

Morning Prayer

February 27, 2022

Zoom link:

<https://uso2web.zoom.us/j/85887946777?pwd=eig94>

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Meeting ID: 858 8794 6777

Passcode: 782611

The Last Sunday after Epiphany, 8C

Prelude

Announcements

Opening Sentence

The Presider says

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Psalm 43:3*

Opening Hymn

Hymnal 133

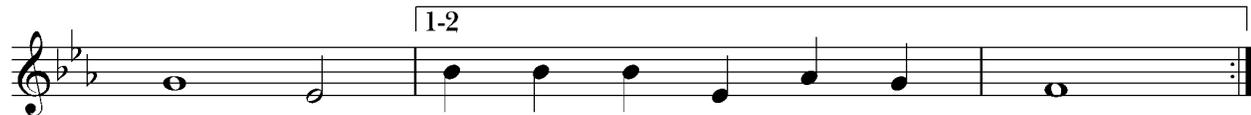
O Light of Light



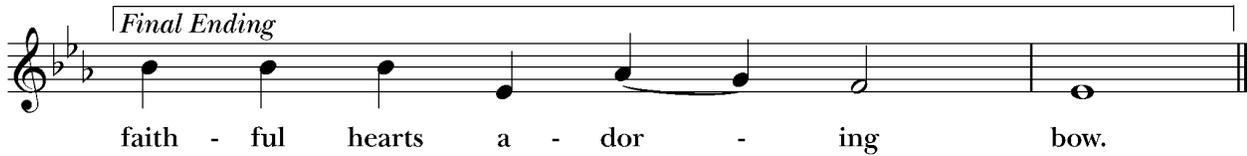
1 O Light of Light, Love giv - en birth; Je - sus, Re -
2 Two pro - phets, who had faith to see, with your e -
3 May all who seek to praise a - right through pur - er



deem - er of the earth: more bright than day your face did
lect found com - pan - y; the heavens a - bove your glo - ry
lives show forth your light. To you, the King of glo - ry,



show, your rai - ment whit - er than the snow.
named, your Fa - ther's voice his Son pro - claimed.
now all



Confession of Sin

The Presider says to the people

Dearly beloved, we have come together in the presence of the Holy One, to set forth God's praise, to hear God's holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship, let us keep silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by God's infinite goodness and mercy.

Silence may be kept.

The People's Respondent, the Presider, and the People

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider says

Fear not, sisters and brothers: God, who is full of grace and abounding in steadfast love, meets us in our sin and transforms us for God's glory and the healing of God's world. In the name of the + Father, the Son, and the Holy Spirit, your sins are forgiven; be now at peace. **Amen.**

The Invitatory and Psalter

Presider Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Presider and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

God is the Rock of our salvation:

O come let us worship.

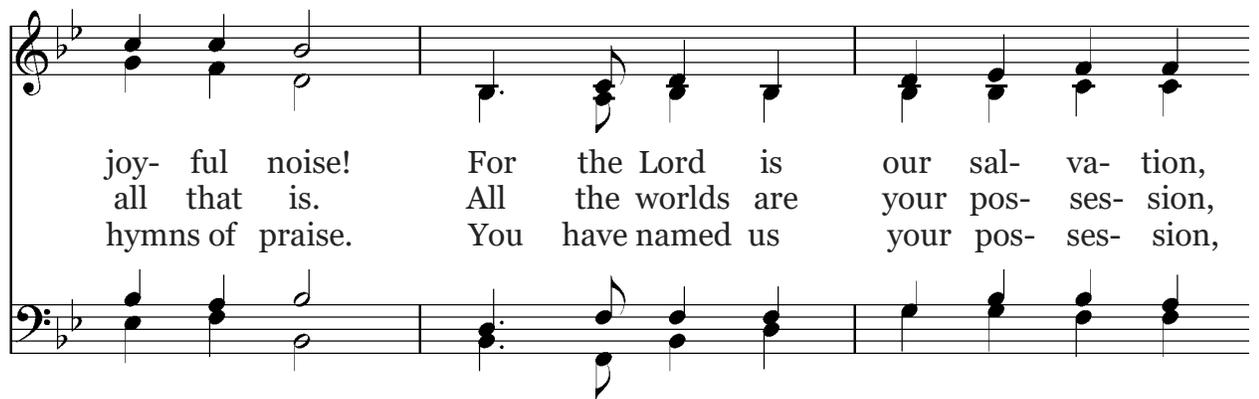
Venite

Tune: *Unser Herrscher* Hymnal 180

Psalm 95



Come and sing to God our Sav- ior. Let us make a
You are might-ty, great and glori-ous, sov- ereign ov- er
Wor- ship, hon- or, love we bring you, prayers of thanks and



joy- ful noise! For the Lord is our sal- va- tion,
all that is. All the worlds are your pos- ses- sion,
hymns of praise. You have named us your pos- ses- sion,

and the source of all our joys. Lord, we come in-
earth and sky and all that lives. All are firm-ly
You, our guide for all our days. Shep- herd God whose

-to this place sing- ing songs of love and grace.
in your hand, peo- ples, plan- ets, sea, and land.
ways are true, hear us as we wor- ship you.

Psalm 99

¹The LORD rules;

let the people tremble; *

our God is enthroned upon the cherubim;

let the earth shake.

²**The LORD is great in Zion; ***

and is high above all peoples.

³Let them confess God's Name, which is great and awesome; *

God is the Holy One.

⁴**“O mighty Ruler, lover of justice,**

you have established equity; *

you have executed justice and righteousness in Jacob.”

⁵Proclaim the greatness of the LORD our God

and fall down before his footstool; *

God is the Holy One.

⁶**Moses and Aaron among the priests,**

and Samuel among those who call upon God's Name, *

they called upon the LORD, and the LORD answered them.

⁷The Holy One spoke to them out of the pillar of cloud; *

they kept God's testimonies and the decree that he gave them.

**⁸O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.**

**⁹Proclaim the greatness of the LORD our God
and worship the LORD upon his holy hill; *
for the LORD our God is the Holy One.**

The People's Respondent, the Presider, and the People

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.**

The Lessons

First Reading

Exodus 34:29-35

A Reading from the book of Exodus.

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.
People **Thanks be to God.**

Canticle 13: A Song of Praise

Benedictus es, Domine: Song of the Three Young Men, vs.29-34

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

**Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.**

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

**Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.**

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

**Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Second Reading

2 Corinthians 3:7-4:2

A Reading from Paul's Second letter to the Church in Corinth.

⁷Now if the ministry of death, chiseled in letters on stone tablets, came in glory so that the people of Israel could not gaze at Moses' face because of the glory of his face, a glory now set aside, ⁸how much more will the ministry of the Spirit come in glory? ⁹For if there was glory in the ministry of condemnation, much more does the ministry of justification abound in glory! ¹⁰Indeed, what once had glory has lost its glory because of the greater glory; ¹¹for if what was set aside came through glory, much more has the permanent come in glory!¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader **The Word of the Lord.**
People **Thanks be to God.**

Hymn

Hymnal 129

Christ upon the mountain peak

1 Christ up - on the moun - tain peak stands a - lone in
 2 Trem - bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came. God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the pro - phets and the Law
 in its thun - der Je - sus as his Son by name!
 fade be - fore him; first and last and on - ly One,

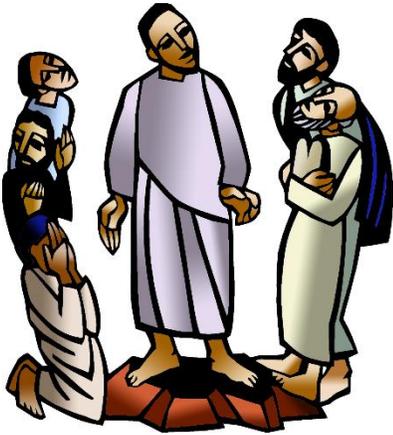
with the saints and an - gels praise him. Al - le - lu - ia!
 shout through them their joy - ful greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

Third Reading

Luke 9:28-43a

A Reading from Luke.

²⁸Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They



appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” ³⁶When the voice had spoken, Jesus was found alone.

And they kept silent and in those days told no one any of the things they had seen.

³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not.” ⁴¹Jesus answered, “You faithless and perverse generation, how much longer must I be with you, and bear with you? Bring your son here.” ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ⁴³And all were astounded at the greatness of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Sermon

The Apostles' Creed

The People's Respondent, the Presider, and the People

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.**

**He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The People's Respondent, the Presider, and the People

Our Father in heaven,
**hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

V. Help us, O God our Savior;

R. Deliver us and forgive us our sins.

V. Look upon your congregation;

R. Give to your people the blessing of peace.

V. Declare your glory among the nations;

R. And your wonders among all peoples.

V. Do not let the oppressed be shamed and turned away;

R. Never forget the lives of your poor.

V. Continue your loving-kindness to those who know you;

R. And your favor to those who are true of heart.

V. Satisfy us by your loving-kindness in the morning;
R. So shall we rejoice and be glad all the days of our life.

The Collect of the Day

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Intercessions and Thanksgivings

Presider My sisters and my brothers, proclaim the greatness of the Lord our God; for the Lord our God is the Holy One. Placing our hope in God, offering ourselves to God, let us pray, "Shine in our hearts, Lord Jesus, and transform our lives."

Intercessor We pray for all those in need of your liberating salvation, O God. May the glory we encounter here shine on our faces and in our lives. Strengthen your Church to embody the Good News of your love. We pray for our Bishops Bonnie, Michael, Justin, Moises, Elizabeth, Donald and Craig. Bless all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at Christ Church, Dearborn, St Stephen's, Hamburg, and St John the Evangelist, San Pedro, in the Dominican Republic;

those in the Anglican Church of Kenya, and for all the members of Christ's body. Shine in our hearts, Lord Jesus, **and transform our lives.**

Silence is kept.

O mighty King, lover of justice, establish equity within the nations, that the dignity of every human being may be preserved and respected. But also show us mercy and forgive us for our failures. Shine in our hearts, Lord Jesus, **and transform our lives.**

Silence is kept.

Your glory outshines the brightness of the sun; the earth shakes in your presence and yet, it pleases you, O God, to reveal yourself to us through your creation. Give us hearts that love what you call good, and accept our praise and thanks [for _____]. Shine in our hearts, Lord Jesus, **and transform our lives.**

Silence is kept.

Lord Jesus, free the suffering from their afflictions of body, mind, or spirit. We pray today for those who are sick or troubled [especially _____]. Restore the broken to wholeness. Unveil the faces of those who dwell in great darkness. Shine in our hearts, Lord Jesus, **and transform our lives.**

Silence is kept.

May we be changed into the likeness of your Son, O God, from glory to glory. We pray for those who have died [especially _____]; bring us at last into that place where, with St Barnabas, Blessed George Herbert, and all your saints, we might no longer see in a mirror dimly, but see you face to face. Shine in our hearts, Lord Jesus, **and transform our lives.**

Silence is kept.

Presider In union, O Lord, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. **Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

Silence is kept.

Almighty God, as we, your Church, turn our gaze toward our Lenten journey, strengthen us to bear our cross and to follow faithfully in the way of your Son, Jesus. We ask this for

the sake of him in whom all our intercessions are acceptable through the Spirit, and who, with you, lives and reigns for ever and ever. **Amen.**

The Presider then says

My sisters and brothers, I invite you- wherever you are- to take into your hands the gifts you offer today. Gifts of food, gifts of money, gifts of whatever form, and join me as we offer to God a sacrifice of thanksgiving, and make good our vows to the Most High.

Let us pray.

Loving God and merciful Creator, whose hand is open wide to satisfy the needs of every living creature: we come to you with thanksgiving and praise. We offer to you this day our gifts of time, talent, and possessions, knowing that all we are, and all we have, is a gift from you. **Please accept these gifts, and help us to reach out to others as you, our God, have reached out to us. Through Jesus Christ our Lord. Amen.**

The General Thanksgiving

The People's Respondent, the Presider, and the People

Almighty God, Father of all mercies,
**we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

Concluding Hymn

Shine, Jesus, shine

Chorus Book 149



1. Lord, the light of your love is shin - ing, In the
 2. Lord, I come to your awe - some pres - ence, From the
 3. As we gaze on your king - ly bright - ness, So our



midst of the dark - ness, shin - ing. Je - sus, Light of the
 shad - ows in - to your ra - diance; By the blood I may
 fac - es dis - play your like - ness, Ev - er chang - ing from



world, shine up - on us; Set us free by the truth you now
 en - ter your bright-ness; Search me, try me, con - sume all my
 glo - ry to glo - ry, Mir - rored here, may our lives tell your



bring us: Shine on me; Shine on me.
 dark - ness: Shine on me; Shine on me.
 sto - ry: Shine on me; Shine on me.



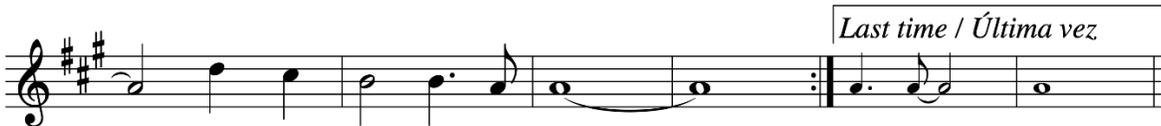
Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry.



Blaze, Spir - it, blaze, set our hearts on fire. Flow, riv - er, flow,



flood the na - tions with grace and mer - cy. Send forth your Word,



Lord, and let there be light!

Presider Let us bless the Holy One.
People **Thanks be to God!**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Postlude

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A word from the Diocese: “Considering the current reduction of infection and hospitalization rates in the State of Michigan, Bishop Perry and Bishop Singh have agreed to allow the temporary COVID precautions (instituted on January 16, 2022) to expire at the end of the month of February. On **March 1, 2022**, we will return to our normal Phase 3 of [the Plan for Re-Entry](#).

Therefore, effective March 1, 2022:

- Masks are recommended, but not required for indoor worship and gatherings.
- Congregations may return to coffee hour and food based gatherings, with the provision that extra space is allowed to avoid overcrowding.”

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Faith in Action provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. You may bring your donations to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive** is **March 20**. Please contribute as generously as you can. Contributors are asked to take their donations to Nancy’s house rather than leave them at the church; thank you!

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Ash Wednesday service will be offered via Zoom on **March 2** at 7:00 pm. Congregation members will receive a packet of blessed ashes in the mail for their use during the service, and/or as objects for meditation and prayer during the holy season of Lent. **Fr Bill will have the church open** for any who wish to join him for worship, and to receive the imposition of ashes in person.

Compline for Lenten Wednesdays will begin on March 9 at 7:30 pm. Anyone interested in being the People’s Respondent for any of these five services should contact [Amma Marion](#).

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The **Winter Book Discussion** group will have its first meeting on March 3, via Zoom. The session will begin at 6:15. All are welcome to participate. You can get the book-- [The Gifts of Imperfection](#), and its [workbook](#)-- from Amazon or other sources. Funds are available; contact [Kathy O](#). To be ready for the first session, please read and complete the pages for chapters 1-3.

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Upcoming Commemorations

- February 27 George Herbert, Priest and Poet, 1633
- 28 Anna Julia Haywood Cooper, Educator, 1964
- March 1 David of Wales, Bishop, c. 544
- 2 Chad of Lichfield, Bishop, 672
- 3 John and Charles Wesley, Priests, 1791, 1788
- 4 Paul Cuffee: Witness to the Faith among the Shinnecock, 1812

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Epiphany 8C February 27, 2022

Exodus 34:29-35

In this passage, Moses departs from the presence of God after receiving the Ten Commandments. He is not aware that his time with God has changed his appearance. But when he gets back to the Israelites' encampment, they are astonished to see that his face is shining. The Hebrew word suggests that his face is beaming out "rays" of light like the sun; in other words, he is reflecting the light of God. Moses' brief but powerful encounter with God transformed him in body and mind, and his own people aren't sure what to do with him.

When we encounter the presence of God – in our daily lives and in our religious communities – we can expect to be transformed. Yet, sometimes our changed hearts and minds confuse those around us, and even make *us* uncomfortable. Even in this discomfort, God's promises are being worked out. So, let us turn our faces toward the light of God.

- Have you ever had an encounter that was so dazzling that you felt like a different person afterward?
- Do you know someone who seems to shine with the presence of God? What are they like?

- Do you talk to your friends, family, or coworkers about your religious beliefs or practices? Do you ever feel the urge to “veil” yourself like Moses did in order to avoid uncomfortable conversations?

Psalm 99

In both the Old and New Testaments, God is often depicted as a king. To our modern ears, kingship can feel like tyranny. But the Psalm reminds us that God isn't like other kings. We worship a God who establishes equity and enacts justice, one who keeps promises. Within God's kingdom, we can feel secure in God's righteousness as we work to enact justice and live in harmony with one another.

- How have you seen God at work in your life?
- What metaphors for God resonate most with you and why (king, father, potter, etc.)?

2 Corinthians 3:12-4:2

This passage serves as a decisive critique of the Israelites in our Old Testament passage. The Apostle Paul agrees that Moses' shining face revealed the light of God, but he argues that the People of God should have been bold enough to leave his face unveiled. While the critique is likely a product of Paul's antagonism toward those who spurned Christian conversion, we can still glean something powerful from this passage. Paul's words inspire us to live boldly in spite of our fears. The Spirit of God working in our lives gives us the courage to proclaim God's glory and tell the truth about ourselves and our transformed lives.

- In what areas of your life do you need to be more truthful?
- How is God asking you to show up?

Luke 9:28-36, [37-43a]

In this passage, we bear witness to the Transfiguration of Jesus. Echoing the Exodus narrative, Jesus' identity as the Messiah is affirmed in his remarkable physical transformation on a mountaintop. When confronted with this astounding experience, Peter falls back on religious tradition in order to honor Jesus and the patriarchs who appear alongside him. But God's booming voice disrupts and reorients his understanding of what to do. While our traditions and liturgies are useful, even sacred, practices, God announces that Jesus' ministry is anything but the status quo. He is about to disrupt and reorient everything we thought we knew. It is time to listen to him.

- In what ways does the comfort of tradition hinder us from responding to the voice of God?
- What is Jesus calling you to?

This Bible study was written by Leah Wise.

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**Some notes for February 27, 2022 – Eighth and Last Sunday
after The Epiphany**

WHAT IS LENT?

Today is the Eighth- and Last- Sunday after the Epiphany, which brings the season of Epiphany very near to its end. In 3 days, the church will begin observing Lent. Ash Wednesday falls on March 6 this year, and marks the beginning of the season of Lent, the 40-day period before Easter. The period of 40 days, which, traditionally, does *not* include Sundays, commemorates the “40 days and 40 nights” (Matthew 4:2) that Jesus fasted in the desert and then resisted temptations from Satan.

The word “Lent” comes from an Old English word for “spring,” and is derived from the German word “*lang*,” meaning “long,” because during this season before Easter, the hours of daylight become longer.

The *Book of Common Prayer* explains Lent in this way: “The first Christians observed with great devotion the days of our Lord’s passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church (Book of Common Prayer, pp. 264-265). The Episcopal Church invites us to observe Lent “by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s holy Word” (BCP, p. 265). From <https://www.episcopalchurch.org/files/bw-bio22314full.pdf>

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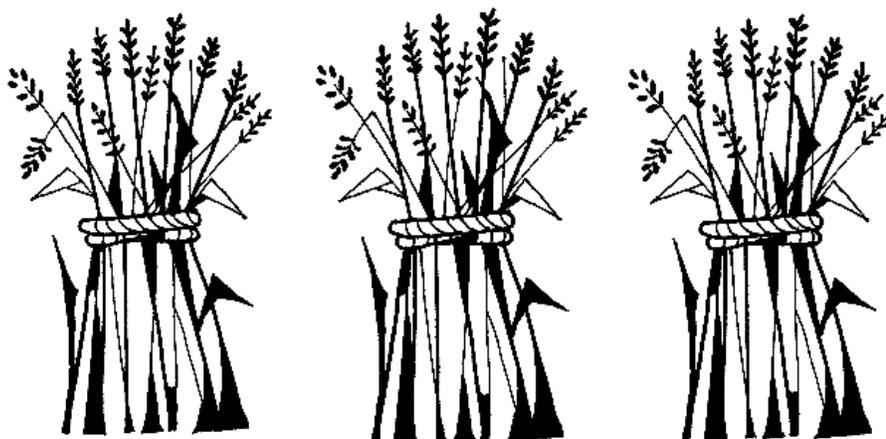
Absolution from Bolz-Weber, Nadia. *Pastrix*. NY: Jericho, 2013, p.75

Venite Psalm 95 text from Anderson, Fred R. “Psalm 95,” in *Singing Psalms of Joy and Praise*. Philadelphia: The Westminster Press, 1986, p.39. Tune, *Unser Herrscher*, found at Hymnal #180

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Our Mission:

We seek to grow as diverse disciples of Jesus Christ,
and to serve Jesus by serving others in the world, guided by the values of
Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

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