

# Holy Eucharist

March 13, 2022

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eig9MEEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

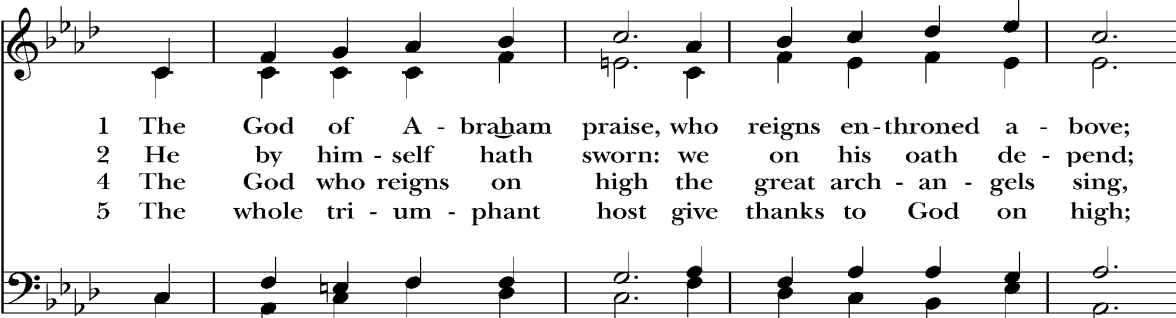
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## Lent 2C

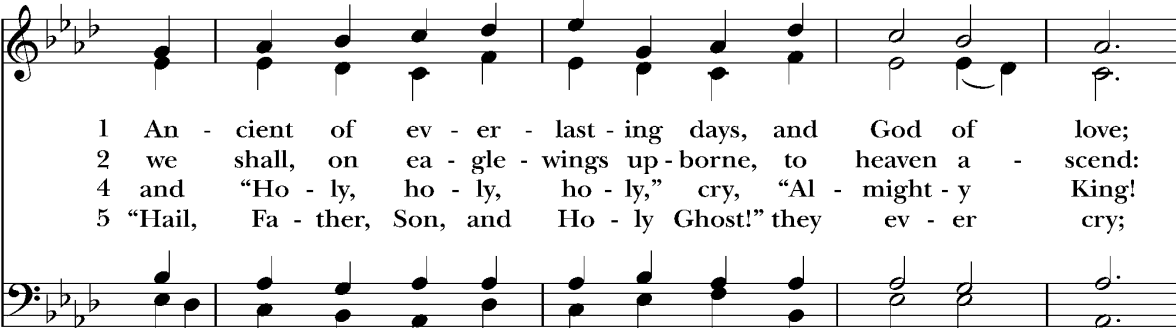
### Opening hymn

### Hymnal 401

*The God of Abraham praise*



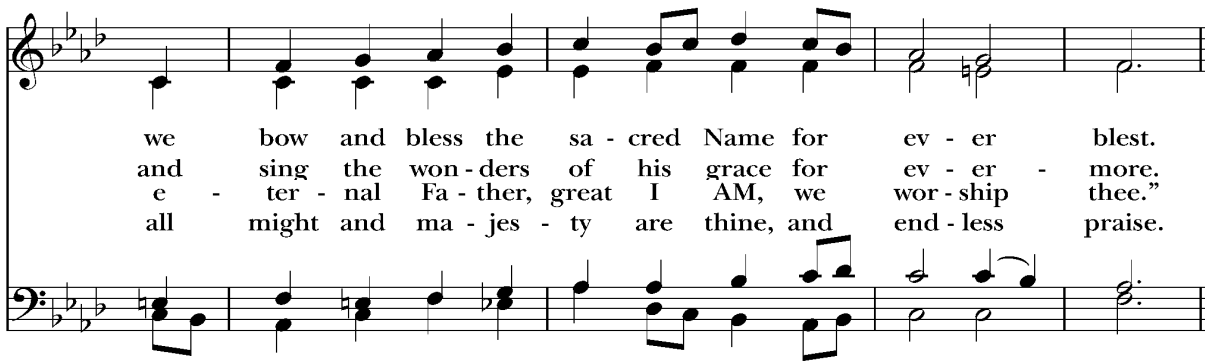
1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 e - ter - nal Fa - ther, great I AM, we wor - ship - thee."  
 all might and ma - jes - ty are thine, and end - less praise.

*Presider* Bless the Lord who forgives all our sins;  
*People* **God's mercy endures for ever.**

*All kneel as they are able*

### **The Decalogue**

Hear the commandments of God to God's people:  
 I am the Lord your God who brought you out of bondage.  
 You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

*The Presider says*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Presider and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider stands and says*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Holy God: The Trisagion**

*Sing through 3 times*

**S-102**

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is primarily composed of chords and block chords. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The score consists of two systems of music. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The music concludes with a double bar line.

## Collect of the Day

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*The people are seated.*

## First Reading

Genesis 15:1-12,17-18

A reading from the book of Genesis.

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two.

And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**Psalm 27**     *to be prayed responsively, beginning with those on the Lectern side of the church*  
*Dominus illuminatio*

- 1 The LORD is my light and my salvation;  
whom then shall I fear? \*  
the LORD is the strength of my life;  
of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who  
stumbled and fell.**
- 3 Though an army should encamp against me, \*  
yet my heart shall not be afraid;
- 4 And though war should rise up against me, \*  
yet will I put my trust in him.**
- 5 One thing have I asked of the LORD;  
one thing I seek; \*  
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD \*  
and to seek the Holy One in his temple.**
- 7 For in the day of trouble God shall keep me safe  
in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.
- 8 Even now the Holy One lifts up my head \*  
above my enemies round about me.**
- 9 Therefore I will offer in God's dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.**
- 11 You speak in my heart and say, "Seek my face." \*  
Your face, LORD, will I seek.
- 12 Hide not your face from me, \*  
nor turn away your servant in displeasure.**
- 13 You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, \*  
the LORD will sustain me.**
- 15 Show me your way, O LORD; \*  
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me,  
and also those who speak malice.**

17 What if I had not believed  
that I should see the goodness of the LORD \*  
in the land of the living!

**18 O tarry and await the LORD's pleasure;  
be strong, and the Holy One shall comfort your heart; \*  
wait patiently for the LORD.**

## Second Reading

Philippians 3:17-4:1

A reading from the Letter to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Reader* Hear what the Spirit is saying to the Churches.

*People* **Thanks be to God.**

*All stand as they are able.*

## Sequence Hymn

Hymnal 448

*O Love, how deep, how broad, how high*

1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his

1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and

1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.

## Holy Gospel

Luke 13:31-35

*Gospeller*      The Holy Gospel of our Savior Jesus Christ according to Luke.  
*People*            **Glory to you, O Christ.**

<sup>31</sup>Some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” <sup>32</sup>He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. <sup>33</sup>Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ <sup>34</sup>Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! <sup>35</sup>See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”



*Gospeller*      The Gospel of the Holy One.  
*People*            **Praise to you, O Christ.**

## Sermon

*All stand as they are able.*

## Nicene Creed

*Presider*    Let us affirm the faith of the Church using the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father [and the Son],**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

*All remain standing as they are able.*

## **Prayers of the People**

*Presider* Brothers and sisters, wait patiently for the Lord. Trusting our merciful God to hear us, we pray, "Hearken to our voice, O Lord, when we call; have mercy on us and answer us."

*Intercessor* Almighty God, we thank you that by water and the Holy Spirit you have made us citizens of your heavenly kingdom, and of the Church, which is Christ's body. Show us your ways, O Lord, and give us the strength to stand firm. Bless our Bishops Bonnie, Michael, Justin, Moises, Elizabeth, Donald and Craig. Bless all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at Church of the Resurrection, Ecorse, Holy Cross, Novi, and Jesus the Pilgrim, Barahona, in the Dominican Republic; those in the Anglican Church of Korea, and for all the members of Christ's body. Hearken to our voice, O Lord, when we call; **have mercy on us and answer us.**

*Silence is kept.*

Forgive us, gracious God, for the violence and anger in our world, in our nation, and in our own hearts. Open our ears and hearts to listen to your prophets and heed their call to repentance. Hearken to our voice, O Lord, when we call; **have mercy on us and answer us.**



*Silence is kept.*

We pray, O God, for all those who have no place to call home, whose homes are set in violent places, or are violent within. In their day of trouble keep them safe in your shelter; hide them in your dwelling. May they find safe housing in this life and find their home in your heart forever. Hearken to our voice, O Lord, when we call; **have mercy on us and answer us.**

*Silence is kept.*

Lord Jesus, you desire to gather your children as a hen gathers her brood under her wings. Be the light and salvation of those who are lost and alone. May all in need know your goodness and mercy, the sick and those for whom we are concerned [especially\_\_\_\_\_].

We long, O God, to behold your fair beauty. Open our eyes to the beauty all around us. Inspire our hearts to sing out and make music to you. We thank and praise you today for \_\_\_\_\_.

Lord Jesus, in the fullness of time make all things subject to yourself. We pray for those who have died [especially \_\_\_\_\_]. Transform us, with St Barnabas, St Patrick, St Joseph, and all your saints, that at the last we might be conformed to your glorious likeness. Hearken to our voice, O Lord, when we call; **have mercy on us and answer us.**

*Silence is kept.*

*Presider* Loving Jesus: Protect and sustain us with your hand. Open the door of your love that, sealed with your wisdom, we may be free to serve you with joy. **Amen.**

## **Peace**

*Presider* The peace of Christ be always with you.  
*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Holy Communion**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

***The People then are seated.***

## **Announcements**

*The people stand as they are able when the offerings are presented and placed on the Altar.*

## Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, you heavenly host;  
Praise Father, Son, and Holy Ghost.**

*The people remain standing as they are able.*

## Great Thanksgiving

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Holy One.**

*Presider* Let us give thanks to God.

*People* **It is right to give our thanks and praise.**

Maternal God, you long to gather your children  
as a mother hen gathers her brood under her wings.

You have made the descendants of Abraham  
as many as the stars in the sky, and the sands in the desert;  
and in your great mercy you have made us, too,  
children of your blessed and unbreakable covenant.

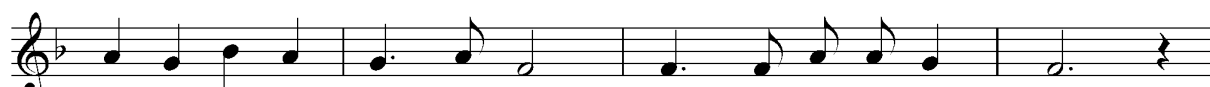
In Jesus, you came among us in grace and truth;  
in his death, we showed the depth of our departure from your ways;  
in his resurrection, you demonstrate that nothing is impossible with you.

And so we gather at your table, like angels at your throne,  
joining the archangels as they continually sing anthems of heavenly praise:

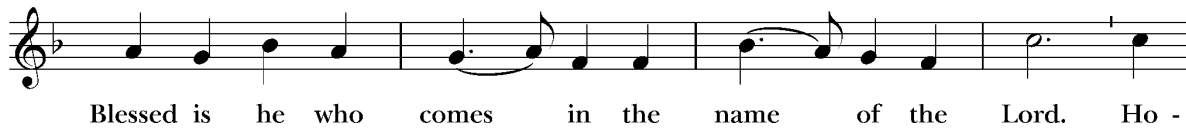
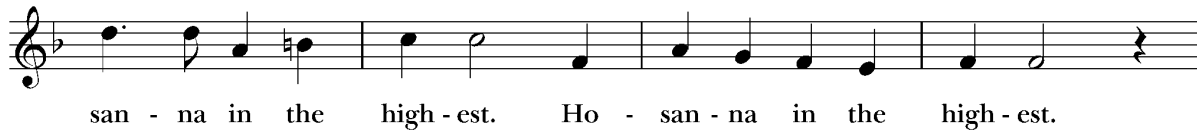
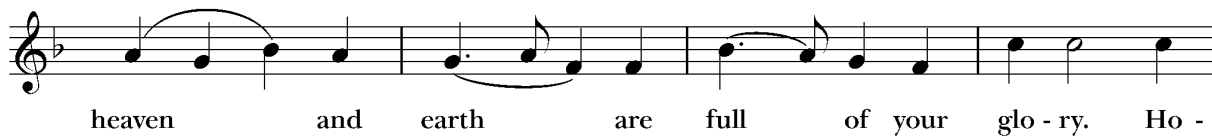
## Sanctus

Hymnal S125

*Holy, Holy, Holy*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



*The Presider continues*

God our salvation, you have made us a people for your own possession,  
and we become yours, as you become ours, in the sharing of this meal of bread and wine.

Send down your Holy Spirit, that these tokens of earthly sustenance  
and heavenly joy may be for us the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread,  
gave you thanks, broke the bread, and gave it to them, saying,  
"Take, eat: this is my body which is given for you;  
do this in remembrance of me."

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,  
"Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

God our stronghold, as we walk this Lenten journey  
through the wilderness with you, make this eternal food enough to feed us  
through times of uncertainty and fear.

Soften in us the impulse of greed, that, as we share the bread of life,  
we may continue to understand the word "enough."

Shape our hearts to long for that day  
when you gather your children to yourself,  
and inspire us to make all who are created in your image  
our companions at this and other tables,  
until the day when all our hungers are satisfied,  
and every friendship is fulfilled in the company  
of your Holy Trinity;  
through whom, and with whom, and in whom all honor and glory are yours, now and  
forever. **AMEN.**

*The Presider then continues*

As our Savior Christ has taught us, we now pray:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **Breaking of the Bread**

*A period of silence is kept.*

*The Presider says*

Christ our Passover has been sacrificed for us.  
**Therefore, let us keep the feast.**

Come to this table, not because you must but because you may,  
not because you are strong, but because you are weak.  
Come, not because any goodness of your own gives you a right to come,

but because you need mercy and help.  
Come, because you love the Lord a little and would like to love him more.  
Come, because he loved you and gave himself for you.  
**Come and meet the risen Christ, for we are his Body.**

*All baptized persons are welcome to receive Holy Communion.*

*The following is sung after all have received, and the table is being cleared.*

### Post-Communion Hymn

WLP 825

Bless the Lord my soul and bless God's ho - ly name.

The first line of musical notation is in 4/4 time, key of B-flat major. It consists of two staves: a treble clef staff and a bass clef staff. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

Bless the Lord my soul, Who leads me in - to life.

The second line of musical notation is in 4/4 time, key of B-flat major. It consists of two staves: a treble clef staff and a bass clef staff. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

*After the hymn, the Presider says*

Let us pray.

*Presider and People*

God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
**you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.**

Now send us forth  
in the power of your Spirit,  
**that we may proclaim your redeeming love to the world**

**and continue for ever  
in the risen life of Christ our Savior. Amen.**

## Blessing

*A priest blesses the people, saying*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection. And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Closing Hymn

Hymnal 590

*O Jesus Christ, may grateful hymns be rising*



1 O Je - sus Christ, may grate - ful hymns be ris - ing, \_\_\_\_\_  
2 Grant us new cour - age, sac - ri - fi - cial, hum - ble, \_\_\_\_\_  
3 Show us your Spi - rit, brood - ing o'er each ci - ty, \_\_\_\_\_



in ev - ery ci - ty for your love and care; \_\_\_\_\_  
strong in your strength to ven - ture and to dare; \_\_\_\_\_  
as you once wept a - bove Je - ru - sa - lem, \_\_\_\_\_



in - spire our wor - ship, grant the glad sur - pris - ing \_\_\_\_\_  
to lift the fall - en, guide the feet that stum - ble, \_\_\_\_\_  
seek - ing to gath - er all in love and pi - ty, \_\_\_\_\_



that your blest Spi - rit rous - es ev - ery - where.  
seek out the lone - ly and God's mer - cy share.  
and heal - ing those who touch your gar - ment's hem.

## Dismissal

Minister My brothers and my sisters, let us go forth in the name of Christ.  
People **Thanks be to God.**

## Postlude

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**As we pray** for an end to violence and for those fleeing Ukraine, please also pray for Episcopal Relief & Development and other ecumenical agencies working to respond to the current crisis. Specific needs will change as the crisis evolves. *As of right now, there is a need for food, water and shelter. Please consider partnering with Episcopal Relief & Development in this response.* Visit [episcopalrelief.org/ukraine-crisis](http://episcopalrelief.org/ukraine-crisis) for more information.

**Faith in Action** provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. You may bring your donations to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive** is next week, **March 20**. Please contribute as generously as you can. Contributors are asked to take their donations to Nancy’s house rather than leave them at the church; thank you!

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**The BC will meet** after the service next Sunday, March 20. **But first!** a potluck lunch will be enjoyed for the first time in a long time. Bring your specialty dish to share and join us!

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**Compline for Lenten Wednesdays** began on March 9 at 7:30 pm. Use this link: <https://us02web.zoom.us/j/86179980160?pwd=YVhPR2FWMDhsOEpsUkhBZ3RuYXV1Zz09>  
Meeting ID: 861 7998 0160; Passcode: 046006 Anyone interested in being the People's Respondent for the March 16, 23, or April 6 services should contact [Amma Marion](#).

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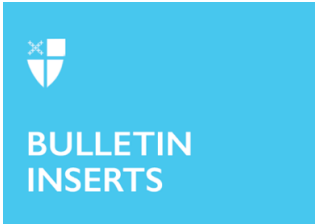
The **Winter Book Discussion** group had its first meeting on March 3, via Zoom. The sessions begin at **6:30**. The next session will be on March 10. All are welcome to participate. You can get the book-- [The Gifts of Imperfection](#), and its [workbook](#)-- from Amazon or other sources. Funds are available; contact [Kathy O](#).

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## Upcoming Commemorations

- March 13 James Theodore Holly, Bishop, 1911
- 15 Vincent de Paul, Priest; and, Louise de Marillac, Vowed Religious,  
workers of charity, 1660
- 17 Patrick of Ireland, Bishop and Missionary, 461
- 18 Cyril of Jerusalem, Bishop and Theologian, 386
- 19 Joseph, Spouse of the blessed Virgin Mary

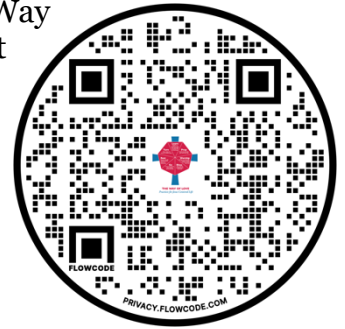
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### Lent 2C March 16, 2022

#### Week 2: Life Transformed – The Way of Love in Lent

The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, self-giving, and death; then, we rise in hope to life transformed. This Lent, communities are invited to walk with Jesus in his Way of Love and into the experience of transformed life. Together, we will reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption. Throughout Lent, come along with us as we explore *Life Transformed: The Way of Love in Lent*, produced by Hillary Raining and Jenifer Gamber. You can find resources for this week at [iam.ec/lifetransformed](http://iam.ec/lifetransformed) or by scanning the QR code to the right.



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**Eucharistic Prayer** from Wells, Samuel and Abigail Kocher, *Eucharistic prayers*. Grand Rapids: Eerdmans, 2016, pp.130-131  
**Lenten Blessing** from *Book of Occasional Services*. New York: Church Publishing, 2003, p.26

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### Our Mission:

We seek to grow as diverse disciples of Jesus Christ,  
and to serve Jesus by serving others in the world, guided by the values of  
Ancient Rites, Open Minds, and Affirming Hearts.

## St Barnabas Episcopal Church

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