

Holy Eucharist for Christ the King Sunday

Proper 29A, Last of Pentecost

November 22, 2020

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: stb

Prelude

Announcements

Opening Hymn

Hymnal 397

Now thank we all our God

1 Now thank we all our God, with heart, and hands, and voice,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,
who wondrous things hath done, in whom his world rejoices;
With ever-joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,
who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
eternal, Triune God, whom earth and heaven adore;



with count-less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Presider begins the Collect for Purity

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise: Gloria

Presider and People say together

**Glory to God in the highest,
 and peace to God's people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

All sit.

First Reading

Ezekiel 34:11-16, 20-24

A reading from the book of Ezekiel.

¹¹Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

²⁰Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. ²¹Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, ²²I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

²³I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 100

¹Be joyful in the LORD, all you lands; *
serve the LORD with gladness

and come before his presence with a song.
**²Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
³Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
⁴For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

Second Reading

Ephesians 1:15-23

A reading from the letter of Paul to the Ephesians.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.
People **Thanks be to God.**

All stand as they are able.

Sequence Hymn
The church of Christ in every age

WLP 779

1. The Church of Christ in ev - 'ry age Be - set by
 2. A - cross the world, a - cross the street, The vic - tims
 3. Then let the ser - vant Church a - rise, A car - ing

change but Spir - it led, Must claim and test its
 of in - jus - tice cry For shel - ter and for
 Church that longs to be A part - ner in Christ's

her - it - age And keep on ris - ing from the dead.
 bread to eat, And nev - er live un - til they die.
 sac - ri - fice, And clothed in Christ's hu - man - i - ty.

Holy Gospel

Matthew 25:31-46

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

[Jesus said,] ³¹“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³and he will put the sheep at his right hand and the goats at the left. ³⁴Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father,

inherit the kingdom prepared for you from the foundation of the world; ³⁵for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was



a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ ³⁷Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹And when was it that we saw you sick or in prison and visited you?’ ⁴⁰And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.’ ⁴¹Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared

for the devil and his angels; ⁴²for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ ⁴⁴Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ ⁴⁵Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

All stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing as they are able.

Prayers of the People

Presider Jesus the Christ, you reign in glory as our King, and to you we lift our voices in prayer, saying, "Lord, hear our prayer."

Intercessor That we may serve God with gladness and generosity, discovering his likeness in those who hunger and thirst, in those who are threadbare and in prison, and in those who are sick, lonely, depressed, sorrowful, and rejected; let us pray. **Lord, hear our prayer.**

Silence is kept.

For the forgiveness of our sins, the times when we were blind to the needs of others, and deaf to their shout for assistance, that we may move beyond our selfish greed and love with the measure that Jesus loves humanity; let us pray. **Lord, hear our prayer.**

Silence is kept.

That the leaders of our Church may receive the immeasurable greatness of God, seeking the holy way with every step they take, guiding the faithful and those who have strayed into the glorious dwelling place of divine love; let us pray. **Lord, hear our prayer.**

Silence is kept.

For the sea and the dry land, molded by the Creator's imagination, that we may cherish the gifts they bring forth, and be good stewards of their fragile ecosystems; let us pray. **Lord, hear our prayer.**

Silence is kept.

That the sin of division may be lifted from family life, and from wherever it fractures the bonds of affection or movements toward peace, that forgiving what is past and trusting in God's future, we may work to reveal the kingdom in our time; let us pray. **Lord, hear our prayer.**

Silence is kept.

That the righteous dead, [remembering _____], may live into eternal life, and that those who have gone astray may receive the mercy of the Maker; let us pray. **Lord, hear our prayer.**

Silence is kept.

Rejoicing in the reign of Christ over all creation, let us pray for our Bishops Bonnie, Michael, Justin, Julio, Moises, Elizabeth, Donald and Craig. We pray for all ministers, priests, deacons, ministry teams, those in formation; and our sisters and brothers worshipping at Church of the Redeemer, Southfield, St Paul's, Romeo; and St Joseph's, Boca Chica, in the Dominican Republic. Lead us to join with others to acknowledge the holiness of God, that the whole world might be united in the truth of your love; let us pray. **Lord, hear our prayer.**

Silence is kept.

Lord, you came not to be served but to serve. Empower us to bless one another and our neighbors. We give you thanks for our many blessings, [especially_____]. May your spirit of generosity, compassion, and selfless action transform us and the people in our midst; let us pray. **Lord, hear our prayer.**

Silence is kept.

Savior, you come into our midst that we might know life. Embolden us to go among those who are weary, burdened, sick, or imprisoned, [especially _____] that we might live like you, crossing the boundaries that divide rich from poor, sick from well, and sinner from saint; let us pray. **Lord, hear our prayer.**

Prsider Hasten, O Father, the coming of your kingdom; and grant that we, your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

Confession of Sin

The Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Presider then says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalms 50:14

Holy Communion

How the Holy Communion is prepared

The Officiant, Deacon, other Eucharistic Ministers, and any participating Acolytes must wash their hands, or use hand sanitizer, before celebrating and before distribution. Gloves will not be used.

The Officiant alone will bring the bread and wine from the credence table to the Altar at the time of the offertory. All of the elements for Holy Communion will be placed on the Altar for the Eucharistic Prayer.

The Officiant alone stands at the altar, with others 6 feet or more away.

The **priest's wafer and chalice** will be uncovered in front of the officiant during the Eucharistic Prayer. They **are for the officiant alone**. They are consumed entirely by the officiant, or appropriately disposed of after the service.

The priest's wafer and the people's wafers will be kept separate at all times. The **people's wafers will be a container** on the Altar, which will remain covered throughout the Eucharistic Prayer. During consecration, the Officiant will touch the container, not the wafers.

The **distribution** of consecrated wine is not permitted at this time (as of June 19, 2020 Diocese of Michigan directive).

How the Holy Communion will be distributed

Everyone distributing communion will use hand sanitizer before they begin distribution. Gloves will not be used.

Communicants will be encouraged to use hand sanitizer before receiving. Hand sanitizer will be available in each pew.

The bread will be distributed at the communion rail, while maintaining six feet of distance between households. The people will be directed forward to receive.

Masks must continue to be worn during the distribution of communion. Communicants should only lift their mask and consume the bread when they are back in their pews, or at least six feet **away from** the distribution point.

The Minister will place the bread in the hand. The distribution will happen without directly touching the hand of the person receiving. Hand-to-mouth distribution is not permitted. If hand-to-hand contact happens, the minister will re-sanitize.

If a blessing is preferred, the blessing will be given without touch.

The people stand as a minister brings forward the alms basin.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing.

Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is our duty and our joy to thank and praise you,

God of heaven and earth; for you are our shepherd,
who called Abraham by name, gathered a people under Moses,
fed your flock in the wilderness, and led them out of Egypt and Babylon
to take refuge in your sheepfold.

In the fullness of time you sent Jesus to be our shepherd king,
leading us beside still waters, delivering us from the valley of the shadow of death,
and restoring our souls.

And so with all your gathered flock, with sheep that are not of this fold,
and with saints and angels surrounding your glorious throne,
we praise your name and join the unending hymn.

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The people continue to stand, or kneel as they are able.

The Presider continues

Abundant God, you bestow upon your people the riches of your glorious inheritance
and the immeasurable greatness of your power.

You send upon your disciples the Spirit of wisdom and revelation.
Send now that same Spirit to breathe upon your church
and make it resound with your praise.

Sanctify this bread and cup, that they may be for us the body and blood
of your Son, Jesus Christ our Lord;
who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you; do this in remembrance of me.

After supper he took the cup.
Again he gave you thanks, and gave it to his disciples, saying,
"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.
Christ has died; Christ is risen; Christ will come again.

God of glory, you sent Jesus to be our prophet, priest, and king,
and you show us his face in the face of those
on whom the world turns its back.

As the tempted Christ was hungry in the wilderness,
make yourself known to all who search for food.
As the crucified Christ was thirsty hanging on the tree,
reveal your love among those who lack clean water.

As the infant Christ was a stranger in Egypt,
manifest your presence through any who are pilgrims from afar.
As the newborn Christ was naked in the manger,
live in all who experience shame and exposure.

As Christ in his passion was sick to the heart in Gethsemane,
declare your grace among those who suffer in body, mind, or spirit.
And as Christ under judgment was a prisoner under Pontius Pilate,
be with all who are incarcerated by folly, injustice, or fear.

Renew your church by making it resemble Jesus,
our crucified king, our savior, Lord, and friend,
with you and the Holy Spirit, one God, forever. **AMEN.**

The Presider then continues

As our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Presider says

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer our praise and thanksgiving. We present to you our souls and bodies, with the earnest wish that we may always be united to you. And if we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate us from you. **Amen.**

These are the Gifts of God for the People of God.

Communion Hymn
He is King of Kings

LEVAS 96

§

He is King of kings, He is Lord of Lords;

1.

Je - sus Christ, the first and last_ no man works like Him. He is

2.3.4. Fine

no man works like Him. 1. He built his throne up in the air_
2. I was but young when I be - gun_

no man works like Him; 1. And called the saints from
2. But now my race is

1. ev - 'er where— no man works like Him. He is
 2. al - most won—

D.S.

After Communion, the Presider says

Let us pray.

Presider and People

**Loving God,
 we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth a people
 forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.
 Blessing**

The priest blesses the people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Concluding Hymn
Soon and very soon

LEVAS 14

1. Soon and ver - y soon _____ we are goin' to see the King, _____
 2. No more cry - in' there _____ we are goin' to see the King, _____
 3. No more dy - in' there _____ we are goin' to see the King, _____
 4. Soon and ver - y soon _____ we are goin' to see the King; _____

1. Soon and ver - y soon _____ we are goin' to see the King, _____
 2. No more cry - in' there _____ we are goin' to see the King, _____
 3. No more dy - in' there _____ we are goin' to see the King, _____
 4. Soon and ver - y soon _____ we are goin' to see the King; _____

1. Soon and ver - y soon _____ we are goin' to see the King,
 2. No more cry - in' there _____ we are goin' to see the King,
 3. No more dy - in' there _____ we are goin' to see the King,
 4. Soon and ver - y soon _____ we are goin' to see the King;

Hal - le - lu - jah, Hal - le - lu - jah, _____ we're goin' to see the King!

1.2. 3.4.

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.

Dismissal

Minister Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude



REGARDING OFFERINGS TO ST. BARNABAS CHURCH

To make an offering to St Barnabas, please mail your check to the church: 20500 W Old US-12, Chelsea MI 48118-1309. Mail is being collected daily.

CONTINUING OUR DONATIONS OF FOOD AND FUNDS TO FAITH IN ACTION

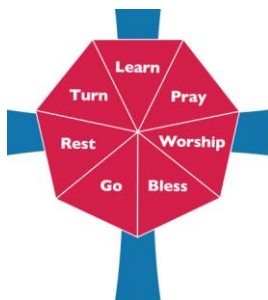
Faith in Action is continuing to provide leadership in collecting donations to support households in need in the Chelsea and Dexter areas. They will be in need of our continuing help in the weeks of winter to come.

Needed right now: Shelf-stable groceries and financial donations; cleaning products and personal products are always needed, as these items cannot be purchased with food stamps. You may bring your donations to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. Arrangements will be made for those who need to bring donations to the church; contact Nancy for details upcoming.

Donations to help us combat the continuing effects of the pandemic can be made by PayPal at www.faithinaction1.org, by Facebook, or by mailing a check to *Faith in Action*, 603 S. Main Street, Chelsea MI 48118. **If you need help, please call FIA at (734) 475-3305**

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Enrichment for Our Spiritual Journey



The Way of Love material can be found here:
<https://episcopalchurch.org/way-of-love>

Join St Barnabas' twice-weekly Zoom check-in! Tuesdays and Thursdays at 7:30 p.m. Contact Marion if you need the link.

Watch Washington National Cathedral's live-streamed Eucharist and Daily Office services, <https://cathedral.org/calendar/>

Join in a short, weekly, meditation with Presiding Bishop Curry here:
<https://episcopalchurch.org/habits-of-grace>

Watch Bishop Bonnie Perry's sermons, <https://www.edomi.org/whatsheaid/sermons/>

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Upcoming Commemorations

- Nov. 22 Clive Staples Lewis, Apologist and Spiritual Writer, 1963;
and, Cecilia, Martyr at Rome, c. 280
- 23 Clement of Rome, Bishop, c.100
- 24 Catherine of Alexandria, Barbara of Nicomedia, and Margaret of
Antioch, Martyrs, c.305
- 25 James Otis Sargent Huntington, Monastic and Priest, 1935
- 26 Sojourner Truth, Liberator and Prophetic Witness, 1853;
and, Isaac Watts: Hymnwriter, 1748
- 28 Kamehameha and Emma of Hawaii, King and Queen, 1864 and 1885



**BULLETIN
INSERTS**

November 22, 2020 – Christ the King Sunday (A) Special Insert: The Episcopal Church at Work

The COVID-19 pandemic has changed the way we gather to worship and grow into the Jesus Movement. This edition of The Episcopal Church at Work will share stories of the people and programs that have helped our parishes, dioceses and fellow Christians walk in the Way of Love in these unsettling days.

The Sustaining Power of Small Group Ministry

The COVID-19 pandemic has recalibrated how we worship together and has highlighted the importance of Small Group ministry. What is Small Group ministry? It is a gathering of people who meet to share prayer stories, reflect on scripture, and pray together, supported by resources created by the Office of Evangelism. These resources outline all that a parish or parishioner needs to launch a small group in their faith community. Learn more at iam.ec/smallgroups.



Good News Gardens

In the early weeks of the pandemic, good news seemed elusive. But as with many of God's blessings, Jerusalem Greer, Staff Officer for Evangelism, realized good news was growing right in front of her—in her garden. Taking a page from the history books and the Victory Gardens of World War II, the Office of Evangelism launched Good News Gardens. Envisioned as a means for individuals and parishes to connect with the hope and promise of setting a seed in the soil, the Team believes that congregations and individuals can use their gardens to help address food scarcity in their communities, making Good News abundant. Learn more at iam.ec/goodnewsgardens.

Dismantling Racism Grants

At a June 2020 virtual meeting, the Executive Council of The Episcopal Church awarded new grants of \$150,000 each to the Episcopal Diocese of Kentucky and the Episcopal Church in Minnesota. The Council approved the Dismantling Racism Grants in response to the challenges these two Dioceses confront in discerning how to engage their communities in faithfully responding to the murders of Breonna Taylor, George Floyd and others. The Episcopal Church in Minnesota's Diocesan Advisory Group identified three areas in which they felt the diocese could have the greatest impact in advancing racial justice: partnering with local community groups, encouraging youth

and young adult volunteerism and formation, and creating anti-racism resources for parishes and church plants available in multiple languages.

You can receive our full offering, *The Church at Work*, as an email with links to articles, events, and information about how The Episcopal Church is serving you and your community. For more information, email Julia Alling at jalling@episcopalchurch.org or visit iam.ec/development.

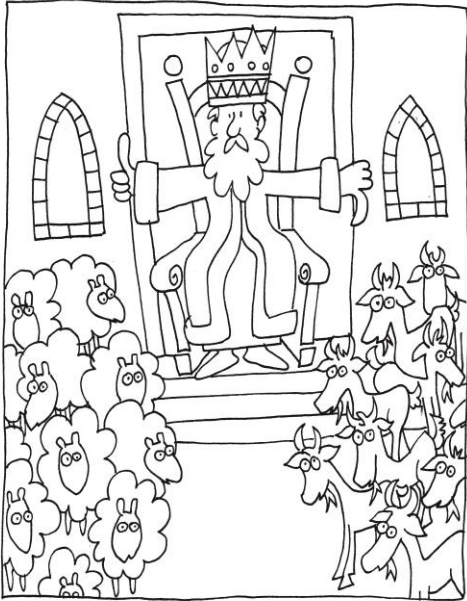
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Concluding prayer at the Intercessions adapted from *The Armed Forces Prayer Book*, 1951.
Eucharistic Prayer from Wells, Samuel and Abigail Kocher. *Eucharistic prayers*. Grand Rapids MI: Eerdmans, 2016, pp.330-331.

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Our Mission:

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus by serving others in the world, guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church
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stbarnabaschelsea.org