear fruit that glorifies you.

In the soil of covenant you planted a life with your chosen people
and nourished a family to bless all the earth.

When through human faithlessness that life was grieved and barren,
you sent your Son to be the soil of our redemption.

Through his resurrection you brought us out of the deadness of sin
into the fullness of your fruit-bearing, fruit-sharing life.

And so we rejoice with angels and archangels
and all the company of heaven as we
continually raise anthems of heavenly praise:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues

God who summons everyone who thirsts to come and drink;
make all who drink from this cup thirst for the wine of your kingdom.

As we remember through this fruit of the vine
your Son's saving passion, send your Holy Spirit to lead us into life.

By your same Spirit, bless this bread and cup
that they may be for us the body and blood of our Lord Jesus Christ;

who, at supper with his disciples, took bread,
gave you thanks, broke the bread, and gave it to them, saying,
"Take, eat: this is my body which is given for you;
do this in remembrance of me."

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,
"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

God of all flourishing, through the fast of Lent
nourish in your church a life that is wholly fruitful.
Give patience to all who abide through long seasons of barrenness
and long for new life.

Tend and care for any who hunger for mercy
and thirst for forgiveness.
Bless your children when they seek restored relationships
in church and community in a spirit of humble confession.

Shape your people to hunger and thirst for the day
when there is one shared flourishing for all,
one feasting with you in glory,
when with the saints, apostles, and martyrs
your creation shall be, at last, wholly fruitful in you,
one God, Father, Son, and Holy Spirit. **AMEN.**

The Presider then continues

As our Savior Christ has taught us, we now pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

Christ our Passover has been sacrificed for us.
Therefore, let us keep the feast.

Come to this table, not because you must, but because you may,
not because you are strong, but because you are weak.
Come, not because any goodness of your own gives you a right to come,
but because you need mercy and help.
Come, because you love the Lord a little and would like to love him more.
Come, because he loved you and gave himself for you.
Come and meet the risen Christ, for we are his Body.

All baptized persons are welcome to receive Holy Communion.

The following is sung after all have received, and the table is being cleared.

Post-Communion Hymn

WLP 827

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

Fine

After the hymn, the Presider says

Let us pray.

Presider and People

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Blessing

A priest blesses the people, saying

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord.
And may the blessing of the Triune God: + Creator, Christ, and Holy Spirit, be with you now and always. **Amen.**

Closing Hymn

LEVAS 35

O how he loves you and me

1. O how He loves you and me.
2. Je - sus to Cal - vary did go,

1. O how He loves you and me;
2. His love for the worlds to show;

1. He gave His life, what more could He give;
2. What He did there brought hope from de - spair;

1. O how He loves you, O how He loves me,
2. O how He loves you, O how He loves me,

1. O how He loves you and me.
2. O how He loves you and me.

Dismissal

Minister My brothers and my sisters, let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude

+++++

As we pray for an end to violence and for those fleeing Ukraine, please also pray for Episcopal Relief & Development and other ecumenical agencies working to respond to the current crisis. Specific needs will change as the crisis evolves. *As of right now, there is a need for food, water and shelter. Please consider partnering with Episcopal Relief & Development in this response.* Visit episcopalrelief.org/ukraine-crisis for more information.

+++++

Faith in Action provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. You may bring your donations to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive** is **TODAY, March 20**. Please contribute as generously as you can. Contributors are asked to take their donations to Nancy’s house rather than leave them at the church; thank you!

+++++

The BC will meet after the service **TODAY**. **But first!** a potluck lunch will be enjoyed for the first time in a long time. Bring your specialty dish to share and join us!

+++++

Compline for Lenten Wednesdays will be observed on March 23 at 7:00 pm. Use this link:
<https://us02web.zoom.us/j/86179980160?pwd=YVhPR2FWMDhsOEpsUkhBZ3RuYXV1Zzo9> Meeting ID: 861 7998 0160; Passcode: 046006 Anyone interested in being the People's Respondent for the April 6 service should contact [Amma Marion](#).

+++++

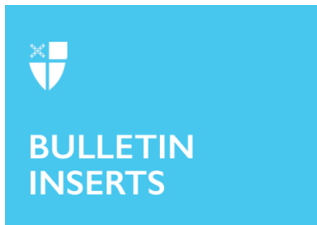
The **Winter Book Discussion** group had its most recent meeting on March 10, via Zoom. The sessions begin at **6:30**. The next session will be on **March 24**. All are welcome to participate. You can get the book-- [The Gifts of Imperfection](#), and its [workbook](#)-- from Amazon or other sources. Funds are available; contact [Kathy O](#).

+++++

Upcoming Commemorations

- March 20 Cuthbert, Bishop, 687
- 21 Thomas Ken, Bishop of Bath and Wells, 1711; and,
Thomas Cranmer: Archbishop of Canterbury and Martyr, 1556
- 22 James De Koven, Priest, 1879
- 23 Gregory the Illuminator, Bishop and Missionary, c.332
- 24 Oscar Romero, Archbishop and Martyr, 1980 and
the Martyrs of El Salvador
- 25 The Annunciation of our Lord Jesus Christ to the Blessed Virgin Mary
- 26 Richard Allen: First Bishop of the African Methodist Episcopal Church, 1831

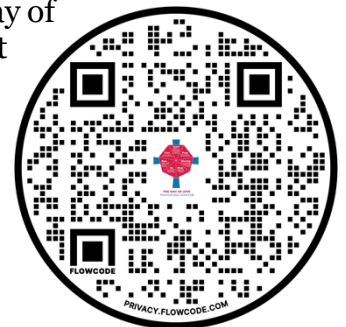
+++++



Lent 3C March 20, 2022

Week 3: Life Transformed – The Way of Love in Lent

The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, self-giving, and death; then, we rise in hope to life transformed. This Lent, communities are invited to walk with Jesus in his Way of Love and into the experience of transformed life. Together, we will reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption. Throughout Lent, come along with us as we explore Life Transformed: The Way of Love in Lent, produced by Hillary Raining and Jenifer Gamber. You can find resources mentioned below at iam.ec/lifetransformed or by scanning the QR code to the right.



Sunday, March 20

Today's Practice: Watch the Rev. Dr. Hillary Raining's video at iam.ec/lifetransformed for Week 3. The topic is based on the practice "Learn" and is titled, "Learn Wisdom and Live".
Read: Proverbs 8:1-8, 19-21; 9:4b-6

Monday, March 21

Today's Prompt: How is the Jesus who walked this earth beckoning you to meet him?
Read: Mark 10:46-52

Tuesday, March 22

Today's Prompt: Where can you seek and serve Christ in someone unlike you?
Read: "And you shall be my people, and I will be your God. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit." - Jer. 30:22, 31:4-5

Wednesday, March 23

Today's Prompt: How can you incorporate rest from technology today?

Read: “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest.” - Matt. 11:28

Thursday, March 24

Today’s Prompt: Try praying with Anglican prayer beads.

Read: “Then Jesus told them a parable about their need to pray always and not to lose heart.” – Luke 18:1

Friday, March 25

Today’s Prompt: In your prayers today, what new words or thoughts touch you?

Read: “Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.” – Phil. 4:6

Saturday, March 26

Today’s Prompt: How might you share what brings you great joy with others?

Read: “We have gifts that differ according to the grace given to us: prophecy, in proportion

+++++

From riteplanning.com. Copyright © 2022 Church Publishing Inc. All rights reserved.

Opening Hymn text “Ashes” by Tom Conry, alt. Text and music © 1978, 2019, OCP. All rights reserved. Used by permission of OneLicense, #A-722706 for Jun 24, 2021 - Jun 23, 2022. Tune “*Passion Chorale*” found at Hymnal #168.

Eucharistic Prayer from Wells, Samuel and Abigail Kocher, *Eucharistic prayers*. Grand Rapids: Eerdmans, 2016, pp.136-137

Invitation to the Table <http://thesimplepastor.co.uk/church/invitation-to-the-table/>

Accessed 8 February 2018

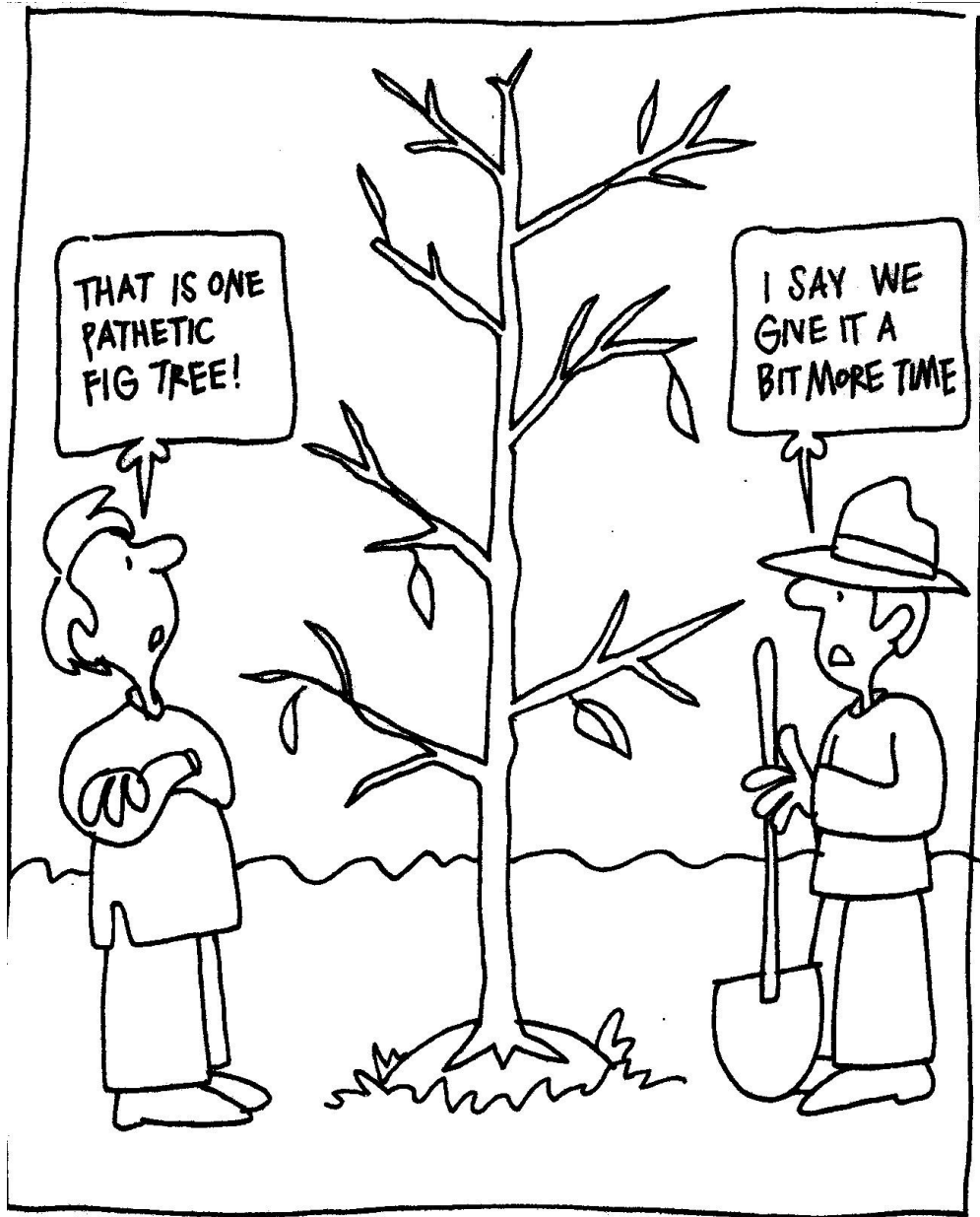
Lenten Blessing from *Book of Occasional Services*. New York: Church Publishing, 2003, p.26

+++++



Our Mission:

We seek to grow as diverse disciples of Jesus Christ,
and to serve Jesus by serving others in the world, guided by the values of
Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

20500 W Old US-12
Chelsea MI 48118
stbarnabaschelsea.org