

Morning Prayer

The Second Sunday after The Epiphany, Year B

January 17, 2021

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

Prelude

Announcements

Opening Sentence

The Presider says

Nations shall come to your light, and kings to the brightness of your rising.

Isaiah 60:3

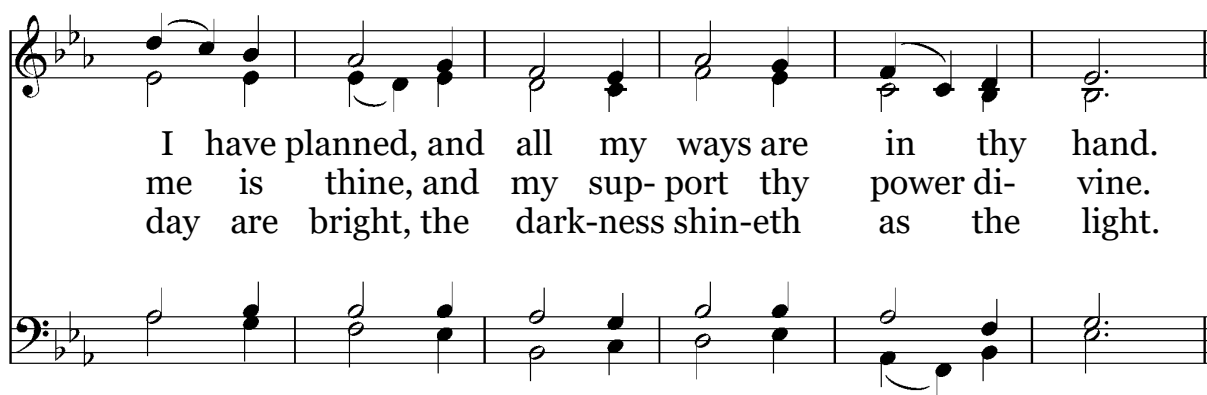
Opening Hymn

Tune: *Maryton*

Lord, thou hast searched me

Lord, thou hast searched me and dost know where'er I
Where can I go a-part from thee, or whi-ther
If deep-est dark-ness co-ver me, the dark-ness

rest, where- 'er I go; thou know-est all that
from thy pre-sence flee? The hand that lead-eth
hi-deth not from thee; to thee both night and



Confession of Sin

The Presider says

Let us confess our sins to God.

The People's Respondent, the Presider, and the People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

A Priest says

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter

Presider O God, let our mouth proclaim your praise.

People **And your glory all the day long.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Presider Christ has shown forth his glory:
People **O come let us worship.**

Jubilate: Psalm 100

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Psalm 139

¹ O LORD, you have searched me and known me.

² **You know when I sit down and when I rise up;**
you discern my thoughts from far away.

³ You search out my path and my lying down,
and are acquainted with all my ways.

⁴ **Even before a word is on my tongue,**
O LORD, you know it completely.

⁵ You hem me in, behind and before,
and lay your hand upon me.

⁶ **Such knowledge is too wonderful for me;**
it is so high that I cannot attain it.

⁷ Where can I go from your spirit?
Or where can I flee from your presence?

⁸ **If I ascend to heaven, you are there;**
if I make my bed in Sheol, you are there.

⁹ If I take the wings of the morning
and settle at the farthest limits of the sea,

¹⁰ **even there your hand shall lead me,**
and your right hand shall hold me fast.

¹¹ If I say, "Surely the darkness shall cover me,
and the light around me become night,"

¹² **even the darkness is not dark to you;**
the night is as bright as the day, for darkness is as light to you.

¹³ For it was you who formed my inward parts;
you knit me together in my mother's womb.

**¹⁴ I praise you, for I am fearfully and wonderfully made.
Wonderful are your works; that I know very well.**

¹⁵ My frame was not hidden from you,
when I was being made in secret, intricately woven in the depths of the earth.

**¹⁶ Your eyes beheld my unformed substance.
In your book were written all the days that were formed for me,
when none of them as yet existed.**

¹⁷ How weighty to me are your thoughts, O God!
How vast is the sum of them!

**¹⁸ I try to count them—they are more than the sand;
I come to the end—I am still with you.**

¹⁹ O that you would kill the wicked, O God,
and that the bloodthirsty would depart from me—

**²⁰ those who speak of you maliciously,
and lift themselves up against you for evil!**

²¹ Do I not hate those who hate you, O LORD?
And do I not loathe those who rise up against you?

**²² I hate them with perfect hatred;
I count them my enemies.**

²³ Search me, O God, and know my heart;
test me and know my thoughts.

**²⁴ See if there is any wicked way in me,
and lead me in the way everlasting.** ^[d]

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

Presider Christ has shown forth his glory:
People **O come let us worship.**

The Lessons

First Reading

1 Samuel 3:1-20

A Reading from the First book of Samuel.

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” ⁵and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. ⁶The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” ⁷Now Samuel

did not yet know the LORD, and the word of the LORD had not yet been revealed to him.
⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy.
⁹Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” ¹¹Then the LORD said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.”

¹⁵Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” ¹⁷Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” ¹⁸So Samuel told him everything and hid nothing from him. Then he said, “It is the LORD; let him do what seems good to him.”

¹⁹As Samuel grew up, the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

Canticle C: The Song of Hannah

1 Samuel 2:1-8

My heart exults in you, O God; *
my triumph song is lifted in you.

My mouth derides my enemies, *
for I rejoice in your salvation.

There is none holy like you, *
nor any rock to be compared to you, our God.

Do not heap up prideful words or speak in arrogance; *
Only God is knowing and weighs all actions.

The bows of the mighty are broken, *
but the weak are clothed in strength.

Those once full now labor for bread, *
those who hungered now are well fed.

The childless woman has borne sevenfold, *
while the mother of many is forlorn.

God destroys and brings to life, casts down and raises up; *
gives wealth or takes it away, humbles and dignifies.

God raises the poor from the dust; *
 and lifts the needy from the ash heap
To make them sit with the rulers *
and inherit a place of honor.
 For the pillars of the earth are God's *
on which the whole earth is founded.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

Second Reading

1 Corinthians 6:12-20

A Reading from Paul's first letter to the Corinthians.

¹²"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. ¹³"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

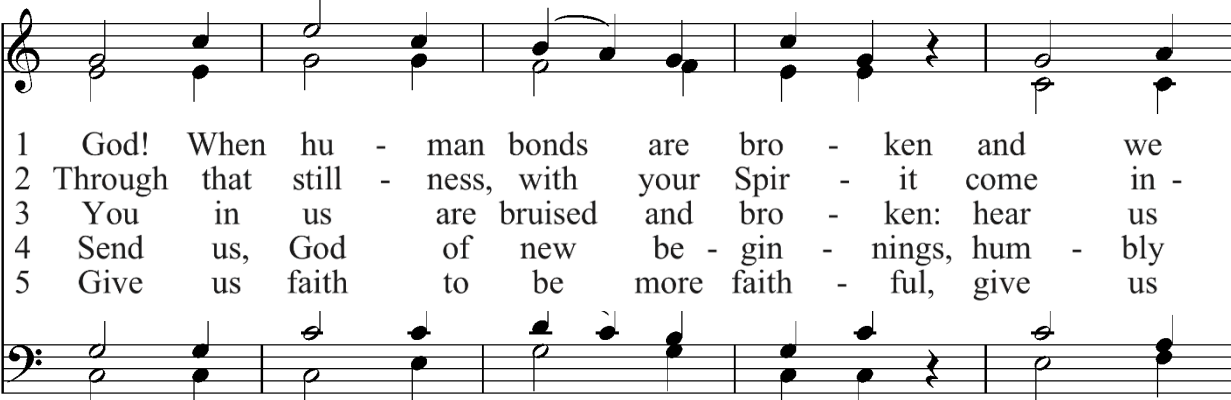
Reader The Word of the Lord.

People **Thanks be to God.**

Hymn

Tune: Rathbun

God! When human bonds are broken



The musical notation consists of a treble and a bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are written below the treble staff, aligned with the notes.

1 God! When hu - man bonds are bro - ken and we
 2 Through that still - ness, with your Spir - it come in -
 3 You in us are bruised and bro - ken: hear us
 4 Send us, God of new be - gin - nings, hum - bly
 5 Give us faith to be more faith - ful, give us



Third Reading

John 1:43-51

A Reading from John.

⁴³Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets



wrote, Jesus son of Joseph from Nazareth.” ⁴⁶Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” ⁴⁸Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” ⁴⁹Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” ⁵¹And he said

to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Reader The Word of the Lord.
People **Thanks be to God.**

Sermon

The Prayers

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

The People's Respondent, the Presider, and the People

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of

Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen**

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

Intercessions and thanksgivings

Presider Let us lift our hearts to the One who calls us, saying, “We call to you, O Lord. And we are listening.”

Intercessor We pray for the Church, that the hearts of the leaders and those who are led be turned toward you. Call us to support your work in the world through the Church. We pray for our Bishops Bonnie, Michael, Justin, Julio, Moises, Elizabeth, Donald and Craig. We pray for all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at St Andrew’s, Ann Arbor, St Peter’s, Detroit; and St Cornelius, Cabarete, in the Dominican Republic. **We call to you, O Lord. And we are listening.**

Silence is kept.

We pray for those who govern the nations of the world, that their leadership be wise and compassionate. Call us to informed and cooperative citizenship. We pray for Joseph,

our President-Elect, Donald, our President, Gretchen, our Governor, the Congress and courts of this land. **We call to you, O Lord. And we are listening.**

Silence is kept.

We pray for people in every corner of the world, especially for those who lack adequate food, shelter and hope. Call us to compassionate action. We pray for all people and places that have suffered from the pandemic, and from natural devastation or the effects of war. **We call to you, O Lord. And we are listening.**

Silence is kept.

We pray for those close to our hearts who suffer from illness or anxiety; who face challenges and transitions; who struggle with your will in their lives. We pray today for _____. **We call to you, O Lord. And we are listening.**

Silence is kept.

We pray for those who will be born this day, that they will be embraced by loving communities. We pray for those who are dying and those who now rest in your eternal embrace, [especially _____]. **Loving God, we call to you. And we are listening.**

Silence is kept.

Presider In union, O Lord, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. **Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

The Presider then says

My sisters and brothers, I invite you- wherever you are- to take into your hands the gifts you offer today. Gifts of food, gifts of money, gifts of whatever form, and join me as we offer to God a sacrifice of thanksgiving, and make good our vows to the Most High.

Let us pray.

Loving God and merciful Creator, whose hand is open wide to satisfy the needs of every living creature: we come to you with thanksgiving and praise. We offer to you this day our gifts of time, talent, and possessions, knowing that all we are, and all we have, is a gift from you.

Please accept these gifts, and help us to reach out to others as you, our God, have reached out to us. Through Jesus Christ our Lord. Amen.

The General Thanksgiving

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

Concluding Hymn

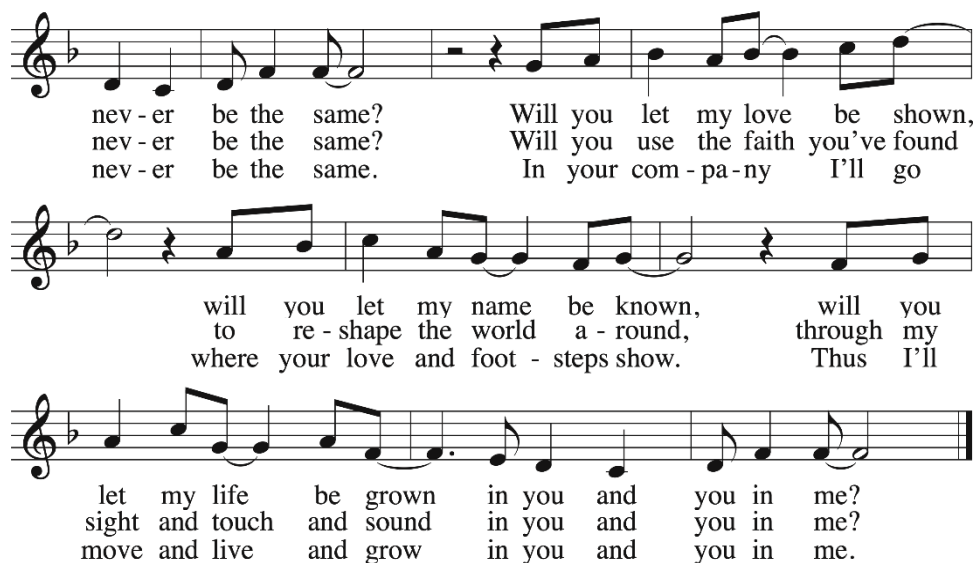
Tune: *Kelvingrove*

The summons



1. Will you come and fol - low me if I but
4. Will you love the "you" you hide if I but
5. Lord, your sum - mons ech - oes true when you but

call your name? Will you go where you don't know and
call your name? Will you quell the fear in - side and
call my name. Let me turn and fol - low you and



Blessing and Dismissal

A priest blesses the people, saying

Go into the world, and know how much a tired and hurting world needs your strength and gladness. For there are deeds of compassion and courage that will never be done, unless you do them; and words of hope and healing that will never be spoken, unless you speak them.

And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Presider Let us go forth in the love of the Father who created us, rejoicing in the Son who was born on earth for us, and in the wisdom of the Holy Spirit.

People **Thanks be to God!**

Postlude

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REGARDING OFFERINGS TO ST. BARNABAS CHURCH

To make an offering to St Barnabas, please mail your check to the church: 20500 W Old US-12, Chelsea MI 48118-1309. Mail is being collected daily.

CONTINUING OUR DONATIONS OF FOOD AND FUNDS TO FAITH IN ACTION

Faith in Action is continuing to provide leadership in collecting donations to support households in need in the Chelsea and Dexter areas. They will be in need of our continuing help in the weeks of winter to come.

Needed right now: *boxed/shelf-stable milk, cooking oil, salt/pepper, spices, coffee, tea bags, sugar, flour, canned tuna, crackers, cake mix, canned frosting, dish soap, women's hygiene products.* You may bring your donations to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. Arrangements will be made for those who need to bring donations to the church; contact Nancy for details upcoming.

Donations to help us combat the continuing effects of the pandemic can be made by PayPal at www.faithinaction1.org, by [Facebook](#), or by mailing a check to *Faith in Action, 603 S. Main Street, Chelsea MI 48118*. **If you need help, please call FIA at (734) 475-3305**

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Enrichment for Our Spiritual Journey

Join St Barnabas' twice-weekly Zoom check-in! Tuesdays and Thursdays at 7:30 p.m. Contact Marion if you need the link.

Watch Washington National Cathedral's live-streamed Eucharist and Daily Office services, <https://cathedral.org/calendar/>

Join in a short, weekly, meditation with Presiding Bishop Curry here: <https://episcopalchurch.org/habits-of-grace>

Watch our Diocesan Cathedral's services at Bishop Bonnie Perry's sermons, <https://www.edomi.org/whatsheaid/sermons/>

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Upcoming Commemorations

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|--------|---|
| Jan 17 | Antony of Egypt, Monastic, 356 |
| 18 | The Confession of St Peter the Apostle |
| 19 | Wulfstan of Worcester, Bishop, 1095; and, Richard Rolle, Walter Hilton, and Margery Kempe, Mystics, 1349, 1396, and c. 1440 |
| 20 | Fabian, Bishop and Martyr, 250 |
| 21 | Agnes and Cecilia of Rome, Martyrs, 304 and c.230 |
| 22 | Vincent of Saragossa, Deacon and Martyr, 304 |
| 23 | Phillips Brooks, Bishop, 1893 |

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Concluding prayer at the Intercessions adapted from *The Armed Forces Prayer Book*, 1951.

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January 17, 2021 – Epiphany 2B

From Many, One: Conversations Across Difference

On January 18, Martin Luther King Jr. Day, The Episcopal Church will launch “From Many, One: Conversations Across Difference,” a campaign urging Episcopalians and their neighbors to engage in the spiritual practice of listening and sharing in honest conversation across the many differences that separate us, starting with four simple questions:

1. What do you love?
2. What have you lost?
3. Where does it hurt?
4. What do you dream?

Inspired by the Latin phrase on the U.S. seal – E Pluribus (“from many”) Unum (“one”) – the campaign is designed to offer a faithful perspective and time-tested practice for knitting deeply divided communities into a diverse, more perfect union. In a cultural moment shadowed by pandemic, fractious politics, and deep division within families, communities, and nations, Episcopalians can hold up simple yet powerful ways to celebrate difference, listen with deep curiosity, and promote healing.

**FROM MANY,
ONE**
**CONVERSATIONS
ACROSS DIFFERENCE**
EPISCOPALCHURCH.ORG/FROMMANY

“I have never been more profoundly aware of the need for passionate and practical commitment to the way of unselfish, sacrificial love that Jesus taught,” Presiding Bishop Michael Curry said. “Conversations with others across difference is not just a nice thing to do. It is a spiritual practice of love in action. It’s how we reknit the fabric of our democracy and the human family of God.”

“From Many, One” is designed to be simple and transformative. It aims to foster individual people talking to other individuals, and also includes avenues for small groups and congregations to join. Participants are encouraged to follow these steps:

- Learn about The Four Questions and related wisdom at iam.ec/frommany, which goes live January 11.
- Watch videos of people modeling The Four Questions.
- Sign up and set a conversations goal.
- Have the conversation(s).
- Pray for your conversation partner(s).
- Contribute to the “From Many, One” story space with insights, video/audio highlights, a poem, prayer, or image inspired by your conversation(s).
- Join the Easter campaign celebration that will feature a special online worship and sharing time.

“We hope people understand this is only scratching the surface of the practice and learning that we’re called toward,” said the Rev. Melanie Mullen, the Church’s Director of Reconciliation, Justice, and Creation Care, one of the departments that collaborated to shape the campaign. “Our goal is to point people toward partner efforts that meet you where you are: for more simple conversation, further learning, deeper reckoning and/or action. More than that, we hope people see this as part of a lifelong commitment to creating Beloved Community.”

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Our Mission:

We seek to grow as diverse disciples of Jesus Christ,
 and to serve Jesus by serving others in the world,
 guided by the values of
 Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church
 20500 W Old US-12
 Chelsea MI 48118
stbarnabaschelsea.org