

Holy Eucharist

The Fourth Sunday after Pentecost:

Proper 7B

June 20, 2021

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

Announcements

Prelude

Entrance Rite

All stand as they are able.

Opening Hymn

Hymnal 379

God is love! Let heaven adore him

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains the first three lines of the hymn, and the second system contains the remaining lines.

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

All standing, the Presider says

Blessed be God: + Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Presider begins the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we
 may perfectly love you, and worthily magnify your holy Name; through Christ our
 Lord. Amen.**

Glory to God

Setting: Doug Howell

Canticle 20 ♩ = 130

Gloria in excelsis

8 Glo-ry to God in the high - estand

14 peace to God's peo - ple, and peace to God's peo - ple on earth. Lord God, heavenly

19 King, Al - mighty God and Fa - ther, we wor-ship you, we give you thanks, we

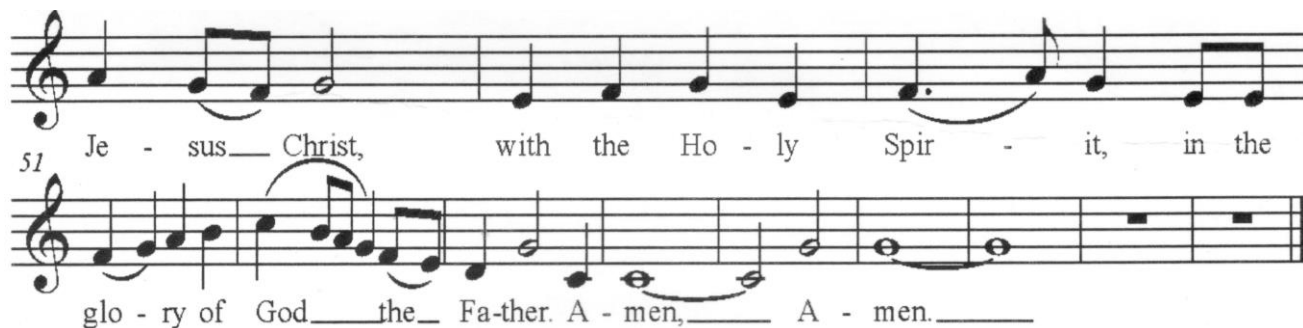
25 praise you for your glo - ry. Lord, Je - sus Christ, on - ly Son of the

31 Fa - ther, Lord God, Lamb of God. You take a - way all the sin of the

36 world. Have mer - cy on us. You are seat - ed at the right hand of the

43 Fa - ther. Re - ceive our prayer. For you a - lone are the

48 Ho - ly One. You a - lone are the Lord. You a - lone are the Most High



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Collect of the Day

Presider God be with you.
People **And also with you.**
Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

First Reading

1 Samuel 17: (1a, 4-11, 19-23), 32-49

A Reading from the first book of the prophet Samuel.

David said to Saul, "Let no one's heart fail because of [Goliath]; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 133

Ecce, quam bonum!

- 1 Oh, how good and pleasant it is, ***
when kindred live together in unity!
- 2 It is like fine oil upon the head ***
that runs down upon the beard,
- 3 Upon the beard of Aaron, ***
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon ***
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: ***
life for evermore.

Second Reading

2 Corinthians 6:1-13

A Reading from Paul's second letter to the Church in Corinth.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return- I speak as to children-open wide your hearts also.

Reader Hear what the Spirit is saying to the Churches.
People **Thanks be to God.**

All stand as they are able.

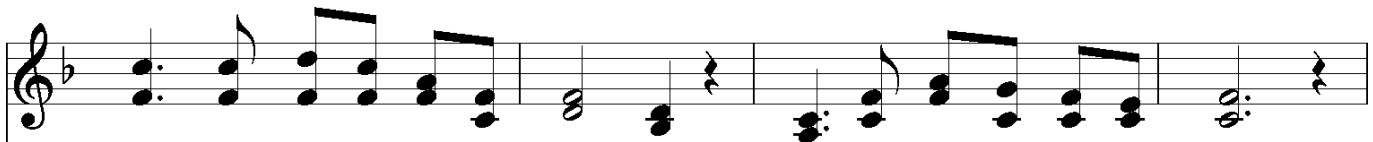
Sequence Hymn

LEVAS 109

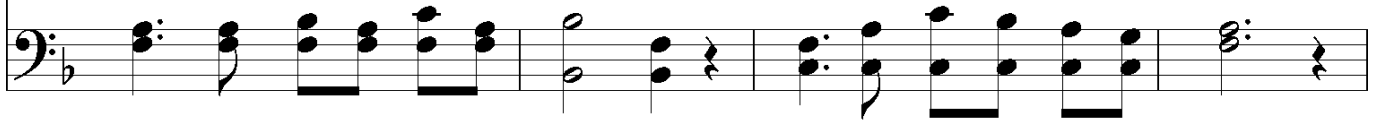
What a friend we have in Jesus

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The melody begins with a quarter rest, followed by a quarter note G4, a quarter note A4, and a quarter note Bb4. The accompaniment starts with a dotted quarter note G3, followed by an eighth note A3, and then a series of chords. The lyrics are as follows:

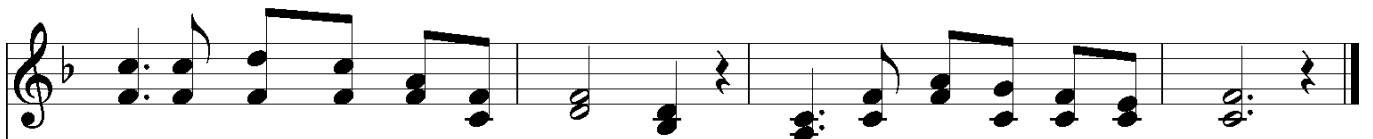
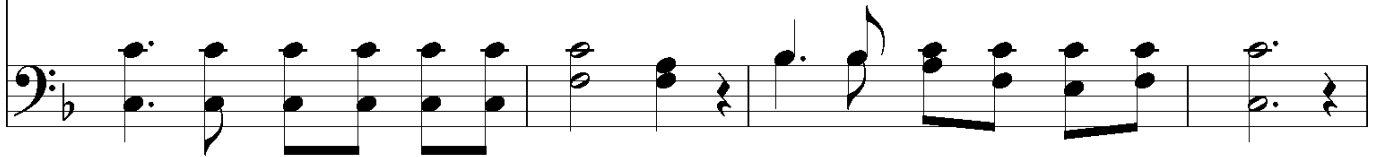
1. What a friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?
3. Are we weak and heav - y lad - en, Cum-bered with a load of care?



1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
 2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
 3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.



1. Oh, what peace we of - ten for - feit, Oh, what need - less pain we bear,
 2. Can we find a friend so faith - ful who will all our sor - rows share?
 3. Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



1. All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
 2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
 3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.



Holy Gospel

Mark 4:35-41

Priest
People

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"



Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

All stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

All remain standing.

Presider: Your powerful presence comforts us, O God, for when we are threatened by chaos and storm, Christ is our peace: Hear us as we call to you, and answer our prayers as we say: You are a refuge in time of trouble; you never forsake those who seek you, O God.

Intercessor: Loving God, your Church works together with Christ to accept your grace for all people. We pray for our bishops Bonnie, Michael, Justin, Moises, Elizabeth, Donald and Craig, all ministers, priests, deacons, ministry teams, those in formation; and our sisters and brothers worshipping at Christ United, DeWitt; and St Michael's, San Cristobal, in the Dominican Republic. Fill us with purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and your Godly power, that there may be no fault found with our ministry. You are a refuge in time of trouble; **you never forsake those who seek you, O God.**

Silence is kept.

Almighty One, you are known by your acts of justice: Let your goodness be sustained by all who hold authority in the nations, and do not let the ungodly have the upper hand; for the needy shall not always be forgotten, and the hope of the poor shall not perish forever. You are a refuge in time of trouble; **you never forsake those who seek you, O God.**

Silence is kept.

Your peace dwells continually at the center of our being, O Gracious One: Give peace to all whose lives are swamped by waves and winds, and defend those who face giant threats, that they may know the comfort of your presence and face their troubles with David's courage. You are a refuge in time of trouble; **you never forsake those who seek you, O God.**

Silence is kept.

Help us to commend ourselves in this community with hearts wide open to our neighbors for your Name's sake. You are a refuge in time of trouble; **you never forsake those who seek you, O God.**

Silence is kept.

Compassionate God, at an acceptable time you have listened to us—now is the acceptable time; now is the day of salvation.

Hear our prayers for those for whom we intercede, especially _____.

We tell of all your praises and rejoice in your salvation as we bring our prayers of gratitude and thanksgiving, especially for _____.

Bring into your eternal peace those who have died, especially _____.

You are a refuge in time of trouble; **you never forsake those who seek you, O God.**

Presider: O God, you call us into deep relationship, to be your church for the sake of the world. Help us to see with new eyes the injustices within church and society. Enable us to have loving hearts that respect and uplift the humanity and dignity of every person; open our ears to listen to and learn from the experiences of people of color. Open our mouths to speak up and about injustices. Join us with others to work for racial equity and inclusion for all people. **Amen.**

Confession of Sin

All stand or kneel as they are able.

Let us confess our sins against God and our neighbor.

A period of silence is observed.

Minister and People

God of all mercy,
**we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

A Priest then says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Peace

All stand as they are able.

Presider The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Holy Communion

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

The People then are seated.

How the Holy Communion is prepared

The Presider, other Eucharistic Ministers, and any participating Acolytes must wash their hands, or use hand sanitizer, before celebrating and before distribution. Gloves will not be used. The Presider alone will bring the bread and wine from the credence table to the Altar at the time of the offertory. All of the elements for Holy Communion will be placed on the Altar for the Eucharistic Prayer.

The Presider alone stands at the altar, with others 6 feet or more away.

The **priest's wafer and chalice** will be uncovered in front of the Presider during the Eucharistic Prayer. They **are for the Presider alone**. They are consumed entirely by the Presider, or appropriately disposed of after the service.

The priest's wafer and the people's wafers will be kept separate at all times. The **people's wafers will be a container** on the Altar, which will remain covered throughout the Eucharistic Prayer.

During consecration, the Presider will touch the container, not the wafers.

The **distribution** of consecrated wine is not permitted at this time (as of June 19, 2020 Diocese of Michigan directive).

How the Holy Communion will be distributed

Everyone distributing communion will use hand sanitizer before they begin distribution. Gloves will not be used.

Communicants are encouraged to use hand sanitizer before receiving. Hand sanitizer will be available at the service.

The bread will be distributed by a minister to the people where they are standing, while maintaining six feet of distance between households. (If this service is indoors, the people will come to the Altar rail in household groups one at a time.)

Masks must continue to be worn during the distribution of communion. Communicants should only lift their mask and consume the bread when the minister has moved on to others (or when they have returned to their seats in the church).

The Minister will place the bread in the hand. The distribution will happen without directly touching the hand of the person receiving. Hand-to-mouth distribution is not permitted. If hand-to-hand contact happens, the minister will re-sanitize.

If a blessing is preferred, the blessing will be given without touch.

The people stand as they are able as a minister brings forward the alms basin.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heavenly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing.

Great Thanksgiving

<i>People</i>	<i>Presider</i> The Lord be with you.
<i>Presider</i>	And also with you.
<i>People</i>	Lift up your hearts.
	We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider proceeds

It is our joy to praise and thank you, Lord God,
because you called your chosen people
to be a wily David in the face of the Goliath of the nations.

You equipped them with smooth stones of wisdom and faithfulness.
Even when your children forgot your will and sought to become Goliath,
you recalled them to their true identity
and raised up among them a Son of David to face the Goliath
of sin and death with your word of truth alone.

And still today you call your church
away from the threats and temptations of being Goliath
to the risk and wonder of being remade
to be like David, in the image of Jesus.

And so with angels and archangels and all the company of heaven
we join the unending praise of your glory.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The Presider continues

Faithful God, in Christ you speak to us amid the storm of our fear
and dwell with us when our faith is weak.
You are with us even when we lament our peril and doubt our destiny.

Come upon your church today in the power of your Spirit
that your people may be reborn
as children of hope and courage and endurance.

Send that same Spirit upon this bread and this cup,
that we may find in them the joy of your presence
and they may be for us the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread,
gave you thanks, broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me:

Great is the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Sustaining God, inspire all whom you call to serve you
to realize that now is the day of salvation.

Infuse your church with purity, knowledge, patience,
kindness, holiness of spirit, and genuine love.

When your disciples face afflictions, hardships,
calamities, imprisonments, and hunger,
make them possessors of all things in you,
until that day when dishonor and distrust and death are no more
and your Spirit fills your creation with the glory
of your risen Son, eternal Father, forever and ever. **AMEN.**

The Presider then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Presider

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

A period of silence is kept.

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The Presider then says

This is the table, not of the righteous, but of the poor in spirit.
It is made ready for those who love God and who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time, or ever before,
you who have tried to follow and all of us who have failed.

These are the gifts of God for the People of God.
Christ invites everyone to be known and fed here.

The Presider then says

In union, O Lord, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, those who are not physically present here join us in offering you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since they cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into their hearts. Cleanse and strengthen us all with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. **Amen.**

All baptized persons are welcome to receive Holy Communion.

After Communion, the Presider says

Let us pray.

Presider and People

**Loving God,
we give you thanks
for restoring us in your image**

and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Blessing

A priest blesses the people, saying

God's glory has filled our hearts!
We go to empty ourselves for others.
Christ has given himself for us!
We go to give ourselves to everyone in need.
The Spirit gifts us with new life!
We go to be a blessing to everyone we meet.

And may the Wisdom of God, the Love of God, and the Grace of God strengthen you to be
Christ's hands and heart in this world, in the name + of the Holy Trinity. **Amen**

Closing Hymn

LEVAS 80

Jesus, Savior, pilot me

1. Je - sus, Sav - ior, pi - lot me, O - ver life's tem -
2. As a moth - er stills her child, Thou canst hush the
3. When at last I near the shore, And the fear - ful

1. pes - tuous sea: Un - known waves be - fore me roll, —
 2. o - cean wild; Bois - t'rous waves o - bey thy will —
 3. break - ers roar 'Twixt me and the peace - ful rest —

1. Hid - ing rocks and treach - 'rous shoal; Chart and com - pass
 2. When thou say'st to them, "Be still!" Won - drous Sov - 'reign
 3. Then, while lean - ing on thy breast, May I hear thee

1. come — from thee, Je - sus, Sav - ior, pi - lot me!
 2. of — the sea, Je - sus, Sav - ior, pi - lot me!
 3. say — to me, "Fear not — I will pi - lot thee!"

Dismissal

Minister
People

Alleluia, alleluia! Let us go forth in the name of Christ!
Thanks be to God! Alleluia, alleluia!

Postlude

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OFFERING OUR DONATIONS OF FOOD AND FUNDS TO FAITH IN ACTION

Faith in Action is continuing to provide leadership in collecting donations to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. **The usual "TOP ITEMS" needed are:** baked beans, coffee, canned tomatoes, hamburger helper (or any helper), spaghetti sauce, small cans Campbell's soup, ketchup, ranch dressing, cereal, 64oz fruit juices, chips, crackers, toilet paper, laundry soap, cleaning products. You may bring your donations to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive at the church** will be **June 27**. Please leave your donations at the church on that day.

Financial donations to help us combat the continuing effects of the pandemic can be made by PayPal at www.faithinaction1.org, by Facebook, or by mailing a check to *Faith in Action*, 603 S. Main Street, Chelsea MI 48118. **If you need help, please call FIA at (734) 475-3305**

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Upcoming Commemorations

- June 22 Alban, First Martyr of Britain, c.304
- 24 The Nativity of St John the Baptizer
- 25 James Weldon Johnson, Poet, 1938
- 26 Isabel Florence Hapgood, Ecumenist, 1923

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From *Forward Movement*:

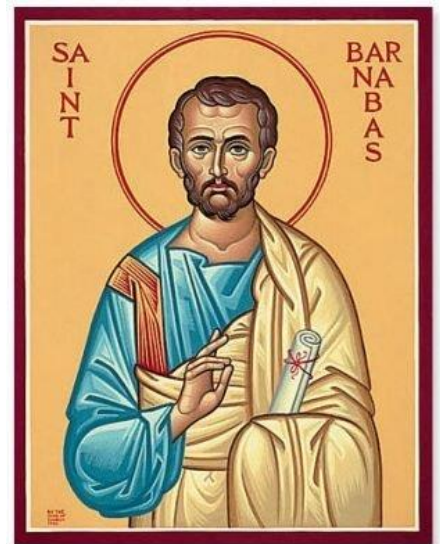
We are perhaps all feeling a bit weary. Pick just about any story from the news—pandemic, mass shootings, racial injustice, political infighting—and it's easy to be discouraged. Enter **Saint Barnabas**, whose feast day we celebrated **June 11**.

Born as Joseph, the apostles called him Barnabas, which means "son of encouragement." Imagine being so encouraging—so life-giving in your words and deeds—that your friends and family *rename* you.

We hear about Barnabas mainly in the Book of Acts, which recounts how the early church was founded and grew. Barnabas introduces Paul to the apostles, serving as a witness to Paul's remarkable conversion on the road to Damascus. Barnabas and Paul serve together as emissaries of Christ, spreading the Good News in Jerusalem, Antioch, Cyprus, and other communities. Ultimately Barnabas and Paul had a falling out, and the two go on their separate ways, with Barnabas traveling to Cyprus, where he is honored as the founder of the church. According to tradition, he was stoned to death in Salamis, on the east coast of Cyprus.

In honor of Saint Barnabas, perhaps we can commit to a month of encouragement. This could include sending notes or texts of affirmation to loved ones, speaking words of affirmation to co-workers and friends, and cheering others on as they walk Jesus' Way of Love.

Be
An encourager!
Remember to be a
Note-writer, phone-caller, text-sender
And
Bless your friends, co-workers,
And family,
Speaking words that affirm in this month of
June!



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Gloria musical setting from *St Barnabas Mass*, by Doug Howell. © 2016 Creative Measures. Used by permission of the composer.

Prayers of the People from *Planning for rites and rituals: Year B*. New York: Church Publishing, 2017, p.231.

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Our Mission:

We seek to grow as diverse disciples of Jesus Christ,
and to serve Jesus by serving others in the world,
guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

20500 W Old US-12

Chelsea MI 48118

stbarnabaschelsea.org