

The Resurrection of Our Lord Jesus Christ: Easter Day

April 17, 2022

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

Year C

Prelude

Opening hymn

Hymnal 207

Jesus Christ is risen today

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

The image shows a musical score for the hymn 'Jesus Christ is risen today'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the next four lines. The music is in a simple, homophonic style with a steady rhythm.

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Presider Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

The Presider begins

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Glory to God

Canticle 20 ♩ = 130

Setting: Doug Howell

Gloria in excelsis

Glo-ry to God in the high - estand

14 peace to God's peo - ple, and peace to God's peo - ple on earth. Lord God, heavenly

19 King, Al - mighty God and Fa - ther, we wor-ship you, we give you thanks, we

25 praise you for your glo - ry. Lord, Je - sus Christ, on - ly Son of the

31 Fa - ther, Lord God, Lamb of God. You take a - way all the sin of the

36 world. Have mer - cy on us. You are seat - ed at the right hand of the

43 Fa - ther. Re - ceive our prayer. For you a - lone are the

48 Ho - ly One. You a - lone are the Lord. You a - lone are the Most High

51 Je - sus Christ, with the Ho - ly Spir - it, in the

glo - ry of God the Fa - ther. A - men, A - men.

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Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

First Reading

Isaiah 65:17-25

A Reading from the book of the prophet Isaiah.

I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord--
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!

They shall not hurt or destroy
on all my holy mountain, says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24

- ¹Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- ²**Let Israel now proclaim, ***
“His mercy endures for ever.”
- ¹⁴The LORD is my strength and my song, *
and he has become my salvation.
- ¹⁵**There is a sound of exultation and victory ***
in the tents of the righteous:
- ¹⁶“The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- ¹⁷**I shall not die, but live, ***
and declare the works of the LORD.
- ¹⁸The LORD has punished me sorely, *
but he did not hand me over to death.
- ¹⁹**Open for me the gates of righteousness; ***
I will enter them;
I will offer thanks to the LORD.
- ²⁰“This is the gate of the LORD; *
he who is righteous may enter.”
- ²¹**I will give thanks to you, for you answered me ***
and have become my salvation.
- ²²The same stone which the builders rejected *
has become the chief cornerstone.
- ²³**This is the LORD’s doing, ***
and it is marvelous in our eyes.
- ²⁴On this day the LORD has acted; *
we will rejoice and be glad in it.

Second Reading

Acts 10:34-43

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus

of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
 People **Thanks be to God.**

All stand as they are able.

Sequence Hymn

Hymnal 204

Now the green blade riseth



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:

Refrain



Love is come a - gain like wheat that spring - eth green.

Holy Gospel

Luke 24:1-12

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.



Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

All stand as they are able.

Renewal of Baptismal Vows

Presider Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Presider Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity
of every human being?

People **I will, with God's help.**

A Priest asperges the People, saying

Create in us clean hearts, O God.

The Presider concludes the Renewal of Vows saying

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth
by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in
eternal life by his grace, in Christ Jesus our Lord. **Amen.**

All remain standing as they are able.

Prayers of the People

Presider Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, “To you we offer praise eternal; Alleluia! Alleluia!”

Intercessor Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. Bless our Bishops Bonnie, Michael, Justin, Moises, Elizabeth, Donald and Craig. Bless all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at Christ the King, Taylor, St James’, Dexter, and Church of the Transfiguration, Bani, and Grace Church, Boca Chica, in the Dominican Republic; those in The Church of Pakistan (United), and for all the members of Christ’s body. May we, your church, sing your eternal praises everywhere we go. To you we offer praise eternal; **Alleluia! Alleluia!**

Silence is kept.

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of this world. To you we offer praise eternal; **Alleluia! Alleluia!**

Silence is kept.

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth. To you we offer praise eternal; **Alleluia! Alleluia!**

Silence is kept.

Living Savior, you hold the future. You bless and restore our families, our communities, and our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love; we give you thanks and praise [for _____ and] all the blessings of this life.

Jesus, the healer of the world, pour out your balm on our souls, and the souls of all in pain or sorrow. Be the source of life for all people. Hear our prayers for these whom we remember before you [especially _____].

Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring [_____ and] us from death to life eternal. To you we offer praise eternal; **Alleluia! Alleluia!**

Silence is kept.

Presider O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. **Amen.**

Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Holy Communion

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

The People then are seated.

The people stand as they are able when the offerings are presented and placed on the Altar.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heavenly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing as they are able.

Great Thanksgiving

Presider God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Holy One.**
Presider Let us give thanks to God.
People **It is right to give our thanks and praise.**

Thanks and praise fill our hearts. Almighty God,
for you are the Lord of creation and new creation,
of covenant and new covenant.

You brought your people out of slavery
to freedom in the Promised Land,
and you brought your Son from the depth of death
to the glory of resurrection life.

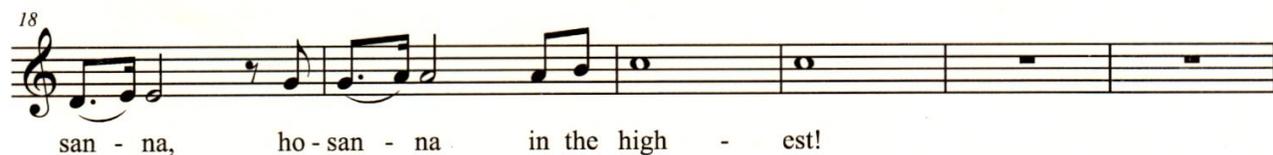
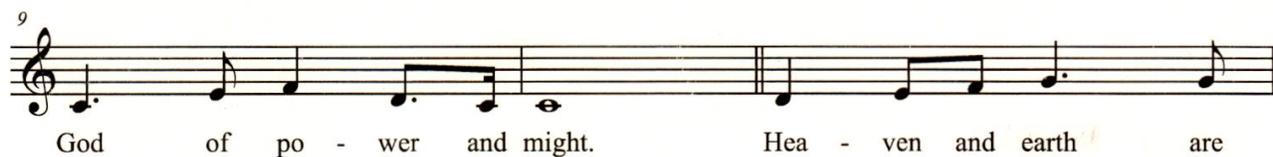
And so we gladly thank you,
with your people on earth, and all the company of heaven,
singing the hymn of your unending praise:

Sanctus

Holy, holy
♩ = 70

Setting: **Doug Howell**

With awe





Bles-sed is the one who comes in the name of the LORD.

The Presider continues

Joy and gladness are our song, redeeming God,
for in your conquest of death, we see the destiny of every hope in you.
Come among us in the power of your Holy Spirit,
that your children may be + blessed with power and grace,
and that this bread and cup may become for us
the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread,
gave you thanks, broke the bread, and gave it to them, saying,
"Take, eat: this is my body which is given for you;
do this in remembrance of me."

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,
"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Hope and glory are ours, merciful God,
for you have rolled away the stone of despair,
the stone of oppression, the stone of lament,
the stone of grief, the stone of death,
the stone of sin, the stone of fear.

Come and stand among us and breathe on us your peace,
breathe on us your power, breathe on us your eternal life,
that all who labor, all who stumble, all who hunger,
and all who fall shall meet you in the breaking of the bread
and be lifted up by your touch.

Shape your church to be your risen body;
make our scars beautiful like your scars,
make our lives life-giving like your life,
and make our communion holy with your saints,
until you come again in glory, and we eat with you in your kingdom,
Father, Son, and Holy Spirit, ever one God. **AMEN.**

The Presider then continues

As our Savior Christ has taught us, we now pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

The Celebrant says

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

We are here for many different reasons.

Whether we are brimming with faith,
comfortably resting in a moderate pool of faith,
clinging to that tiny speck of faith,
or living with no sense of faith at all...

We are here.

But it doesn't matter why we're here...

It doesn't matter how we're here...

It only matters that we're here.

Because here is a place where we are all welcome.
Here is a place where there are no walls dividing us.
Here is a place where Christ says to each of us,
Take...Eat...Drink...and Remember...all of you!

**So let us gather here at this table, whoever we are,
and however we are.**

**Christ welcomes all of us, because we are all guests,
and because we all need this food.**

All baptized persons are welcome to receive Holy Communion.

The following is sung after all have received, and the table is being cleared.

Communion Hymn

Eat this bread, drink this cup, come to him and nev-er be hun-gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

After the hymn, the Presider says

Let us pray.

Presider and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

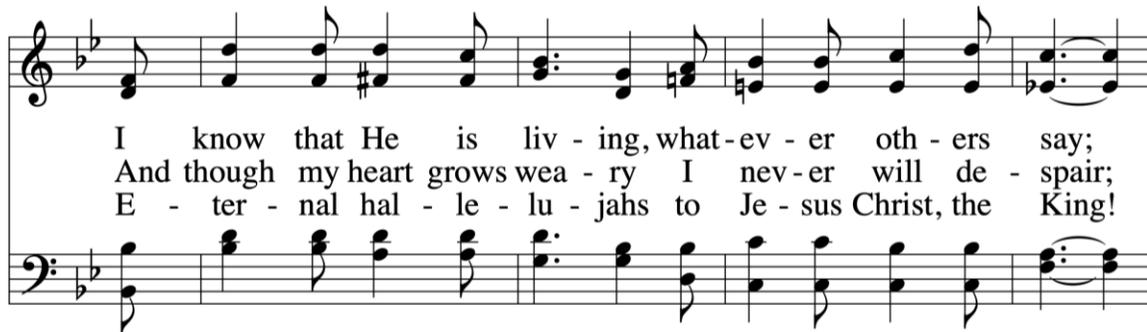
Closing Hymn

LEVAS 42

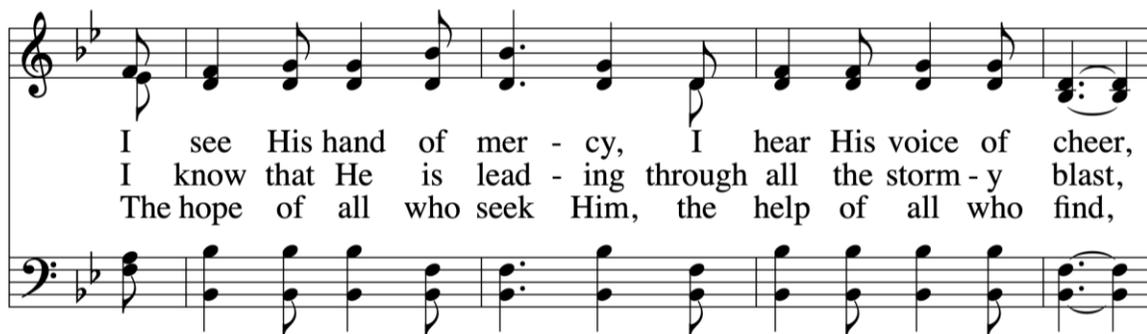
He lives!



1. I serve a ris - en Sav - ior, He's in the world to - day;
2. In all the world a - round me I see His lov - ing care,
3. Re-joyce, re-joyce, O Chris - tian, lift up your voice and sing



I know that He is liv - ing, what - ev - er oth - ers say;
And though my heart grows wea - ry I nev - er will de - spair;
E - ter - nal hal - le - lu - jahs to Je - sus Christ, the King!



I see His hand of mer - cy, I hear His voice of cheer,
I know that He is lead - ing through all the storm - y blast,
The hope of all who seek Him, the help of all who find,



And just the time I need Him He's al - ways near.
The day of His ap - pear - ing will come at last.
None oth - er is so lov - ing, so good and kind.

He lives, He lives, Christ Je - sus lives to -

day! He walks with me and talks with me a -

long life's nar - row way. He lives, He lives, He

lives, He lives, sal - va - tion to im - part! You

ask me how I know He lives? He lives with-in my heart.

Dismissal and Blessing

A Priest says

We are not sent forth into a world where Christ is absent. It is God's world, and in it Christ awaits us. We go forth to seek and serve Christ in all persons, loving our neighbors as ourselves. We go to strive for justice and peace among all people, respecting the dignity of every human being. **Amen.**



My sisters and my brothers, go now in peace, in the name of + the Father, the Son, and the Holy Spirit. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Postlude

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As we pray for an end to violence and for those fleeing Ukraine, please also pray for Episcopal Relief & Development and other ecumenical agencies working to respond to the current crisis. Specific needs will change as the crisis evolves. *As of right now, there is a need for food, water and shelter. Please consider partnering with Episcopal Relief & Development in this response.* Visit episcopalrelief.org/ukraine-crisis for more information.

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Faith in Action provides leadership in collecting donations of food to support households in need in the Chelsea and Dexter areas. They are in need of our continuing help. You may bring your donations to FIA, to the church, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*. The **next Food Drive** is **April 24**. Please contribute as generously as you can.

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Coffee Hour sign-up sheet is available in the church hall. Please sign up to bring **simple** food and/or to clean up after. If you have questions, please contact [Kitty](#).

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The **Winter Book Discussion** group had its most recent meeting on **March 24**, via Zoom. The sessions begin at **6:30**. The next session will be on **March 24**. All are welcome to participate. For more info, contact [Kathy O](#).

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Upcoming Commemorations

- April 17 Emily Cooper, Deaconess, 1909
18 Juana Inez de la Cruz, Monastic and Theologian, 1695
19 Alphege, Archbishop of Canterbury, and Martyr, 1012
21 Anselm, Archbishop of Canterbury, 1109
22 John Muir, Naturalist and Writer, 1914;
and Hudson Stuck, Priest and Environmentalist, 1920
23 Toyohiko Kagawa, Prophetic Witness in Japan, 1960

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Easter Day, Year C April 17, 2022

Isaiah 65:17-25

Here, Isaiah offers us a vision of God's kingdom, both apart from and within the pain of exile and separation of which Isaiah's context may have memory. This vision seems utopian in nature, though a world that is not far away, but immanent and present to us here on earth. This vision is one that allows a young child to

live out their lives to their full potential, for the elderly to flourish to a full age. In a time where our concerns of lifespan are different than the original audience of Isaiah, how might this vision of full life fit in our world today?

The reading speaks also of the people living in homes that they have built and eating food from what they have planted. What might this say about our call as stewards of God's creation and our purpose as co-creators with God? On Easter and throughout the season of Easter, this vision of new heavens and a new earth provide hope, comfort, and room for contemplation around how Jesus' death and resurrection have the capacity to make all things new, even the systems and evils of the world that might want for us to be separated from God. How might we participate in the work of renewal in an active way in our world, so that children of God live to their full potential, and we are able to flourish as stewards of God's creation?

- Where are the places in our world where individuals are not able to live into the full flourishing that God hopes for us?
- How can we, as followers of Christ, help to steward this vision from Isaiah from a lofty and far away vision to an immanent and present one? Is God looking for us to participate in this new vision? How?
- How might we participate in this vision alongside God with joy and celebration, even while carrying memories of hardship or exile of our own kinds?

Psalm 118:1-2, 14-24

This psalm is jubilant in the face of the Lord's triumph over death, in an appropriate celebration for Easter Sunday. The voice of the psalmist is bold and confident in its gratitude and amazement for what the Lord has done in the face of death. In this, we see the ways that death and life dwell closely together, all in the presence of a God who desires our relationship and response. Particularly within this psalm, we can see God's preference for those whom others have cast aside, an act that is marvelous and foundational to the way we can continue to understand God's ways within the world.

- How might this selection of Psalm 118 guide you toward celebration and jubilation, in the presence of hardship or even death? What hope can this celebration provide?
- Who or what are the stones that others have rejected in our world? How have you seen God raise them up or cause them to become chief cornerstones?
- What does being saved from death or receiving God’s mercy allow us the freedom to do or be for God or for God’s children?

Acts 10:34-43

We live in a time that currently feels full of division and divisiveness. In this reading from Acts, Peter names that God is beyond the lines of partiality and division into which humankind often separates itself. God is accepting and welcoming of those who respect God and do what is right. What might this look like lived out? How might we feel or know we are accepted or welcomed by God? Can anything keep us from this love? Peter reflects on and affirms the narrative of Jesus in the particular way that it is shared in Luke’s Gospel, from his baptism to his works, from death to resurrection.

In reminding his contextual audience of their call to preach and testify to the life, death, and resurrection of Christ, and similarly to Psalm 118’s call to “declare the works of the Lord,” Peter reminds us that we too are called to be witnesses of Jesus’ presence in the world. How might we use our understanding of God’s welcome and acceptance, or Jesus’ death and resurrection, as a part of this call to testimony and witness?

- What might it mean for God to show no partiality to those who are called to be a witness to and spread the message of the Gospel? What does this look like in everyday life?
- Are there areas of division or divisiveness that you might seek to offer reconciliation or healing for in your life?
- On this Easter Day (or during this Easter season), how will you speak of the story of the death and resurrection of Jesus?

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Gloria and Sanctus musical settings from *St Barnabas Mass*, by Doug Howell. © 2016 Creative Measures. Used by permission of the composer.
Eucharistic Prayer from Wells, Samuel and Abigail Kocher, *Eucharistic prayers*. Grand Rapids: Eerdmans, 2016, pp.156-157.
Invitation to the Table by Scott Cervas <https://www.liturgylink.net/2012/03/27/invitation-to-the-table-for-many-different-reasons/>
 Accessed April 8, 2019
Communion Hymn, used by permission through OneLicense #A-722706 for Jun 24, 2021 - Jun 23, 2022
Lenten Blessing from *Book of Occasional Services*. New York: Church Publishing, 2003, p.25

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Our Mission:

We seek to grow as diverse disciples of Jesus Christ,
and to serve Jesus by serving others in the world, guided by the values of
Ancient Rites, Open Minds,
and Affirming Hearts.



St Barnabas Episcopal Church

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