

Holy Baptism with Holy Communion

Proper 23A, Pentecost 19

October 11, 2020

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eig4>

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Meeting ID: 858 8794 6777

Passcode: stb

Prelude

Announcements

All stand as they are able

Opening Hymn

Tune: *Bunessan*

Baptized in water

Unison or harmony

Bap-tized in wa-ter, sealed by the Spi-rit,
Bap-tized in wa-ter, sealed by the Spi-rit,
Bap-tized in wa-ter, sealed by the Spi-rit,

Cleansed by the blood of Christ our King:
Dead in the tomb with Christ our King:
Marked with the sign of Christ our King:

Heirs of sal- va- tion, trusting his pro- mise,
 One with his ri- sing, freed and for- gi- ven,
 Born of one Fa- ther, we are God's chil- dren,

Faith-ful- ly now God's praises we sing.
 Thank-ful- ly now God's praises we sing.
 Joy- ful- ly now God's praises we sing.

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

|
Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

First Reading

Exodus 32:1-14

A reading from the book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." ² Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." ³ So all the people took off the gold rings from their ears, and brought them to Aaron. ⁴ He took the gold from them, formed it in a mold,^[a] and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ⁵ When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." ⁶ They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

⁷The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸ they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" ⁹ The LORD said to Moses, "I have seen this people, how stiff-necked they are. ¹⁰ Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

¹¹ But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹² Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³ Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" ¹⁴ And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.

People **Thanks be to God.**

Remain seated

Psalm 23

¹The LORD is my shepherd; *

I shall not be in want.

²**He makes me lie down in green pastures ***
and leads me beside still waters.

³He revives my soul *

and guides me along right pathways for his Name's sake.

**⁴Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**

⁵You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

**⁶Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.**

Second Reading

Philippians 4:1-9

A reading from the Letter of Paul to the Philippians.

¹My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

²I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader **The Word of the Lord.**

People **Thanks be to God.**

All stand as they are able.

Sequence Hymn

You're called by name, forever loved

Tune: *Maryton*

You're called by name, for ever loved, a- dopt- ed
 Marked as Christ's own, signed by the cross where Je- sus
 Raised to new life, a life of grace, set free from
 Sealed by the Spi- rit, Lord of life, sus-tained and

as a child of God. Now one with us, the
 for our sins once died, with Je- sus bur- ied
 sin, in Christ to grow; his re- sur- rec- tion
 strengthened by his might. Joined to the church to

fa- mi- ly of those who know and love the Lord.
 in his death, called to con- fess Christ cru- ci- fied.
 to pro- claim, his love in all of life to know.
 share, with us, the com- pa- ny of saints in light.

Holy Gospel

Matthew 22:1-14

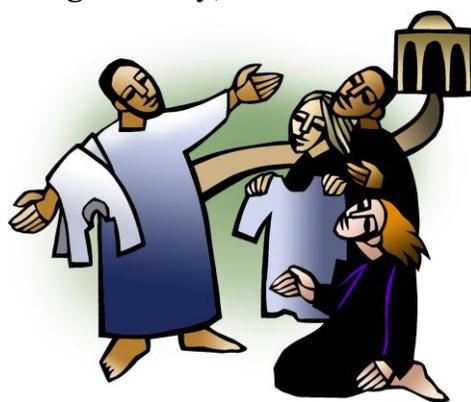
Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

¹Once more Jesus spoke to them in parables, saying: ²“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, mistreated them, and

killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”



Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Thanksgiving over the Water

The Presider blesses the water of Baptism

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider dips the foot of the Paschal Candle in the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of

Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Presentation and Examination of the Candidate

The candidate, his parents and godparents, stand as they are able.

The Presider says

The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present Jack Alexander Sparrow to receive the Sacrament of Baptism.

The Presider then asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Presider

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Presider asks the following questions of the parents and godparents who speak on behalf of the Candidate

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Presider addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

The Presider then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

All stand as they are able

The Baptismal Covenant

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our
Lord,**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Deacon Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**



Deacon Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

Deacon Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Deacon Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Deacon Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Deacon Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Deacon Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Deacon Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Deacon Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Presider then says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

The Baptism

The candidate is presented by name to the Presider, who then pours water upon the candidate, saying

Jack Alexander, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed, the Priest, at a place in full sight of the congregation, prays over the newly baptized, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying

Jack, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

The Presider then says

Let us welcome the newly baptized.

Presider and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

All remain standing as they are able.

The Prayers of the People

Deacon As Moses interceded with God for the sake of the people, so let us offer our intercessions on behalf of others, responding, "Lord, hear our prayer."

Intercessor That we may clothe ourselves in garments befitting the faithful: compassion, joy, generosity, gladness of spirit, intentionality of life-style, and dedication to the way of our beloved Jesus; let us pray. **Lord, hear our prayer.**

Silence is kept.

That the Church may be a refuge for the poor and lost, the lonely and those who hunger after righteousness, revealing through fragile human beings the signs of God's glorious kingdom; let us pray. **Lord, hear our prayer.**

Silence is kept.

For peace in our time, that we may not linger in our efforts to secure hope for the peoples of the world, and the prosperity that peace inspires; let us pray. **Lord, hear our prayer.**

Silence is kept.

That we may not make idols out of the many technologies and consumer products that entice our imaginations, but use them as tools for God's mission and glory; let us pray. **Lord, hear our prayer.**

Silence is kept.

That the departed may dwell in the house of the Lord forever, [remembering especially _____]; let us pray. **Lord, hear our prayer.**

Silence is kept.

In thanksgiving for the beauty of the earth, the fruits of the sea, the rising and setting of the sun, and all the marvelous gifts of God's creation, [especially _____] that in our wonder we may rededicate ourselves to a stewardship of the environment, so that generations to come may enjoy such pleasure; let us pray. **Lord, hear our prayer.**

Silence is kept.

We continue our prayers in Christ, whose mercy endures forever, praying for our Bishops Bonnie, Michael, Justin, Julio, Moises, Elizabeth, Donald and Craig. We pray for all ministers, priests, deacons, ministry teams, those in formation; and our brothers and sisters worshipping at Church of the Resurrection, Clarkston; and Advent, San Pedro, and St Andrew's, Santo Domingo, in the Dominican Republic. We pray for the sick and the distressed, [especially _____]. And for what is in our hearts today, **Lord, hear our prayer.**

Silence is kept.

Presider In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer our praise and thanksgiving. We present to you our souls and bodies, with the earnest wish that we may always be united to you. And if we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate us from you. **Amen.**

Confession of Sin

The Presider says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Deacon then says

Let us confess our sins to God.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Presider then says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Psalms 50:14

The People then are seated.

Holy Communion

How the Holy Communion is prepared

The Officiant, Deacon, other Eucharistic Ministers, and any participating Acolytes must wash their hands, or use hand sanitizer, before celebrating and before distribution. Gloves will not be used.

The Officiant alone will bring the bread and wine from the credence table to the Altar at the time of the offertory. All of the elements for Holy Communion will be placed on the Altar for the Eucharistic Prayer.

The Officiant alone stands at the altar, with others 6 feet or more away.

The **priest's wafer and chalice** will be uncovered in front of the officiant during the Eucharistic Prayer. They **are for the officiant alone**. They are consumed entirely by the officiant, or appropriately disposed of after the service.

The priest's wafer and the people's wafers will be kept separate at all times. The **people's wafers will be a container** on the Altar, which will remain covered throughout the Eucharistic Prayer. During consecration, the Officiant will touch the container, not the wafers.

The **distribution** of consecrated wine is not permitted at this time (as of June 19, 2020 Diocese of Michigan directive).

How the Holy Communion will be distributed

Everyone distributing communion will use hand sanitizer before they begin distribution. Gloves will not be used.

Communicants will be encouraged to use hand sanitizer before receiving. Hand sanitizer will be available in each pew

The bread will be distributed at the communion rail, while maintaining six feet of distance between households. The people will be directed forward to receive.

Masks must continue to be worn during the distribution of communion. Communicants should only lift their mask and consume the bread when they are back in their pews, or at least six feet **away from** the distribution point.

The Minister will place the bread in the hand. The distribution will happen without directly touching the hand of the person receiving. Hand-to-mouth distribution is not permitted. If hand-to-hand contact happens, the minister will re-sanitize.

If a blessing is preferred, the blessing will be given without touch.

When the Instructions have been reviewed, the Priest then says

The people stand as a minister brings forward the alms basin.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing.

Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever proclaim this hymn to the glory of your Name:

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people continue to stand, or kneel as they are able.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also + that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Presider then continues

As our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

We break this bread to share in the Body of Christ.
We who are many are one body, for we all share in the one bread.

The Presider says

The Gifts of God for the People of God.

The Deacon then says

Christ makes himself known to us in the breaking of bread.
He offers us his body broken for our sake
and his blood shed for the forgiveness of our sins.

**We accept his promises and gifts
and depend on his life to sustain ours.
In turn we offer ourselves in thanksgiving
to the risen Lord who has conquered death.**

The Presider continues

So we celebrate his victory here and now
and anticipate the joyous feast in his coming kingdom.

**United around one loaf and cup,
we receive strength and courage
to continue our pilgrimage with God in the world.**

Communion Hymn

LEVAS 143

Wade in the water

Wade___ in the wa - ter,___ wade___ in the wa-ter, chil - dren,

Wade___ in the wa - ter,___ God's a-gon-na trou-ble the wa - ter.___ **Fine**

1. See___ that___ host all dressed in___ white,___
3. Look___ o - ver yon-der, what do I see?___ God's a-gon-na trou-ble the
4. If you don't be-lieve I've been re - deemed,___

wa - ter. — 1. The lead - er looks like the Is - ra - elite, —
 3. The Ho - ly Ghost a - com - ing on me, —
 4. Just fol - low me down to Jor - dan's stream, —

God's a - gon - na trou - ble the wa - ter. — *D.C.*

After Communion, the Presider says

Let us pray.

Presider and People

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of Christ,
 and heirs of your eternal kingdom.
 And now, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Savior.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

Blessing

The priest blesses the people, saying

Go into the world, and know how much a tired and hurting world needs your strength and gladness. For there are deeds of compassion and courage that will never be done, unless you do them; and words of hope and healing that will never be spoken, unless you

Speak them.

And the blessing of God Almighty, \dagger the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Concluding Hymn

This little light of mine

LEVAS 221

1. This lit - tle light of mine, I'm gon - na let it
2. Ev - 'ry - where I go, I'm gon - na let it
3. Je - sus gave it to me, I'm gon - na let it

Oh

1. shine, This lit - tle light of mine,
2. shine, Ev - 'ry - where I go,
3. shine, Je - sus gave it to me,

Oh

1. I'm gon - na let it shine; This lit - tle light of
2. I'm gon - na let it shine; Ev - 'ry - where I
3. I'm gon - na let it shine; Je - sus gave it to

Oh

1. mine, I'm gon - na let it shine, Let it
2. go, I'm gon - na let it shine, Let it
3. me, I'm gon - na let it shine, Let it

Oh

1. shine, let it shine, let it shine.
 2. shine, let it shine, let it shine.
 3. shine, let it shine, let it shine.

Dismissal

Deacon My brothers and my sisters, let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude

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REGARDING OFFERINGS TO ST. BARNABAS CHURCH

To make an offering to St Barnabas, please mail your check to the church: 20500 W Old US-12, Chelsea MI 48118-1309. Mail is being collected daily.

CONTINUING OUR DONATIONS OF FOOD AND FUNDS TO FAITH IN ACTION

Faith in Action is providing leadership in collecting donations to support households in need in the Chelsea and Dexter areas.

Needed right now: cleaning products and personal products are always needed, as these items cannot be purchased with food stamps. You may bring your donations to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA,** please let Nancy know, so she can continue to keep our records of donation. **Food will also be collected at the church on October 18, the next BC meeting date. The building will be open for you to leave your donations on the table.**

Donations to help us combat the continuing effects of the pandemic can be made by PayPal at www.faithinaction1.org, by [Facebook](#), or by mailing a check to *Faith in Action, 603 S. Main Street, Chelsea MI 48118.* **If you need help, please call FIA at (734) 475-3305**

Congratulations to Jack Alexander Sparrow and Family!

Mother: Rebecca Jean Morency
Father: Alexander Michael Sparrow
Godmother: Samantha Rose Morency
Godfather: Kenneth Andres Presnell, Jr.
Grandmother: Cynthia Wentworth
Great-grandparents: Joan and Bob Hayes

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Entrance Hymn text at *LEVAS*, #121 Tune *Bunessan* at *Hymnal*, #8.

Sequence Hymn text at *Wonder, Love and Praise*, #766 Tune *Maryton* at *Hymnal*, #660.

Concluding prayer at the Intercessions adapted from *The Armed Forces Prayer Book*, 1951.

Invitation to the Table from <https://www.presbyterianmission.org/resource/bcr-132/> Accessed 12 June 2019

Our Mission:

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus by serving others in the world, guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



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