

Holy Eucharist

The Fifth Sunday after Pentecost:

Proper 8B

June 27, 2021

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

Prelude

Entrance Rite

All stand as they are able.

Opening Hymn

The church's one foundation

Hymnal 525



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

All standing, the Presider says

Blessed be God: + Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Presider begins the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God

Setting: Doug Howell

Canticle 20 • = 130

Gloria in excelsis

8 Glo-ry to God in the high - estand
 14 peace to God's peo - ple, and peace to God's peo - ple on earth. Lord God, heavenly
 19 King, Al - mighty God and Fa - ther, we wor-ship you, we give you thanks, we

25 praise you for your glo-ry. Lord, Je-sus Christ, on-ly Son of the

31 Fa-ther, Lord God, Lamb of God. You take a-way all the sin of the

36 world. Have mer-cy on us. You are seat-ed at the right hand of the

43 Fa-ther. Re-ceive our prayer. For you a-lone are the

48 Ho-ly One. You a-lone are the Lord. You a-lone are the Most High

51 Je-sus Christ, with the Ho-ly Spir-it, in the

glo-ry of God the Fa-ther. A-men, A-men.

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Collect of the Day

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

A Reading from the Second book of Samuel.

¹After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. ¹⁷David intoned this lamentation over Saul and his son Jonathan. ¹⁸He said:

¹⁹Your glory, O Israel, lies slain upon your high places!
How the mighty have fallen!

²⁰Tell it not in Gath,
proclaim it not in the streets of Ashkelon;
or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.

²¹You mountains of Gilboa,
let there be no dew or rain upon you,
nor bounteous fields!
For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.

²²From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan did not turn back,
nor the sword of Saul return empty.

²³Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles,
they were stronger than lions.

²⁴O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.

²⁵How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places.

²⁶I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.

²⁷How the mighty have fallen, and the weapons of war perished!

Reader
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 130

Remain seated.

¹Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
²**If you, LORD, were to note what is done amiss, ***
O LORD, who could stand?
³For there is forgiveness with you; *
therefore you shall be feared.
⁴**I wait for the LORD; my soul waits for him; ***
in his word is my hope.
⁵My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
⁶**O Israel, wait for the LORD, ***
for with the LORD there is mercy;
⁷With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Reading

2 Corinthians 8:7-15

A Reading from Paul's Second letter to the Church in Corinth.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader
People

Hear what the Spirit is saying to the Churches.
Thanks be to God.

All stand as they are able.

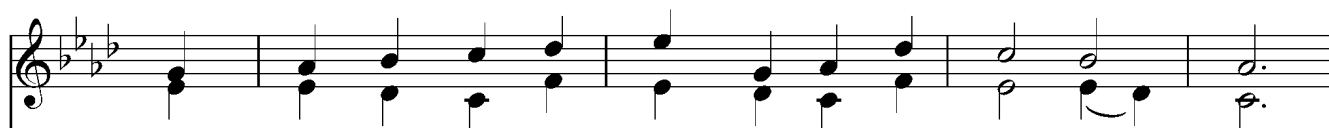
Sequence Hymn

Tune: *Leoni*

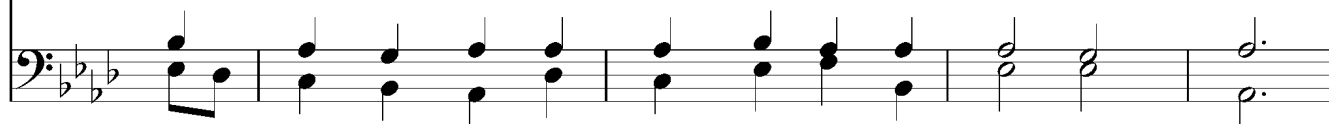
She'd suffered twelve long years



She'd suf- fered twelve long years! She longed to be made whole.
And Je- sus' words were kind: "Now daugh- ter, go in peace.
We've suf- fered man- y years from things that should not be;

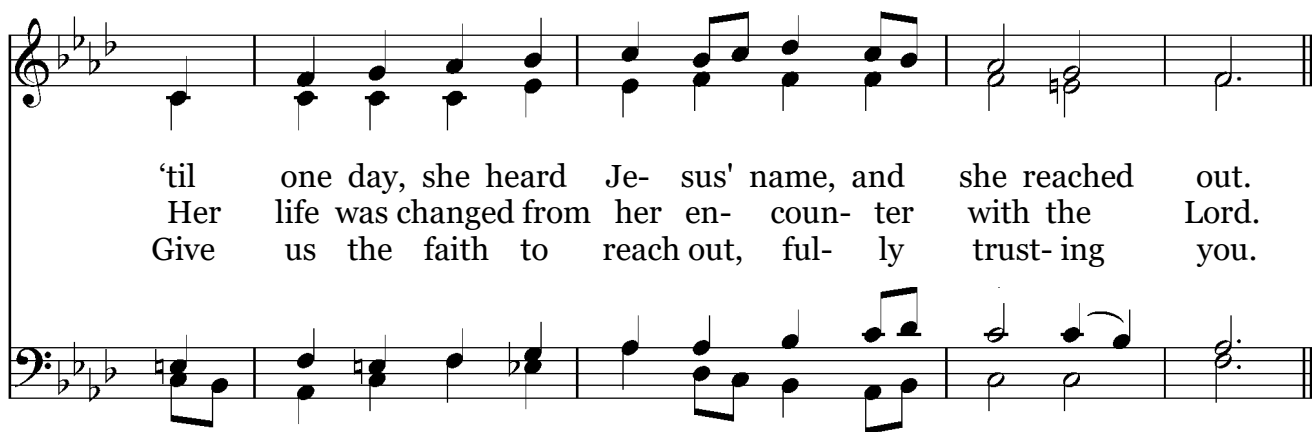


The pain to bod- y, mind and spi- rit tore her soul.
Your faith has made you well and healed you from dis- ease."
we're ill in our own lives and in so- ci- et- y



She felt the weight of shame, the lone- ly days of doubt.
He sent her on her way, her health and hope re- stored.
Lord Je- sus, now we pray that you will heal us, too.





Holy Gospel

Mark 5:21-43

Priest
People

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him.

²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”



³⁵While he was still speaking, some people came from the leader's house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child's



father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

All stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

All remain standing.

Presider: Through Christ, your healing touch reaches into our suffering and our fear, O God, raising us to new life and wholeness: Empower our hearts with your generosity, that we may reach out also in concern for others, as we pray: We wait for you, O God; for with you there is mercy.

Intercessor: Bless your Church with your gracious Spirit, O Holy One. We pray for our bishops Bonnie, Michael, Justin, Moises, Elizabeth, Donald and Craig, all ministers, priests, deacons, ministry teams, those in formation; and our sisters and brothers worshipping at Trinity Church, Belleville; Christ the King, Puerto Plata, and St Thomas', Gautier, in the Dominican Republic. Bless your church, that your people may excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in love, but especially that we may excel in generosity. We wait for you, O God; **for with you there is mercy.**

Silence is kept.

Fill our nation and its leaders with the spirit of freedom, that we may live into the ideals of liberty and justice for all, and may extend the benefits of self-determination and peace throughout the world. We wait for you, O God; **for with you there is mercy.**

Silence is kept.

Let your healing and protection be powerfully present with all who are vulnerable throughout the world, especially women and children, that they may have the love and security that all people deserve. We wait for you, O God; **for with you there is mercy.**

Silence is kept.

Extend prosperity and equity to all people, and open our hearts with your generosity: Let those who experience abundance share with those who experience need, so that the one who has much does not have too much, and the one who has little does not have too little. We wait for you, O God; **for with you there is mercy.**

Silence is kept.

Be near to those who suffer with chronic pain or illness, and with women who wish to bear children: Let your healing presence and your comfort raise up those for whom we pray, especially _____.

Our hearts wait for you with thankful hope, as we offer our words of gratitude and praise, especially for _____.

Out of the depths we call to you to comfort those who grieve and to give your resurrection life to all who have died, especially _____.

We wait for you, O God; **for with you there is mercy.**

Presider: Out of your eternal abundance, O God, you gave to us your son, Jesus Christ, who though he was rich, yet for our sakes became poor, that by his poverty we might become rich: Let all who draw near to you be healed and empowered to serve your generous intentions for all your creation, in the power of your Spirit that dwells among us, through Jesus Christ our Savior. **Amen.**

Confession of Sin

All stand or kneel as they are able.

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Minister and People

God of all mercy,
**we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

A Priest then says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

All stand as they are able.

<i>Presider</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

The People then are seated.

How the Holy Communion is prepared

The Presider, other Eucharistic Ministers, and any participating Acolytes must wash their hands, or use hand sanitizer, before celebrating and before distribution. Gloves will not be used. The Presider alone will bring the bread and wine from the credence table to the Altar at the time of the offertory. All of the elements for Holy Communion will be placed on the Altar for the Eucharistic Prayer. The Presider alone stands at the altar, with others 6 feet or more away.

The **priest's wafer and chalice** will be uncovered in front of the Presider during the Eucharistic Prayer. They **are for the Presider alone**. They are consumed entirely by the Presider, or appropriately disposed of after the service.

The priest's wafer and the people's wafers will be kept separate at all times. The **people's wafers will be a container** on the Altar, which will remain covered throughout the Eucharistic Prayer.

During consecration, the Presider will touch the container, not the wafers.

The **distribution** of consecrated wine is not permitted at this time (as of June 19, 2020 Diocese of Michigan directive).

How the Holy Communion will be distributed

Everyone distributing communion will use hand sanitizer before they begin distribution. Gloves will not be used.

Communicants will be encouraged to use hand sanitizer before receiving. Hand sanitizer will be available at the service.

The bread will be distributed by a minister to the people where they are standing, while maintaining six feet of distance between households. (If this service is indoors, the people will come to the Altar rail in household groups one at a time.)

Masks must continue to be worn during the distribution of communion. Communicants should only lift their mask and consume the bread when the minister has moved on to others (or when they have returned to their seats in the church).

The Minister will place the bread in the hand. The distribution will happen without directly touching the hand of the person receiving. Hand-to-mouth distribution is not permitted. If hand-to-hand contact happens, the minister will re-sanitize.

If a blessing is preferred, the blessing will be given without touch.

The people stand as they are able as a minister brings forward the alms basin.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heavenly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing.

Great Thanksgiving

The people remain standing.

<i>Presider</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Presider</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Presider</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

The Presider proceeds

Transforming God, we return unending gratitude for your limitless generosity.
In the crucified and risen Christ you show us the extent and cost of your love.

Though he was rich, yet for our sake he became poor,
so that by his poverty we might become rich.
He became what we are, that in the power of your Holy Spirit
we might become what he is.

You destined from the beginning
that we might become your companions forever.

And so we delight to join saints and angels and all the company of heaven, gathered around
your glorious throne, proclaiming the never-ending praise of your name.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The Presider continues

Cleansing God, your touch and word turned death to life
in the body of a young girl, and when a suffering woman
touched the hem of your garment you proclaimed that her faith had made her well.

Come among us now in that same word and touch,
and restore the body, mind, and spirit of your church to life in your name.

In the power of your Holy Spirit, speak over and touch this bread and this cup,
that we may find in them your healing and resurrection,
and they may be for us the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread,
gave you thanks, broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup.
Again he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me:

Great is the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Healing God, when your Son raised the daughter of Jairus,
he ordered that she be given something to eat.

Make this meal one that anticipates the coming of your kingdom,
where fear is turned to belief, sickness becomes wholeness,
ridicule is changed into worship, and grief is transformed into dancing.

Instill hope in your church, raise up the fallen and disgraced,
lift up the downtrodden, and renew your whole creation
in the ways of justice and peace, that all the world may come to enjoy
the glorious resurrection of your Son Jesus Christ,
in the grace of your Holy Spirit, in union with you.
Father most merciful, one God, now and forever. **AMEN.**

The Presider then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Presider

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

A period of silence is kept.

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The Presider then says

This is the table, not of the righteous, but of the poor in spirit.
It is made ready for those who love God and who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time, or ever before,
you who have tried to follow, and all of us who have failed.

These are the gifts of God for the People of God.
Christ invites everyone to be known and fed here.

The Presider then says

In union, O Lord, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, those who are not physically present here join us in offering you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since they cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into their hearts. Cleanse and strengthen us all with your grace, Lord Jesus, and never let us be separated from you. May we live in you, and you in us, in this life and in the life to come. **Amen.**

All baptized persons are welcome to receive Holy Communion.

After Communion, the Presider says

Let us pray.

Presider and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Blessing

A priest blesses the people, saying

God's glory has filled our hearts!

We go to empty ourselves for others.

Christ has given himself for us!

We go to give ourselves to everyone in need.

The Spirit gifts us with new life!

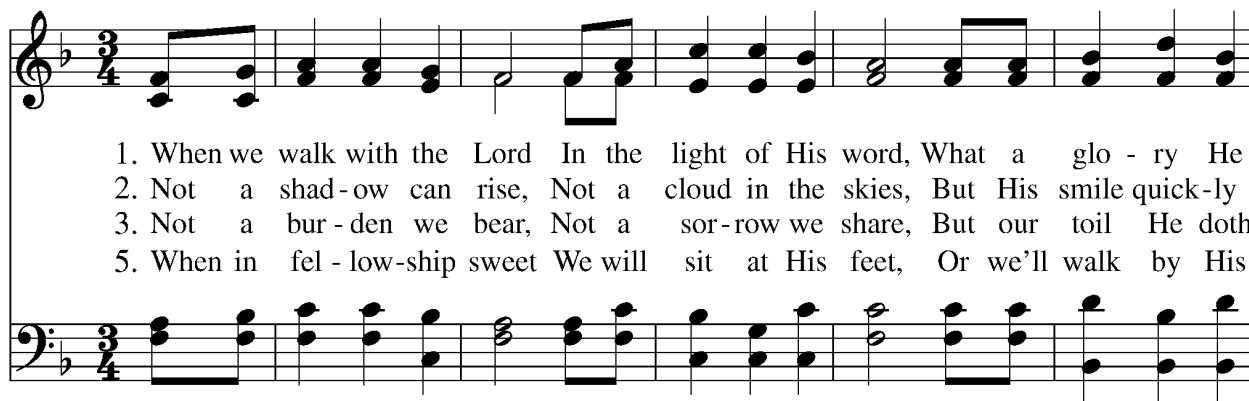
We go to be a blessing to everyone we meet.

And may the Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name ✚ of the Holy Trinity. **Amen**

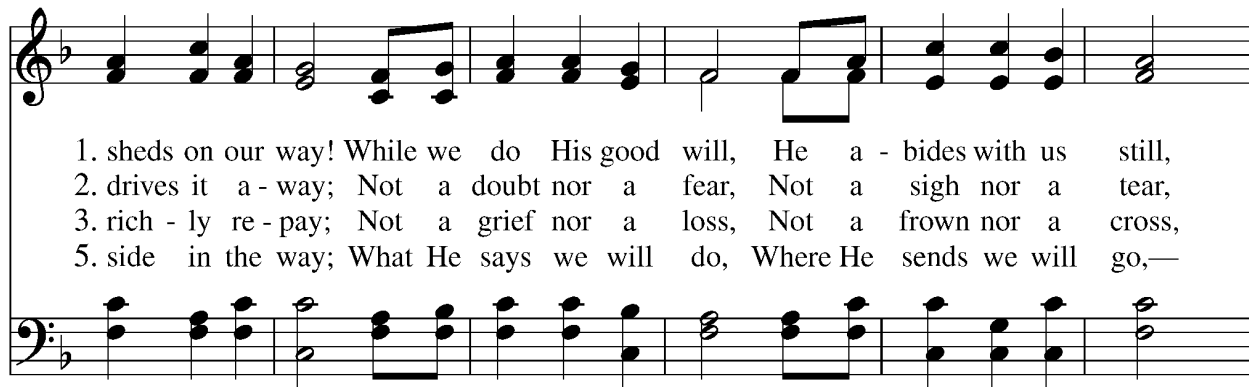
Closing Hymn

LEVAS 205

Trust and obey



1. When we walk with the Lord In the light of His word, What a glo - ry He
2. Not a shad-ow can rise, Not a cloud in the skies, But His smile quick-ly
3. Not a bur - den we bear, Not a sor-row we share, But our toil He doth
5. When in fel - low-ship sweet We will sit at His feet, Or we'll walk by His



1. sheds on our way! While we do His good will, He a - bides with us still,
2. drives it a - way; Not a doubt nor a fear, Not a sigh nor a tear,
3. rich - ly re - pay; Not a grief nor a loss, Not a frown nor a cross,
5. side in the way; What He says we will do, Where He sends we will go,—

1. And with all who will trust and o - bey.
 2. Can a - bide while we trust and o - bey.
 3. But is blest if we trust and o - bey. Trust and o - bey, for there's
 5. Nev - er fear, on - ly trust and o - bey.

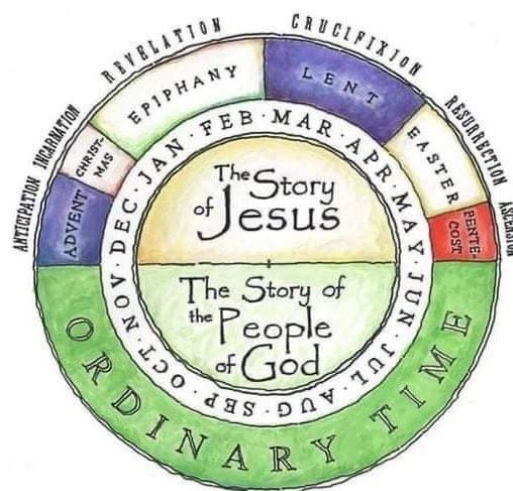
no oth - er way To be hap - py in Je - sus, But to trust and o - bey.

Dismissal

Minister
People

Alleluia, alleluia! Let us go forth in the name of Christ!
Thanks be to God! Alleluia, alleluia!

Postlude



OFFERING OUR DONATIONS OF FOOD AND FUNDS TO FAITH IN ACTION

Faith in Action is continuing to provide leadership in collecting donations to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. **The usual "TOP ITEMS" needed are:** baked beans, coffee, canned tomatoes, hamburger helper (or any helper), spaghetti sauce, small cans Campbell's soup, ketchup, ranch dressing, cereal, 64oz fruit juices, chips, crackers, toilet paper, laundry soap, cleaning products. You may bring your donations to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive at the church** will be **TODAY**. Please leave your donations at the church on that day.

Financial donations to help us combat the continuing effects of the pandemic can be made by PayPal at www.faithinaction1.org, by Facebook, or by mailing a check to *Faith in Action*, 603 S. Main Street, Chelsea MI 48118. **If you need help, please call FIA at (734) 475-3305**

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Upcoming Commemorations

- June 27 Cornelius Hill: Priest and Chief among the Oneida, 1907
- 28 Irenaeus of Lyons, Bishop and Theologian, c.202
- 29 Peter and Paul, Apostles
- July 1 Pauli Murray, Priest, 1985;
and, Harriet Beecher Stowe: Writer and Prophetic Witness, 1896
- 2 Moses the Black, Monastic & Martyr, c.400; Walter Rauschenbusch and
Washington Gladden, 1918; and, Jacob Riis, 1914: Prophetic Witnesses

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From Forward Movement:

We are perhaps all feeling a bit weary. Pick just about any story from the news—pandemic, mass shootings, racial injustice, political infighting—and it's easy to be discouraged. Enter **Saint Barnabas**, whose feast day we celebrated **June 11**.

Born as Joseph, the apostles called him Barnabas, which means "son of encouragement." Imagine being so encouraging—so life-giving in your words and deeds—that your friends and family *rename* you.

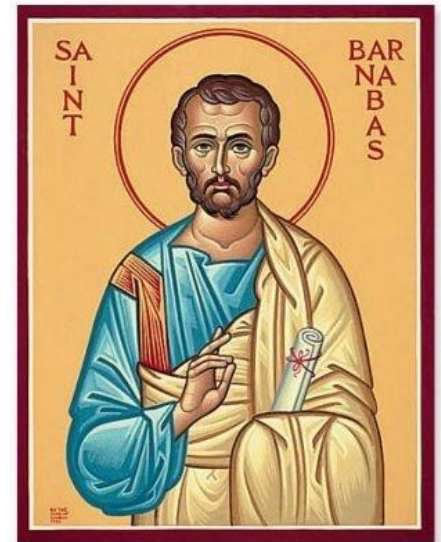
We hear about Barnabas mainly in the Book of Acts, which recounts how the early church was founded and grew. Barnabas introduces Paul to the apostles, serving as a witness to Paul's remarkable conversion on the road to Damascus. Barnabas and Paul serve together as emissaries of Christ, spreading the Good News in Jerusalem, Antioch, Cyprus, and other communities. Ultimately Barnabas and Paul had a falling out, and the two go on their separate ways, with Barnabas traveling to

Cyprus, where he is honored as the founder of the church. According to tradition, he was stoned to death in Salamis, on the east coast of Cyprus.

In honor of Saint Barnabas, perhaps we can commit to a month of encouragement.

This could include sending notes or texts of affirmation to loved ones, speaking words of affirmation to co-workers and friends, and cheering others on as they walk Jesus' Way of Love.

**Be
An encourager!
Remember to be a
Note-writer, phone-caller, text-sender
And
Bless your friends, co-workers,
And family,
Speaking words that affirm in this month of
June!**



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Our Mission:

We seek to grow as diverse disciples of Jesus Christ,
and to serve Jesus by serving others in the world,
guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



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