

# Holy Eucharist for All Saints Day

Proper 26A, Pentecost 22

November 1, 2020

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6clV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: stb

## Prelude

## Announcements

## Opening Hymn

Hymnal 526

*Let saints on earth in concert sing*

1 Let saints on earth in concert sing with those whose work is done;  
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,  
4 E'en now by faith we join our hands with those that went be - fore,  
5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the ser - vants of our King in heaven and earth are one.  
2 though now di - vid - ed by the stream, the nar - row stream of death.  
4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.  
5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*The Presider begins the Collect for Purity*

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise

*Presider and People say together*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## Collect of the Day

*Presider*           The Lord be with you.

*People*             **And also with you.**

*Presider*           Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*All sit.*

## First Reading

Revelation 7:9-17

A reading from the Revelation of John.

<sup>9</sup>After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

<sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen.”

<sup>13</sup>Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” <sup>14</sup>I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>For this reason they are before the throne of God,

and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

<sup>16</sup>They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;

<sup>17</sup>for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.”



*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## Psalm 34:1-10, 22

<sup>1</sup>I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.

<sup>2</sup>**I will glory in the LORD; \***  
**let the humble hear and rejoice.**

<sup>3</sup>Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.

**4 I sought the LORD, and he answered me \*  
and delivered me out of all my terror.**

**5 Look upon him and be radiant, \*  
and let not your faces be ashamed.**

**6 I called in my affliction, and the LORD heard me \*  
and saved me from all my troubles.**

**7 The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.**

**8 Taste and see that the LORD is good; \*  
happy are they who trust in him!**

**9 Fear the LORD, you that are his saints, \*  
for those who fear him lack nothing.**

**10 The young lions lack and suffer hunger, \*  
but those who seek the LORD lack nothing that is good.**

**22 The LORD ransoms the life of his servants, \*  
and none will be punished who trust in him.**

## Second Reading

1 John 3:1-3

A reading from the First letter of John.

<sup>1</sup>See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him.

<sup>2</sup>Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

<sup>3</sup>And all who have this hope in him purify themselves, just as he is pure.

*Reader* Hear what the Spirit is saying to the churches.

*People* **Thanks be to God.**

*All stand as they are able.*

## Sequence Hymn

Hymnal 656

*Blest are the pure in heart*

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
 dwell in low - li - ness with us, our pat - tern and our King;  
 for his dwell - ing and his throne will choose the pure in heart.  
 us a pure and low - ly heart, a tem - ple fit for thee.

## Holy Gospel

Matthew 5:1-12

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

<sup>1</sup>When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. <sup>2</sup>Then he began to speak, and taught them, saying:

<sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>“Blessed are those who mourn, for they will be comforted.

<sup>5</sup>“Blessed are the meek, for they will inherit the earth.

<sup>6</sup>“Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup>“Blessed are the merciful, for they will receive mercy.

<sup>8</sup>“Blessed are the pure in heart, for they will see God.

<sup>9</sup>“Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup>“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

<sup>11</sup>“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## Sermon

*All stand as they are able.*

## Nicene Creed

*Presider* Let us affirm the faith of the Church using the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All remain standing as they are able.*

## **Prayers of the People**

*Deacon* With clean hearts and a pure faith, let us ascend the hill of the Lord, offering our prayers and thanksgivings to the one who hears our petitions and answers our call, responding, "Hear us, O Host of Heaven."

*Intercessor* In thanksgiving for many peoples, languages, tribes and nations, whose diversity of thought and action become blessings to all who seek the fullness of God's presence in the midst of daily life; let us pray to the Lord. **Hear us, O Host of Heaven.**

*Silence is kept.*

In thanksgiving for the Eucharistic Meal in which we are fed by Christ, who reveals his goodness and invites us to trust in his love with our whole heart, and soul, and mind; let us pray to the Lord. **Hear us, O Host of Heaven.**

*Silence is kept.*

In thanksgiving for the Eucharistic Meal in which we are fed by Christ, who reveals his goodness and invites us to trust in his love with our whole heart, and soul, and mind; let us pray to the Lord. **Hear us, O Host of Heaven.**

*Silence is kept.*

For the peacemakers who proclaim justice in the marketplace, and petition prime ministers, presidents and legislators, to turn the ways of war into the dividends of peace; let us pray to the Lord. **Hear us, O Host of Heaven.**

*Silence is kept.*

For those who volunteer their time to enlighten the lives of others, especially those who work in our schools, recreational centers, and wherever young people seek enrichment and encouragement; let us pray to the Lord. **Hear us, O Host of Heaven.**

*Silence is kept.*

For holy women and men who have died in the light of Christ, and whose righteousness inspired the faithful of every generation [remembering \_\_\_\_\_]; may their souls and the souls of unsung heroes in every age enter the gates of paradise; let us pray to the Lord. **Hear us, O Host of Heaven.**

*Silence is kept.*

In companionship with the Blessed Virgin Mary, blessed Barnabas, and all the saints, we continue the offering of our prayers. We pray for our Bishops Bonnie, Michael, Justin, Julio, Moises, Elizabeth, Donald and Craig. We pray for all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at St James', Birmingham; and Church of the Annunciation, Santiago, in the Dominican Republic.

We add to these prayers those who are sick, unhappy, lonely or bereft, [remembering \_\_\_\_\_], that they may be healed and comforted, let us pray. **Hear us, O Host of Heaven.**

*Silence is kept.*

In thanksgiving for [\_\_\_\_\_ and] all God's gifts to us, let us pray. **Hear us, O Host of Heaven.**

*Silence is kept.*

Almighty God, whose will for us is harmony and justice, give us the gift of fair and peaceful elections. Keep our poll workers safe, alert, and attentive. Bring serenity to every polling place and voting line. Grant the clerks and government officials clarity and accuracy in counting ballots. Give us patience as races and results are determined; and help every voter realize the gift of democracy, the privilege of voting, and our responsibility in determining our country's destiny, that we may be truly one nation under you, with liberty and justice for all. **Hear us, O Host of Heaven.**

*Silence is kept.*

*Presider* Surrounded by the great cloud of holy women and men, witnesses to the Love of God incarnate in Jesus Christ, we are strengthened for our journey.

In the company of Mary, the Mother of Jesus, and Joseph, her spouse and protector,  
In the company of angels, Michael and the archangels, and all the creatures who sing God's praises,  
In the company of Matthew, Mark, Luke, John, and all who tell the Gospel story,  
**We are strengthened for our journey.**

*The Deacon continues*

In the company of Mary Magdalene, Martha and Mary of Bethany, the woman at the well, and all the women who knew Jesus to be the Messiah and followed him,  
In the company of those slain by Pharaoh, Herod, Hitler, and conquerors and tyrants through the ages,  
In the company of Stephen and Alban, of Perpetua and Felicity and all martyrs for the faith we proclaim,  
**We are strengthened for our journey.**

*The Presider continues*

In the company of all whom we love, and who have gone before us into the nearer presence of God, remembering Rev. John and Mrs. Leah Lee; Rev. Jerrold and Mrs. Marjorie Beaumont; Rev. Myra Colvin; Rev. Doris Case and Leon Care; Dorothy Shippy; Dorothy Green; LouElla Dyer; Mick Schubring; Jeanne McLaughlin; Norma McNutt; Angelo Angelocci, and those we name before you now...  
**We are strengthened for our journey.**



*The Deacon continues*

Holy God,  
**Make us holy.**  
Self-giving God,  
**Make us generous.**  
Loving God,  
**Make us loving.**  
Wisdom of God,  
**Dwell in us.**  
Patience of God,  
**Keep us steadfast in faith and work.**

*Presider* Holy One, we, too, would serve you as your saints. Strengthen our wills, help us to grow in love and knowledge of you, and to speak your Word through our words and actions. We pray in Jesus name. **Amen.**

### **Confession of Sin**

*The Presider says*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

*The Deacon then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Presider*            The peace of the Lord be always with you.

*People*              **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

*The Presider then says*

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

# **Holy Communion**

## *How the Holy Communion is prepared*

The Officiant, Deacon, other Eucharistic Ministers, and any participating Acolytes must wash their hands, or use hand sanitizer, before celebrating and before distribution. Gloves will not be used.

The Officiant alone will bring the bread and wine from the credence table to the Altar at the time of the offertory. All of the elements for Holy Communion will be placed on the Altar for the Eucharistic Prayer.

The Officiant alone stands at the altar, with others 6 feet or more away.

The **priest's wafer and chalice** will be uncovered in front of the officiant during the Eucharistic Prayer. They **are for the officiant alone**. They are consumed entirely by the officiant, or appropriately disposed of after the service.

The priest's wafer and the people's wafers will be kept separate at all times. The **people's wafers will be a container** on the Altar, which will remain covered throughout the Eucharistic Prayer. During consecration, the Officiant will touch the container, not the wafers.

The **distribution** of consecrated wine is not permitted at this time (as of June 19, 2020 Diocese of Michigan directive).

## *How the Holy Communion will be distributed*

Everyone distributing communion will use hand sanitizer before they begin distribution. Gloves will not be used.

Communicants will be encouraged to use hand sanitizer before receiving. Hand sanitizer will be available in each pew.

The bread will be distributed at the communion rail, while maintaining six feet of distance between households. The people will be directed forward to receive.

Masks must continue to be worn during the distribution of communion. Communicants should only lift their mask and consume the bread when they are back in their pews, or at least six feet **away from** the distribution point.

The Minister will place the bread in the hand. The distribution will happen without directly touching the hand of the person receiving. Hand-to-mouth distribution is not permitted. If hand-to-hand contact happens, the minister will re-sanitize.

If a blessing is preferred, the blessing will be given without touch.

The people stand as a minister brings forward the alms basin.

### **Offertory Hymn**

Doxology

**Praise God, from Whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, you heav'nly host;  
Praise Father, Son, and Holy Ghost.**

*The people remain standing.*

### **Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

Creating and redeeming God, in Adam, Abraham, and Moses, in Deborah, Esther, and Mary, you have chosen not simply to direct the course of events but to be in relationship with us and to entrust your children with the embodiment and exercise of your will.

In the dying and rising Christ you give us not just a savior  
but an example, and in every generation  
you call people to imitate the pattern  
of his life and death and so witness to your glory.

You call us to be not heroes who go it alone  
but saints whose every breath depends on others and on you.

We rejoice that those saints take their place in the company of heaven,  
with whom we join in proclaiming the unending hymn of your joy and praise:

**Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*The people continue to stand, or kneel as they are able.*

*The Presider continues*

Transforming God, in this gathering you take  
the fruit of the vine and human hands and  
make them a blessing for your people now and forever.

As our earthly bodies decay and die, and resemble your Son's body  
taken down from the cross, send your Spirit and remake us  
in the image of your Son's resurrected body,  
that our scars may become signs of your glory and our hearts may be one with yours.

Sanctify this bread and cup that they may be for us  
the body and blood of your Son Jesus Christ;  
who, at supper with his disciples, took bread, gave you thanks,  
broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup.  
Again he gave you thanks, and gave it to his disciples, saying,

'Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Great is the mystery of faith:

**Christ has died; Christ is risen; Christ will come again.**

Resurrecting God, bless those who mourn, that they may be comforted.

Bless the poor in spirit, that they may inherit the kingdom of heaven.

Bless the pure in heart, that they may see you.

Visit those who face death amid persecution and violence,  
that they may know the gladness and rejoicing of your kingdom.

Be close to any who end their days in agony and isolation,  
that they may enter the joy of their reward.

Where your children feel all is lost, meet them in their fear,  
touch them in their loneliness, and raise them by your mercy,  
so that on the last day, when you bring a new heaven and a new earth,  
they may discover you as an infinite circle whose center is everywhere  
and whose circumference is nowhere,  
and be changed from glory into glory, with and by you,  
one God, Father, Son, and Holy Spirit. **AMEN.**

*The Presider then continues*

As our Savior Christ has taught us, we are bold to pray:

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

**Breaking of the Bread**

*A period of silence is kept.*

*The Presider says*

This is the true bread which comes down from heaven and gives life to the world.

**Whoever eats this bread will live for ever.**

*The Presider says*

The Gifts of God for the People of God.

*The Deacon then says*

Christ makes himself known to us  
in the breaking of bread.  
He offers us his body broken for our sake  
and his blood shed for the forgiveness of our sins.  
**We accept his promises and gifts  
and depend on his life to sustain ours.  
In turn we offer ourselves in thanksgiving  
to the risen Lord who has conquered death.**

*The Presider continues*

So we celebrate his victory here and now  
and anticipate the joyous feast in his coming kingdom.  
**United around your sacrament,  
we receive strength and courage  
to continue our pilgrimage with God in the world.**

In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer our praise and thanksgiving. We present to you our souls and bodies, with the earnest wish that we may always be united to you. And if we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate us from you. **Amen.**

### **Communion Hymn**

WLP 776

*No saint on earth lives life to self alone*

1. No saint on earth lives life to self a - lone  
2. For to this end our Lord by death was slain,

The image shows a musical score for a two-part hymn. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has one flat (B-flat). The melody is simple and hymn-like. The lyrics are written below the notes, with two verses provided. The first verse is '1. No saint on earth lives life to self a - lone' and the second is '2. For to this end our Lord by death was slain,'. The music consists of a single melodic line in the treble clef and a simple accompaniment in the bass clef.

or dies a - lone, for we with Christ are one.  
 that to new life he might a - rise a - gain.

So if we live, for Christ a - lone we live,  
 Through sor - row on to tri - umph Christ has led,

and if we die, to Christ our dy - ing give.  
 and reigns o'er all: the liv - ing and the dead.

In liv - ing and in dy - ing this con - fess:  
 In liv - ing and in dy - ing, him we bless.

we are the Lord's, safe in God's faith - ful - ness.  
 We are the Lord's, safe in God's faith - ful - ness.

*After Communion, the Presider says*

Let us pray.

*Presider and People*

**Loving God,  
 we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth  
 a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.**

## **Blessing**

*The priest blesses the people, saying*

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in beloved community, this age and the age to come, attend to the prayers of God's faithful servants on your behalf, as God hears your prayers for them. **Amen.**

May God, who has given us, in the lives of the saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.**

And the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



**Concluding Hymn**  
*Lord, what a cloud of witnesses*

Tune: *Truro*

Lord, what a cloud of wit- ness- es sur- rounds us  
We live in towns that oth- ers made; we har- vest  
Your Spi- rit gives us mem- or- y; now give your  
as we work and pray! Their faith- ful, lov- ing  
what we did not sow—And oth- ers sweat- ed,  
church clear vi- sion, too. Lov- ing and serv- ing,  
serv- ice is an in- spi- ra- tion ev- ery day.  
la- bored, prayed to build Christ's church in which we grow.  
may we be a church that seeks to fol- low you.

**Dismissal**

*Deacon*  
*People*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

**Postlude**

**REGARDING OFFERINGS TO ST. BARNABAS CHURCH**

**To make an offering to St Barnabas**, please mail your check to the church: 20500 W Old US-12, Chelsea MI 48118-1309. Mail is being collected daily.

**CONTINUING OUR DONATIONS OF FOOD AND FUNDS TO FAITH IN ACTION**

Faith in Action is providing leadership in collecting donations to support households in need in the Chelsea and Dexter areas.

**Needed right now:** Shelf-stable groceries and financial donations; cleaning products and personal products are always needed, as these items cannot be purchased with food stamps. You may bring your donations to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. ***Food will also be collected at the church on November 15, the next BC meeting date. The building will be open for you to leave your donations on the table.***

Donations to help us combat the continuing effects of the pandemic can be made by PayPal at [www.faithinaction1.org](http://www.faithinaction1.org), by [Facebook](https://www.facebook.com/faithinaction1), or by mailing a check to *Faith in Action, 603 S. Main Street, Chelsea MI 48118*. **If you need help, please call FIA at (734) 475-3305**

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**Enrichment for Our Spiritual Journey**

**The Way of Love** material can be found here:

<https://episcopalchurch.org/way-of-love>

**Join St Barnabas'** twice-weekly Zoom check-in! Tuesdays and Thursdays at 7:30 p.m. Contact Marion if you need the link.

**Watch** Washington National Cathedral's live-streamed Eucharist and Daily Office services, <https://cathedral.org/calendar/>

**Join in** a short, weekly, meditation with Presiding Bishop Curry here:

<https://episcopalchurch.org/habits-of-grace>

**Watch** Bishop Bonnie Perry's sermons, <https://www.edomi.org/whatshe said/sermons/>

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## Upcoming Commemorations

- Nov. 2 All Souls/All the Faithful Departed
- 3 Richard Hooker, Priest and Theologian, 1600; and,  
Martin de Porres, Monastic, 1639
- 6 William Temple, Archbishop of Canterbury, 1944
- 7 Willibrord, Bishop and Missionary, 739

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### November 1, 2020 – All Saints’ Day (A) All Saints’ Day

All Saints’ Day, celebrated November 1 or the nearest Sunday afterward, is characterized by the Book of Common Prayer (BCP) as a Principal Feast, “taking precedence over any other day or observance” (*BCP*, 15). The day is set aside to remember and commend the saints of God, especially those who are not recognized at other points in the church year.

According to *Holy Women, Holy Men*, in the tenth century, it became customary to recognize on a single day “that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church” (*Holy Women, Holy Men*, p.664). Over time, the day became associated with special remembrances of an individual’s family and friends.

While several churches abandoned the commemoration during the Reformation, the Feast of All Saints was retained on the Anglican liturgical calendar. All Saints’ Day began to assume the role of general commemoration of the dead: all Christians, past and present; all saints, known and unknown.

Because of the day’s association with the remembrance for the dead, many churches publish a necrology. This reading of the names of the congregation’s faithful departed may include prayers on their behalf. Such prayers are appropriate, as the Catechism reminds us, “because we still hold [our departed] in our love, and because we trust that in God’s presence those who have chosen to serve him will grow in his love, until they see him as he is” (*BCP*, p.862).

The day is often characterized by joyful hymns, including such favorites as “For All the Saints,” “Who Are These Like Stars Appearing,” and “I Sing a Song of the Saints of God.” These hymns share motifs of rest, fellowship, and continued, joyful service to God—salient indeed on this day, as we remember “those of dazzling brightness, those in God’s own truth arrayed, clad in robes of purest whiteness, robes whose luster ne’er shall fade”!

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**Prayer for Fair and Peaceful Elections** from churchnext.tv

**A Litany of Saints** adapted from a *Litany of Saints* by the Rev. Elizabeth Morris Downie

**Concluding prayer** at the Intercessions adapted from *The Armed Forces Prayer Book*, 1951.

**Eucharistic prayer** from Wells, Samuel and Abigail Kocher. *Eucharistic prayers*. Grand Rapids MI: Eerdmans, 2016, pp.316-317.

**Invitation to the Table** from <https://www.presbyterianmission.org/resource/bcr-132/> Accessed 12 June 2019

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We seek to grow as diverse disciples of Jesus Christ,  
and to serve Jesus by serving others in the world,  
guided by the values of  
Ancient Rites, Open Minds, and Affirming Hearts.



**St Barnabas Episcopal Church**

20500 W Old US-12

Chelsea MI 48118

stbarnabaschelsea.org