

ORDINATION TO
THE SACRED ORDER OF
PRIESTS
AND
THE RE~COVENANTING OF A
MINISTRY SUPPORT TEAM



Wednesday, November 11, 2020
Seven o'clock in the Evening
The Feast of Saint Martin of Tours

St. Barnabas Episcopal Church
20500 West Old U.S. 12, Chelsea, Michigan
LiveStreaming on <https://fb.me/e/5SqiNAmhu>

The Rt. Rev. Dr. Bonnie Anne Perry – Eleventh Bishop
Episcopal Diocese of Michigan

ORDINAND

MARION ANDREA PEGLAR VANLOO



MEMBERS OF THE MINISTRY SUPPORT TEAM

KATHRYN L. O'CONNELL

NANCY M. SCOTT

E. WILLIAM STECH

MARION ANDREA PEGLAR VANLOO

JAN M. VARADY

CYNTHIA WENTWORTH



PRESENTERS

*KATHRYN L. O'CONNELL, THE REV. E. WILLIAM STECH,
JAN M. VARADY, NANCY M. SCOTT, CYNTHIA WENTWORTH*

THE ORDINATION OF A PRIEST AND THE RE-COVENANTING OF A MINISTRY SUPPORT TEAM

GATHERING MUSIC *Sonata in A Major, Andante and Allegro* G.F. Handel

The people standing, the Bishop says

Bishop Blessed be God: most holy glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

The Bishop prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE PRESENTATION

The bishop and people sit. A Priest and a Lay Person, and additional presenters if desired, standing before the bishop, present the ordinand saying

Presenters

Bonnie, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Michigan, we present to you Marion Andrea Peglar VanLoo to be ordained a priest in Christ's holy catholic Church.

Bishop

Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters

We certify to you that she has satisfied the requirements of the canons, and we believe her to be qualified for this order.

The Bishop says to the candidate

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present.

All stand.

The Bishop says to the people

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Marion Andrea Peglar VanLoo for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Is it your will that Marion be ordained a priest?

The People respond in these or other words

It is.

Bishop

Will you uphold her in this ministry?

The People respond.

We will.

The Bishop then calls the people to prayer with these or similar words

In peace let us pray to the Lord.

THE LITANY

Leader: God the Father,
All: **Have mercy on us.**
Leader: God the Son,
All: **Have mercy on us.**
Leader: God the Holy Spirit,
All: **Have mercy on us.**
Leader: Holy Trinity, one God,
All: **Have mercy on us.**

Leader: We pray to you, Lord Christ.

All: **Lord, hear our prayer.**

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Michael, our Presiding Bishop, Bonnie, our bishop, and for all bishops, priests, deacons, and ministry teams, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Marion,, chosen priest in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For her family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of blessed Barnabas, blessed Martin, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Bishop stands and offers the Collects

The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Lord God of hosts, you clothed your servant Martin the soldier with the spirit of sacrifice and set him as a bishop in your Church to be a defender of the catholic

faith: Give us grace to follow in his holy steps, that, at the last, we may be found clothed with righteousness in the dwellings of peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

First Reading

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The reader then says

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Psalm 43

Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.

For you are the God of my strength;

why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
 Send out your light and your truth, that they may lead me, *
 and bring me to your holy hill
 and to your dwelling;
That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
 Why are you so full of heaviness, O my soul? *
 and why are you so disquieted within me?
Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Second Reading

Ephesians 4:7, 11-16

Each of us was given grace according to the measure of Christ's gift. The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The reader then says

People Hear what the Spirit is saying to the Churches.
Thanks be to God.

SEQUENCE INTERLUDE *Take My Life and Let It Be* John Purifoy; Arr: H. Malan

Then, all standing, a deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ**

The Gospel

John 10:11-18

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them

and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

After the Gospel, the deacon says

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Dr. Lawrence Walters

THE NICENE CREED

All stand as they are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE EXAMINATION

All are seated except the ordinand, who stands before the Bishop. The Bishop addresses the ordinand as follows

My sister, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sister, do you believe that you are truly called by God and his Church to this priesthood?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Answer I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer I will.

Bishop Will you do your best to pattern your life, and that of your family, in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer I will.

Bishop May the Lord by his grace uphold you in the service he lays upon you.

Answer Amen.

THE CONSECRATION OF THE PRIEST

All now stand except the ordinand, who kneels facing the Bishop.

Veni Creator Spiritus

O Holy Spirit, by whose breath
life rises vibrant out of death;
come to create, renew, inspire;
come, kindle in our hearts your fire.
You are the seeker's sure resource,
of burning love the living source,
protector in the midst of strife,
the giver and the Lord of life.

In you God's energy is shown,
to us your varied gifts make known.
**Teach us to speak, teach us to hear;
yours is the tongue and yours the ear.**

Flood our dull senses with your light;
in mutual love our hearts unite.
**Your power the whole creation fills;
confirm our weak, uncertain wills.**

From inner strife grant us release;
turn nations to the ways of peace.
**To fuller life bring us today
that as one body we may say:**

**Praise to the Father, Christ the Word,
and to the Spirit: God the Lord,
to whom all honor, glory be
both now and for eternity.**

The Bishop then says this Prayer of Consecration of a Priest

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

The Bishop lays hands upon the head of the ordinand and prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Marion; fill her with grace and power, and make her a priest in your Church.

The Bishop then continues

May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things she may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All

this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The People in a loud voice respond
Amen.

The new Priest is now vested according to the order of priests.

The Bishop gives a Bible to the newly ordained, saying

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

THE RE-COVENANTING OF A MINISTRY SUPPORT TEAM

The Bishop invites all members of the Ministry Support Team forward

Bishop Kathryn L. O'Connell, Nancy M. Scott, E. William Stech, Marion P. VanLoo, Jan M. Varady, Cynthia Wentworth: do you, in the presence of this congregation, commit yourself to this trust and responsibility as the Ministry Support Team of St. Barnabas Episcopal Church?

Answer I do.

Bishop Everliving God, strengthen and sustain this team, that with patience and understanding they may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Bishop: Let us pray.

People **Gracious and inspiring God, who gives us all the gift of ministry to share with one another as we seek to participate in bringing to realization your Holy Reign, we give you immeasurable thanks for these, your loving servants. Grant them a sense of your presence and bless them with joyful vision as they experience working together in this new formation of spiritual leadership in our congregation, and continue their discernment of how you are calling each of them to a new direction for their Baptismal ministry. May we all truly understand how we are blessed, and how you bless others through us, when we recognize our own ministry through the work of the Holy Spirit in love, in the Name of Jesus Christ our Lord. Amen.**

The Bishop greets the newly ordained and the re-covenanted Ministry Support Team.

THE PEACE

Bishop The peace of the Lord be always with you.
People **And also with you.**

The Clergy and People greet one another.

WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

The Bishop then says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The offering will be to establish a discretionary fund for Marion VanLoo as a member of the St. Barnabas Ministry Support Team.

*Checks may be made to: **The Episcopal Diocese of Michigan** with note in memo: **St. Barnabas Discretionary Funds.***

How the Holy Communion is prepared

The Celebrant, Deacon, other Eucharistic Ministers, and any participating Acolytes must wash their hands, or use hand sanitizer, before celebrating and before distribution. Gloves will not be used.

The Celebrant alone will bring the bread and wine from the credence table to the Altar at the time of the offertory. All of the elements for Holy Communion will be placed on the Altar for the Eucharistic Prayer.

The Celebrant alone stands at the altar, with others 6 feet or more away.

The **Celebrant's wafer and chalice** will be uncovered in front of the officiant during the Eucharistic Prayer. They **are for the Celebrant alone**. They are consumed entirely by the Celebrant, or appropriately disposed of after the service.

The Celebrant's wafer and the people's wafers will be kept separate at all times. The **people's wafers will be a container** on the Altar, which will remain covered throughout the Eucharistic Prayer. During consecration, the Celebrant will touch the container, not the wafers.

The **distribution** of consecrated wine is not permitted at this time (as of June 19, 2020 Diocese of Michigan directive).

How the Holy Communion will be distributed

Everyone distributing communion will use hand sanitizer before they begin distribution. Gloves will not be used.

Communicants will be encouraged to use hand sanitizer before receiving. Hand sanitizer will be available in each pew

The bread will be distributed at the communion rail, while maintaining six feet of distance between households. The people will be directed forward to receive. Masks must continue to be worn during the distribution of communion. Communicants should only lift their mask and consume the bread when they are back in their pews, or at least six feet **away from** the distribution point.

The Minister will place the bread in the hand. The distribution will happen without directly touching the hand of the person receiving. Hand-to-mouth distribution is not permitted. If hand-to-hand contact happens, the minister will re-sanitize.

If a blessing is preferred, the blessing will be given without touch.

OFFERTORY MUSIC

Breathe on me

Kurt Kaiser

THE GREAT THANKSGIVING

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Bishop proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever offer this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The Bishop continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Bishop and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas, Martin, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our

Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Bishop and People

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and forever. Amen.**

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread. A period of silence is kept.

Bishop God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

Bishop The Gifts of God for the People of God.

COMMUNION MUSIC *Here I am, Lord* Daniel Schutte; arr. Jack Schrader

POST-COMMUNION PRAYER

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and sacraments. We pray that Marion may be to us an effective example in word and action, in love and patience, and in holiness of life. We pray that the St. Barnabas Ministry Support Team may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory;

through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

THE BLESSING

The Bishop asks the new priest to bless the people.

The new Priest says

The blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

POST-COMMUNION MUSIC *Abbot's Leigh* C.V. Taylor/arr. K. West

DISMISSAL

A Deacon, or a Priest if no deacon is present, dismisses the people.

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE *Psalm XIX* Benedetto Marcello

LITURGICAL LEADERS

Presiding Officiant	The Rt. Rev'd Dr. Bonnie A. Perry
Gospeler & Bishop's Chaplain	The Venerable Archdeacon Tim Spannaus
Litanist	The Rev'd Dr. Valerie Fargo
Readers	Dr. Edie Wakevainen, Robert Peglar, David VanLoo
Preacher	The Rev'd Dr. Lawrence Walters
Diocesan Ministry Developer	The Rev'd Ellen Ekevag
Musicians	Kathryn West, Organist; Liza Dale, Violinist
Usher	Cynthia Wentworth
Greeters	Nancy Scott and Jan Varady
LiveStream Verger	Kathryn L. O'Connell
Announcements	Kathryn L. O'Connell

VESTING THE NEW PRIEST

James Bregenzer, Katherine Bregenzer, Sarah VanLoo, and William VanLoo

Copyright information

Liturgy from riteplanning.com. Copyright © 2020 Church Publishing Inc. All rights reserved; used under license #SBT001435 **Text of Veni Creator Spiritus** Att. Rabanus Maurus (776-856); tr. John Webster Grant (b. 1919), alt.; para.as found in *Hymnal 1980*, #501. **Veni Sancte Spiritus** - Jacques Berthier, Taizé. (Words and) Music - ©1979 Taizé, Les Presses de (North America)* **Communion Music Here I Am, Lord** - Daniel L. Schutte; arr. Michael Page SJ, and John Weissrock. Music - ©1981 OCP Used by permission under OneLicense #A-722706 for Jun 24, 2020 - Jun 23, 2021