# **Holy Eucharist**

# **Trinity Sunday** commemorating our Patron, St Barnabas

## Prelude

## **Opening Hymn**

By all your saints still striving

## June 12, 2022

Zoom link: https://uso2web.zoom.us/j/85887946777?p wd=ei94MEdsMUh6clV6b2dUblFOQ3I2Zzo

> <u>9</u> Meeting ID: 858 8794 6777 Passcode: 782611



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## Hymnal 232

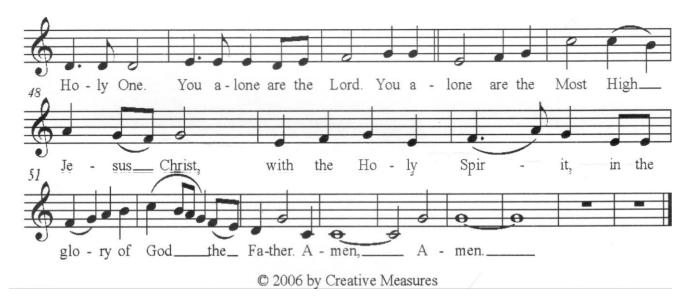
# *Presider*: Blessed be God, + Creator, Christ, and Holy Spirit*People*: and blessed be God's dominion, now and forever.

*The Presider begins the Collect for Purity* 

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Glory to God** Setting: Doug Howell Canticle 20 •= 130 Gloria in excelsis Glo-ry to God in the high - estand peace\_toGod's peo - ple, and peace\_toGod's peo - ple on\_ earth. Lord God, heaven ly 14 King, Al - might-y\_God and Fa - ther, we wor-ship you, we give you thanks, we 19 Lord, Je-sus Christ, on-ly Son\_of the praise you\_for your\_ glo-ry.\_ 25 6 You take a - way all the Fa-ther, Lord God, Lamb of God. sin\_\_\_\_ of the 31 world. Have mer - cy on\_\_\_\_ You are seat - ed at the right hand of the US. 36 0 σ Ð Re - ceive For you a-lone are the Fa - ther. our prayer. 43

*The following is sung, all standing as they are able* 



## **Collect of the Day**

Presider	The Lord be with you.
People	And also with you.
Presider	Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen**.

All sit.

## **First Reading**

Isaiah 42:5-12

Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare;
before they spring forth, I tell you of them.
Sing to the LORD a new song, his praise from the end of the earth!
Let the sea roar and all that fills it, the coastlands and their inhabitants.
Let the desert and its towns lift up their voice, the villages that Kedar inhabits;
let the inhabitants of Sela sing for joy, let them shout from the tops of the mountains.
Let them give glory to the LORD, and declare his praise in the coastlands.

Reader	The Word of the Lord.
People	Thanks be to God.

#### Psalm 8

Domine, Dominus noster

to be prayed in unison

1 O LORD our Governor, \* how exalted is your Name in all the world! 2 Out of the mouths of infants and children \* your majesty is praised above the heavens. 3 You have set up a stronghold against your adversaries, \* to quell the enemy and the avenger. 4 When I consider your heavens, the work of your fingers, \* the moon and the stars you have set in their courses, 5 What is man that you should be mindful of him? \* the child of man that you should seek him out? 6 You have made him but little lower than the angels; \* you adorn him with glory and honor; 7 You give him mastery over the works of your hands; \* you put all things under his feet: 8 All sheep and oxen, \* even the wild beasts of the field, 9 The birds of the air, the fish of the sea, \* and whatsoever walks in the paths of the sea. 10 O LORD our Governor, \* how exalted is your Name in all the world!

## **Second Reading**

A Reading from the Acts of the Apostles.

Those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called "Christians."

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples

determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have



called them." Then after fasting and praying they laid their hands on them and sent them off.

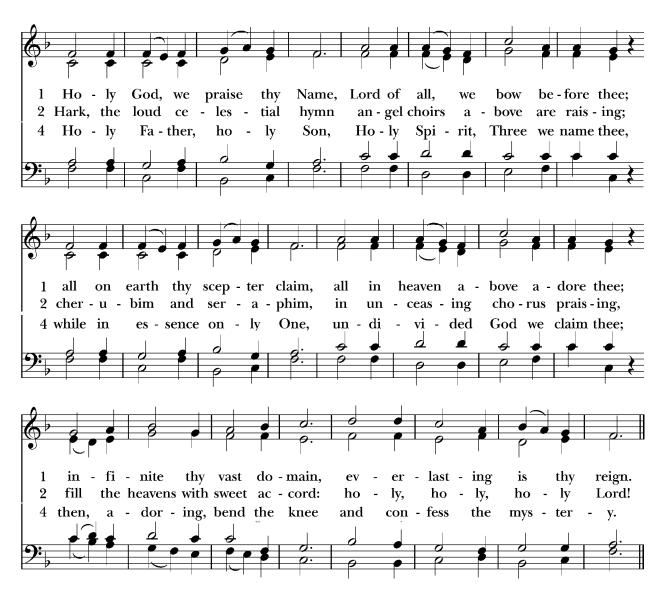
ReaderThe Word of the Lord.PeopleThanks be to God.

All stand as they are able.

## **Sequence** Hymn

Hymnal 366

Holy God, we praise thy name



All remain standing as they are able.

## Holy Gospel

John 16:12-15

GospellerThe Holy Gospel of our Savior Jesus Christ according to John.PeopleGlory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you." GospellerThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

## Sermon

All stand as they are able.

#### **Nicene Creed**

*Presider* Let us affirm the faith of the Church using the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father: through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people are then seated

## **Blessing of New Altar Paraments and Eucharistic Vestments**

*Altar Guild Members* We present to you these things to be set apart for the service of Christ's holy Church.

V. All things come from you, O Lord; **R. And from your own gifts do we give to you.**V. Prosper the work of our hands; **R. Prosper our handiwork.**V. Show your servants your works; **R. And your splendor to their children.**

*Presider* Let us pray.

Almighty God, we thank you that you have put it into the hearts of your people to make offerings for your service, and have been pleased to accept their gifts. Be with us now and bless us as we set apart these Paraments and Vestments to your praise and glory, and in memory of our sister, Jeanne McLaughlin; through Jesus Christ our Lord. **Amen**.

Blessing of Altar Cloths and Hangings

This is the offering which you shall receive from the people: gold, silver, and bronze, blue and purple and scarlet cloth, and finely woven linen.

V. O Lord my God, how excellent is your greatness: **R. You are clothed with majesty and splendor.** 

Let us pray.

Silence is kept.

O glorious God, all your works proclaim your perfect beauty: Accept and bless our offerings of this Pulpit hanging, this Altar superfrontal, and this Burse and Veil. Grant that they may adorn this sanctuary and show forth your glory; through Jesus Christ our Lord. **Amen**.

Blessing of Vestments for the Liturgy

You shall make holy garments for Aaron, **for glory and for beauty.** 

V. Clothe your ministers with righteousness: **R. Let your people sing with joy.** 

Let us pray.

Silence is kept.

O God, you revealed your Son clothed in majesty and glory: Accept and bless this Chasuble and these Stoles for the use of the clergy of your Church, that, being clothed with humility as they minister to you, they may show forth his eternal splendor; through Jesus Christ our Lord. **Amen**.

#### The Presider continues

Almighty God, we remember before you today your faithful servant Jeanne McLaughlin, and we pray that, having opened to her the gates of larger life, you will receive her more and more into your joyful service, that, with all who have faithfully served you in the past, she may share in the eternal victory of Jesus Christ our Lord. **Amen**.

## **Prayers of the People**

*Presider* My friends, being united in the Triune God, and being filled with the Holy Spirit; let us pray.

*Intercessor* Let us pray for the Church in all the world, for its members, and its mission. As our patron, Barnabas, labored hard and long for the wellbeing of your Church in its earliest days by his missionary journeys, help us joyfully to take up the work to which you have called us. We pray that your church may embody the love which Christ has for it; bless us, and our Bishops Bonnie, Michael, Justin, Moises, Elizabeth, Donald and Craig. Bless all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at Grace Church, Detroit, and Holy Name, Carreton, and Holy Trinity, Santo Domingo, in the Dominican Republic; those in The Anglican Church of South America, and for all the members of Christ's body. St Barnabas, join us as we pray: **Lord, hear our prayers for the Church.** 

Silence is kept

Let us pray for the Nation and all in authority. Lord, the times are hard, and your faithful children face challenges as they walk Jesus' way of love as citizens of this country. As St Barnabas sold all that he had and gave generously for the relief of the poor, we pray that you will speak through your Spirit to those in authority; that they turn outward with care and concern toward your marginalized ones, that all may experience your abundance and your justice in this land in peace. St Barnabas, join us as we pray: Lord, hear our prayers for the Nation.

#### Silence is kept

Let us pray for the welfare of the world. Lord, you have given us this planet on which to live. Help us with your Spirit of inspiration and wisdom as we learn to better care for it,

preserving this good gift for all who live now, and for those who are to come. As our Patron, was known as "son of encouragement," who lived in readiness to lay aside his prejudices; give us that spirit of respect among nations and their peoples, that your will for this place may be done. St Barnabas, join us as we pray: **Lord, hear our prayers for the World.** 

#### Silence is kept

Let us pray for the concerns of our local community. Lord, we crave your insight into the ways in which we can respond in love to the needs of those who live in this city of Chelsea, and in the area surrounding it. As St Barnabas was a good man, full of the Holy Spirit and of faith, give us hearts and wills to do what you would have us do for the good of our neighbors, supporting them in trouble and showing your love to them. St Barnabas, join us as we pray: Lord, hear our prayers for our community.

#### Silence is kept

Let us give thanks for all the blessings and mercies we have received. As children of God, we have been granted everything that is truly good. We return our thanks to you, Lord [especially for \_\_\_\_\_]. Let us, with our Patron, never fail in giving thanks to God. St Barnabas, join us as we pray: **Lord**, **we give you thanks and praise**.

Let us pray for those who suffer, and those in any trouble. Lord, those who suffer and face trouble are many. They need your comfort, your assurance, your care, and the knowledge of your love. As our Patron, in his kindliness of heart, was known as "son of consolation," may we join him in caring and asking your mercy on the sick, and on those for whom we are concerned, [especially \_\_\_\_\_] and for all who have asked our prayers. St Barnabas, join us as we pray: Lord, hear our prayers for the sick and the suffering.

Let us pray for those who have died. Lord, your only Son took on a human body, and suffered the pains of death along with every person. You know the heartbreak and sadness that death brings. Comfort and console those who are bereaved. Welcome into your dominion those who have died, [especially \_\_\_\_\_\_]. Show them the light of your love that will never dim. As St Barnabas showed that love to all among whom he worked, help us to stand with those who grieve now. St Barnabas, join us as we pray: Lord, hear our prayers for the departed.

*Presider:* Grant, O God, that we may follow the example of your faithful servant, our patron Barnabas, who, seeking not his own renown but the wellbeing of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

## **Confession of Sin**

The Presider says to the people

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

A Priest stands and says

Now there is rejoicing in heaven, for you were lost and are found. You were dead, and are now alive in Christ Jesus our Lord. Abide in peace.

The Lord has + put away all your sins. Amen.

The People are then seated.

## An Order of Farewell

Our sister in Christ, Gail, is invited to the front of the congregation, and faces them.

The Presider then says

The church is a family. United by the common recognition of Jesus Christ as our Savior, we are all siblings. And, for a time, St Barnabas is our home. Like every human family, our church family is formed and reformed over time: as members are born, as they die, as members are adopted into our family, and as they leave our congregation for a new home, in a different place. For a time, Gail has lived with us. We have shared with each other good times and bad, we have shared each other's joys and sorrows, we have lightened each other's heavy loads. Together we have laughed and cried, together we have worshiped and praised God, together we have lived.

#### People

We feel sorrow in your leaving, yet we rejoice with you in this new phase of your life. We miss your love and support, yet we know you will add much to the lives of those who are your new church family, as you have added much to our lives.

#### We will pray for you, and for the whole family of God.

Presider

Let us pray.

O God, you are the strength and the protector of your people. We humbly place in your hands Gail, of this congregation, who is about to leave us. Keep and preserve her, O Lord, in all health and safety, both of body and soul; through Jesus Christ our Lord. **Amen.** 

Go in the peace of Christ. Our prayers go with you. Amen.

## Peace

*Presider* The peace of Christ be always with you.*People* And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

#### The People then are seated.

## Announcements

## **Holy Communion**

*Presider* O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11* 

The people stand as they are able when the offerings are presented and placed on the Altar.

## **Offertory Hymn**

Doxology

Praise God, from Whom all blessings flow; Praise God, all creatures here below; Praise God above, you heav'nly host; Praise Father, Son, and Holy Ghost.

The people remain standing as they are able

## **Great Thanksgiving**

Presider	The Lord be with you.
People	And also with you.
Presider	Lift up your hearts.
People	We lift them to the Lord.
Presider	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

The Presider proceeds

Threefold and glorious God, in Fatherly joy you created all things through the grace of your Word and the wisdom of your Spirit. In the depth of your love for the world, you gave your only Son that all might come to new life in your Spirit.

You rolled away the stone by your Fatherly hand, and in the power of your Spirit raised your incarnate Son from the dead.

In your Fatherly mercy, you breathed your Spirit on the fearful disciples, giving them the fire of your love to live as the body of your Son.

And so, adoring you with apostles and prophets, with martyrs and saints, with angels and archangels, with cherubim and seraphim, and with all your glorious company in bright array, we sing the glory of your praise.



The Presider continues

Lord God, there is none beside you;

you are perfect in power, in love, and in purity.

You invite us to join you at your heavenly banquet that knows no end.

In this meal we recall the sacrifice of your Son, and the sanctification of your Spirit.

Send that Spirit upon us + now, that we may be made ready to be your companions, and on these gifts of bread and wine, that they may be for us the body and blood of your Son, Jesus Christ our Lord;

who, at supper with his disciples, took bread,

gave you thanks, broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me." Great is the mystery of faith:

Presider and People

#### Christ has died. Christ is risen. Christ will come again.

The Presider continues

Triune God, in the dance of your love we see your nature as utter relationship.Be close to all who struggle in relationship at home, in the workplace, across social divides and national thresholds.

As your three persons gaze in shared attention, look upon those whose lives go unrecognized.
As your three members work together in true partnership, uphold any who face the struggles of their life alone.
As your partners in threefold unity relish one another in deep delight, revitalize those who live without joy or hope.

Make your church a community across time and space

that enjoys the gift of your life, and imitates the wonder of your love,

until all come into your presence and gaze upon your glory,

God in three persons, blessed Trinity.



The Presider then continues

And now, as our Savior Christ has taught us, we are bold to say:

People and Presider



Hymnal S-147

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **Breaking of the Bread**

A period of silence is kept.

The Presider says

Alleluia! Christ our Passover has been sacrificed for us. **Therefore, let us keep the feast. Alleluia!** 

This is the table, not of the righteous, but of the poor in spirit. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time, or ever before, you who have tried to follow and all of us who have failed.

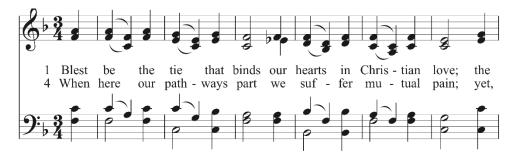
#### These are the gifts of God for the People of God. **Christ invites everyone to be known and fed here.**

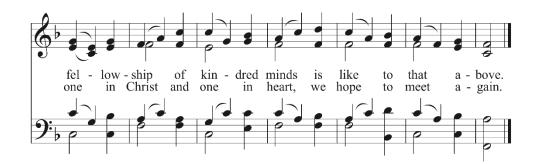
All baptized persons are welcome to receive Holy Communion.

The following is sung after all have received, and the table is being cleared.

## **Post-Communion Hymn**

Blest be the tie that binds





After Communion, the Presider says

Let us pray.

Presider and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

#### Blessing

A priest blesses the people, saying

May God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. **Amen**.

May God the Son who, in bursting the grave, has won a glorious victory, give you joy as you share the Easter faith. **Amen**.

May God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ's peace. **Amen**.

And the blessing of God Almighty, **+** the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**.

## **Closing Hymn**

## Hymnal 362

Holy, holy, holy



## Dismissal

*Minister* Go forth into this world. Don't be afraid. Don't be ashamed to be people of love. And go forth into this world and help us to change it from the nightmare it often is, into the dream that God intends.

People Thanks be to God. Alleluia, alleluia!

## Postlude

**Faith in Action** provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. You may bring your donations to FIA, or to <u>Nancy</u> who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive** is **June 26**. Please contribute as generously as you can.

**Make plans to join us for a Service on the Solstice Day,** Tuesday, June 21. This service of prayer and thanksgiving for God's peace and light will be held at 7:00 pm on the Labyrinth.

#### **Upcoming Commemorations**

June	12	Enmegahbowh, Priest and Missionary, 1902
	13	Gilbert Keith Chesterton: Apologist and Writer, 1936
	14	Basil of Caesarea, Bishop and Theologian, 379
	15	Evelyn Underhill, Mystic and Writer, 1947
	16	George Berkeley, 1753, and Joseph Butler, 1752, Bishops
	17	Marina the Monk, Monastic, 5 <sup>th</sup> cen.
	18	Bernard Mizeki, Martyr, 1896

and Theologians

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Glory to God and Sanctus musical settings by Doug Howell. © 2016 Creative Measures. Used by permission of the composer.

**Prayer of Absolution** from the *BCP*, p.451.

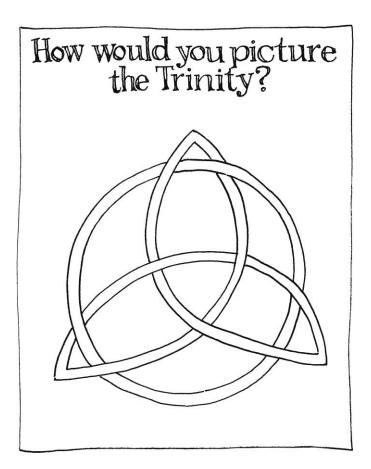
**Blessing of New Altar Paraments and Eucharistic Vestments** from the *Book of Occasional Services*, 2003, pp.212-213.

An Order of Farewell, copyright © 1992 UMPH. Prayer by E. Hawkins (England, 1789).

https://www.umcdiscipleship.org/resources/an-order-of-farewell-to-church-members Accessed 15 June 2021 Eucharistic Prayer from Wells, Samuel and Abigail Kocher. *Eucharistic prayers*. Grand Rapids MI: Eerdmans, 2016, pp.186-187. **Invitation to the Table** by Milner-White, Eric; from *My God, my glory*. SPCK, London, 1954; p.82, alt. **Post-Communion hymn** used by permission through OneLicense #A-722706 for Jun 24, 2022 - Jun 23, 2023

#### **Our Mission**:

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus by serving others in the world, guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



#### St Barnabas Episcopal Church

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