

Holy Eucharist

The Tenth Sunday after Pentecost: Proper 13B

August 1, 2021

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

Prelude

Opening Hymn

Great is the Lord

Chorus Book 178

Unison

Great is the Lord; He is ho - ly and just. By His pow-er we trust in His

love. Great is the Lord; He is faith-ful and true. By His

mer-cy He proves He is love. 1, 2. Great is the Lord and
(D.S.) Great are You, Lord, and

The musical score consists of four systems, each with a treble and bass staff. The lyrics are written below the staves. Chord symbols are placed above the notes.

System 1:
 Chords: F, C/E, Dm7, C, Bb/C, F, G, G7/B, C.
 Lyrics: wor- thy of glo- ry! Great is the Lord and wor- thy of praise!
 wor- thy of glo- ry! Great are You, Lord, and wor- thy of praise!

System 2:
 Chords: Bb/C, D, Em7, D/F#, G, G/F, E, Am/F#, E/G#, Am.
 Lyrics: Great is the Lord! Now lift up your voice: Now lift up your voice;
 Great are You, Lord! I lift up my voice; I lift up my voice;

System 3:
 Chords: Dm7, F6/G, G7, E/G, G7, Am, Am/G.
 Lyrics: Great is the Lord!
 Great are You, Lord!

System 4:
 Chords: Dm7, F6/G, G7, E/G, G7, 1 C, D.C., 2 C, D.S., 3 C.
 Lyrics: Great is the Lord! Lord!
 Great are You, Lord! Lord!

All standing as they are able, the Officiant says

Blessed be God + Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever.
Amen.**

The Officiant begins the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The following is sung, all standing as they are able

Glory to God

Gloria in excelsis

8 Glo-ry to God in the high - estand

14 peace to God's peo - ple, and peace to God's peo - ple on earth. Lord God, heavenly

19 King, Al - mighty God and Fa - ther, we wor-ship you, we give you thanks, we

25 praise you for your glo - ry. Lord, Je - sus Christ, on - ly Son of the

31 Fa - ther, Lord God, Lamb of God. You take a - way all the sin of the

36 world. Have mer - cy on us. You are seat - ed at the right hand of the

43 Fa - ther. Re - ceive our prayer. For you a - lone are the



Collect of the Day

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

First Reading

2 Samuel 11:26-12:13a

A Reading from the second book of the prophet Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalms 51:1-13

Miserere mei, Deus

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.**
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.**
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.**
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.**
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.**
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.

12 Cast me not away from your presence *
and take not your holy Spirit from me.
13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

Second Reading

Ephesians 4:1-16

A Reading from the Letter to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

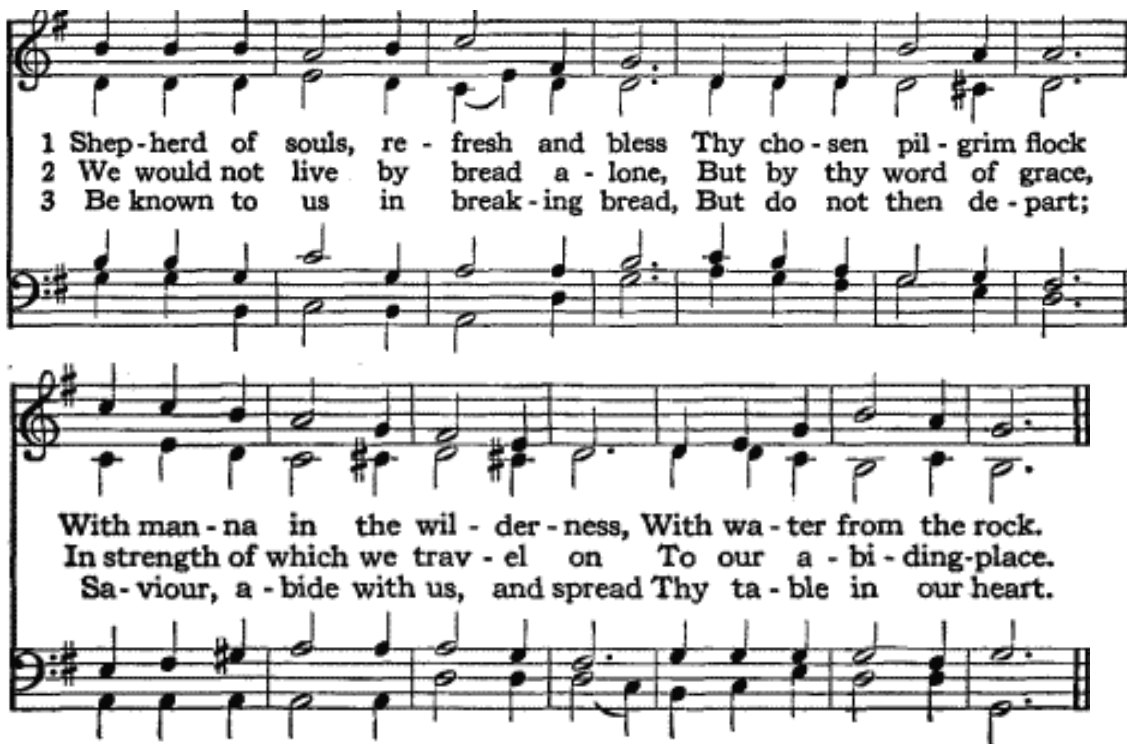
(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

<i>Reader</i>	Hear what the Spirit is saying to the Churches.
<i>People</i>	Thanks be to God.

All stand as they are able.

Sequence Hymn
Shepherd of souls

Hymnal 343



Holy Gospel

John 6:24-35

All stand as they are able.

Gospeller
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the



wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

<i>Gospeller</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

Sermon

Nicene Creed

All stand as they are able.

Officiant Let us affirm the faith of the Church using the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

All remain standing.

Officiant: Gracious and generous God, in Christ you have given us the true bread from heaven which gives life to the world: Hear us as we call upon you, and give us all that we need to lead a life worthy of the calling to which we have been called, as we say: Create in us a clean heart, O God, and renew a right spirit within us.

Intercessor: Benevolent and kind God, you have given the Church gifts as apostles, prophets, evangelists, pastors and teachers to equip the saints for the work of ministry. We pray for our Bishops Bonnie, Michael, Justin, Moises, Elizabeth, Donald and Craig, all ministers, priests, deacons, ministry teams, those in formation; and for our brothers and sisters worshipping at St Andrew's, Livonia, and Good Shepherd, San Pedro, in the Dominican Republic. Build up the body of Christ until all of us come to maturity, to the measure of the full stature of Christ. Create in us a clean heart, O God, **and renew a right spirit within us.**

Silence is kept.

Just and compassionate One, raise up for us prophets like Nathan, to speak truth to power when those in authority abuse the weak or act unjustly. Create in us a clean heart, O God, **and renew a right spirit within us.**

Silence is kept.

Merciful and powerful One, look upon all who suffer throughout the world, and spread such humility, gentleness, and patience throughout humanity, that we may bear with one another in love, bringing food to the hungry and drink to the thirsty. Create in us a clean heart, O God, **and renew a right spirit within us.**

Silence is kept.

Amiable and bounteous One, open our eyes in this community to see the abundant gifts you give us, so that we all may turn away from efforts to gain those things that perish, and work

instead for the food that endures for eternal life. Create in us a clean heart, O God, **and renew a right spirit within us.**

Silence is kept.

Loving and healing God, we offer to your generous hand everyone for whom we pray,]especially _____].

We bring our words of grateful thanksgiving [especially for _____].

May all who have died feast with Christ, the bread of life, at the banquet table of your eternal life. We remember especially_____.

Create in us a clean heart, O God, **and renew a right spirit within us.**

Officiant: In Christ you have called us to the one hope of our calling, one Lord, one faith, one baptism: Feed us with your Spirit, O Creator, so that we may build up your creation in love, and grow up in every way into him who is our head, Jesus Christ our Savior. **Amen.**

Confession of Sin

All kneel as they are able.

A minister then says

Let us confess our sins to God.

A period of silence is observed.

Minister and People together say

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

A Priest stands and says

Almighty God, who pardons all who truly repent, + forgive your sins, strengthen you by the Holy Spirit, and keep you in life eternal; through Jesus Christ our Redeemer. **Amen.**

Prayers for those celebrating their birthdays and anniversaries

Those who will be celebrating their birthday in August are invited to the front of the church.

Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servants Anabelle, Mary, and Wally, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Prayer for an Anniversary

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon *all couples*. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may continue to grow in love and peace with you and one another all the days of their lives. **Amen.**

Peace

All stand as they are able.

<i>Officiant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

The People then are seated.

How the Holy Communion is prepared

The Presider, other Eucharistic Ministers, and any participating Acolytes must wash their hands, or use hand sanitizer, before celebrating and before distribution. Gloves will not be used. The Presider alone will bring the bread and wine from the credence table to the Altar at the time of the offertory. All of the elements for Holy Communion will be placed on the Altar for the Eucharistic Prayer. The Presider alone stands at the altar, with others 6 feet or more away.

The **priest's wafer and chalice** will be uncovered in front of the Presider during the Eucharistic Prayer. They **are for the Presider alone**. They are consumed entirely by the Presider, or appropriately disposed of after the service.

The priest's wafer and the people's wafers will be kept separate at all times. The **people's wafers will be a container** on the Altar, which will remain covered throughout the Eucharistic Prayer.

During consecration, the Presider will touch the container, not the wafers.

The **distribution** of consecrated wine is not permitted at this time (as of June 19, 2020 Diocese of Michigan directive).

How the Holy Communion will be distributed

Everyone distributing communion will use hand sanitizer before they begin distribution. Gloves will not be used.

Communicants will be encouraged to use hand sanitizer before receiving. Hand sanitizer will be available at the service.

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The people will come to the Altar rail as they are able. The Minister will place the bread in the hand. The distribution will happen without directly touching the hand of the person receiving. Hand-to-mouth distribution is not permitted. If hand-to-hand contact happens, the minister will re-sanitize.

If a blessing is preferred, the blessing will be given without touch.

The people stand as they are able as a minister brings forward the alms basin.

Offertory Hymn

Doxology

Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heavenly host;
Praise Father, Son, and Holy Ghost.

The people remain standing.

The Officiant says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Forgiving and restoring God, we thank and praise you

because you make the gifts of your creation into the means of our redemption,
and you turn our fallen folly into the occasion of your risen glory.

In Christ the Lamb you gave us everything you had.

Though we strayed from your ways and stayed your holy one,
yet you set before us this gracious banquet
in which that crucified and risen Lamb reconciles us with you.

And so we live in gratitude for your mercy and in praise of your grace,
joining the company of heaven in their constant hymn:

Sanctus

The musical score for the Sanctus is presented in three staves, each with a treble clef and a common time signature (C). The first staff begins with a key signature of one sharp (F#) and contains the lyrics "Ho - ly, ho - ly, ho - ly, ho - ly". The second staff starts with a measure rest marked with a '5' above it, followed by the lyrics "God of po - wer and might. Ho - ly, ho - ly, ho - ly, ho - ly". The third staff begins with a measure rest marked with a '9' above it, followed by the lyrics "God of po - wer and might. Hea - ven and earth are". The music consists of simple eighth and quarter notes, with some measures containing rests.

Ho - ly, ho - ly, ho - ly, ho - ly

5
God of po - wer and might. Ho - ly, ho - ly, ho - ly, ho - ly

9
God of po - wer and might. Hea - ven and earth are

12 full of your glo - ry. Ho - san - na in the high - est! All

15 hea - ven and earth are full of your glo - ry. Ho - san - na, ho -

18 san - na, ho - san - na in the high - est!

24 *molto rit.* Bles-sed is the one who comes in the name of the LORD.

The Officiant continues

Faithful Father, in Christ you give us the food that will never perish
but endures for eternal life.

Give us this bread always,
that coming to you your people will never be hungry,
and believing in you your people will never be thirsty.

Bless us with the unity of the Spirit in the bond of peace,
that this bread and this wine may be for us
the body and blood of our Lord Jesus Christ;

who, at the table with his disciples, took bread,
gave you thanks, broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you; do this in remembrance of me."

After they had eaten, he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Officiant continues

God and Father of all, who is above all and through all and in all,
make your church humble, gentle, and patient, living a life worthy of its calling.

You summon apostles, prophets, evangelists, pastors, and teachers
to equip the saints for the work of ministry, for building up the body of Christ.

Empower your people for service, and build your church up in love.
Draw all who look to you with hope into unity of faith,
growing together into the full stature of Christ.

Renew your servants in the gifts of ministry and bless any who labor
and are heavy laden by surrounding them
with the joyous companionship of your saints, until all who share
in one Lord, one faith, and one baptism are one in unity
before your throne, everlasting God, Trinity of perpetual peace. **AMEN.**

The Officiant then continues

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Officiant says

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Officiant says

This is the table, not of the righteous, but of the poor in spirit.
It is made ready for those who love God and who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or ever before,
you who have tried to follow and all of us who have failed.

These are the gifts of God for the People of God.
Christ invites everyone to be known and fed here.

The Presider continues

In union, O Lord, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, those who are not physically present here join us in offering you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since they cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into their hearts. Cleanse and strengthen us all with your grace, Lord Jesus, and never let us be separated from you. May we live in you, and you in us, in this life and in the life to come. **Amen.**

All baptized persons are welcome to receive Holy Communion.

After Communion, the Officiant says

Let us pray.

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world**

**and continue for ever
in the risen life of Christ our Savior. Amen**

Blessing

A priest blesses the people, saying

Go into the world, and know how much a tired and hurting world needs your strength and gladness. For there are deeds of compassion and courage that will never be done, unless you do them; and words of hope and healing that will never be spoken, unless you speak them.

And may God's blessing + be with you,
Christ's peace be with you,
the Spirit's outpouring be with you, now and always. **Amen**

Closing Hymn

We all are one in mission

WLP 778

1 We all are one in mis - sion, we all are one in call,
2 We all are called for serv - ice to wit - ness in God's name.
3 We all be - hold one vi - sion, a stark re - al - i - ty:
4 Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - ferent, our pur - pose is the same:
the au - thor of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,

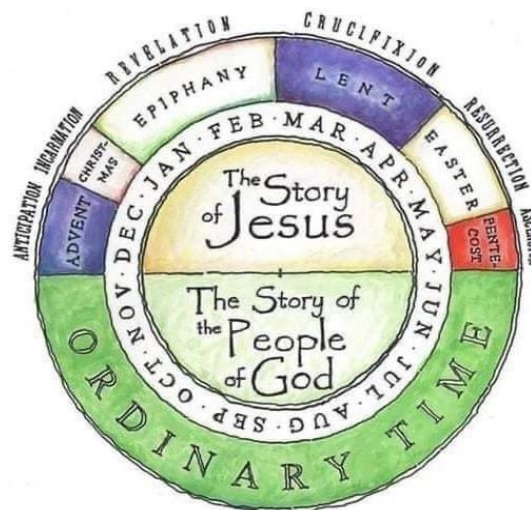
to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Dismissal

Minister And now, my siblings in Christ, I bid you go in peace
to love and serve our Lord.

People **Thanks be to God!**

Postlude



Upcoming Commemorations

- August 1 Joseph of Arimathea
- 2 Samuel Ferguson: Missionary Bishop for West Africa, 1916
- 3 George Freeman Bragg, Jr.: Priest, 1940; and,
William Edward Burghardt DuBois: Sociologist, 1963
- 5 Albrecht Dürer, 1528, Matthias Grünewald, 1529, and
Lucas Cranach the Elder, 1553: Artists
- 7 John Mason Neale, Priest and Hymnographer, 1866; and,
Catherine Winkworth: Poet, 1878

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OFFERING OUR DONATIONS OF FOOD AND FUNDS TO FAITH IN ACTION

Faith in Action is continuing to provide leadership in collecting donations to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. ***The usual "TOP ITEMS" needed are:*** baked beans, coffee, canned tomatoes, hamburger helper (or any helper), spaghetti sauce, small cans Campbell's soup, ketchup, ranch dressing, cereal, 64oz fruit juices, chips, crackers, toilet paper, laundry soap, cleaning products. You may bring your donations to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive at the church** will be **August 15**. Please leave your donations at the church on that day.

Financial donations to help us combat the continuing effects of the pandemic can be made by PayPal at www.faithinaction1.org, by Facebook, or by mailing a check to *Faith in Action*, 603 S. Main Street, Chelsea MI 48118. **If you need help, please call FIA at (734) 475-3305**

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Pentecost Proper 13B August 1, 2021

John 6:24-35

Jesus sometimes seems to be mysterious on purpose. Of course, communication is always on two levels with him, a human level and an eternal level. He seems to answer the questions people ask him, but in a way that makes things so much more complicated. A thesis might be needed to unpack all of it! I find myself sometimes not understanding

intellectually what Jesus says because I am not a scholar, but then I close my eyes and think about Jesus saying, "I am the bread of life." In a mysterious way, that somehow makes sense. My heart, seeking Jesus and closeness to God, understands what the mind does not. In the intimate space between God and me, my intellectual shortcomings matter less, because I can understand what it means to be nourished and connected without having the words to explain it.

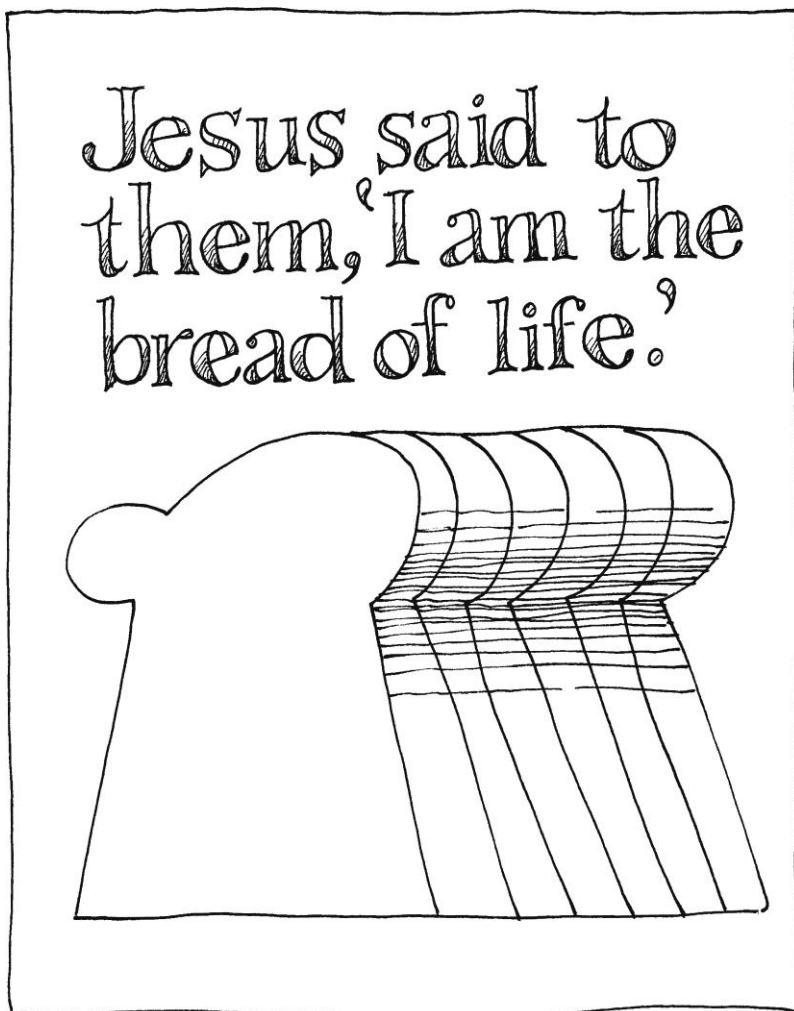
- What are some spiritual things that nourish and sustain you in your day-to-day life?
- What spiritual practices are the ones you feel bring you closest to God?

This study was written by Daniela Lee

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Confession from *Enriching our worship*, p.19 **Postcommunion prayer**, p.69; **Blessing**, p.71.
Prayers of the People from *Planning for rites and rituals: Year B*. New York: Church Publishing, 2017, pp.251-252.
Eucharistic Prayer from Wells, Samuel and Abigail Kocher, *Eucharistic prayers*. Grand Rapids: Eerdmans, 2016, pp.238-239.
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Our Mission:

We seek to grow as diverse disciples of Jesus Christ,
and to serve Jesus by serving others in the world,
guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



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