Morning Prayer Trinity Sunday

June 7, 2020

Tune: The Ash Grove



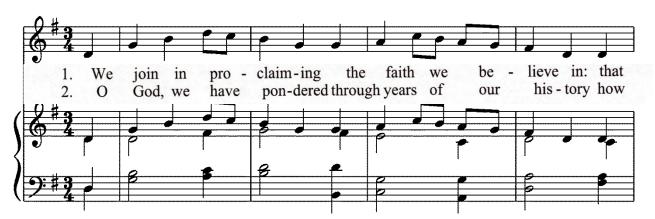
Prelude

Announcements

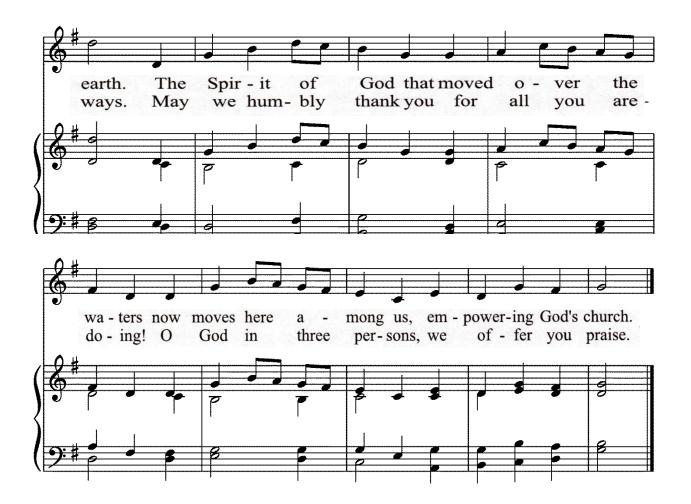
Presider Holy, holy, holy is the Lord God Almighty,People who was, and is, and is to come!

Opening Hymn

We join in proclaiming







Confession of Sin

The Presider says

If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! *2 Corinthians 5:17*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear God's holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us keep silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by God's infinite goodness and mercy.

Silence is kept.

The People's Respondent, the Presider, and the People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest then says

Almighty God have mercy on you, + forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Invitatory and Psalter

Presider Lord, open our lips.

People And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The holy and undivided Trinity, one God: **O come let us worship.**

Venite: Psalm 95

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before God's presence with thanksgiving * and raise to the Lord a shout with psalms.

For you are a great God, *

you are great above all gods.

In your hand are the caverns of the earth, * and the heights of the hills are yours also.

The sea is yours, for you made it, *

and your hands have molded the dry land.

Come, let us bow down, and bend the knee, * and kneel before the Lord our Maker.

For you are our God,

and we are the people of your pasture and the sheep of your hand. *

Oh, that today we would hearken to your voice!

Psalm 8

LORD our Governor, *
how exalted is your Name in all the world!
Out of the mouths of infants and children *
your majesty is praised above the heavens.
You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
What is man that you should be mindful of him? *
the son of man that you should seek him out?
You have made him but little lower than the angels; *
you adorn him with glory and honor;
You give him mastery over the works of your hands; *
you put all things under his feet:

8All sheep and oxen, *

even the wild beasts of the field,

⁹The birds of the air, the fish of the sea, * and whatsoever walks in the paths of the sea.

¹⁰O LORD our Governor, *

how exalted is your Name in all the world!

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

First Reading Genesis 1:1--2:4a

A Reading from the book of Genesis.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the

earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear

fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights—the greater light to rule the day and



the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

²⁷So God created humankind in his image, in the image of God he created them; male and female he created them.

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a}These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.
People Thanks be to God.

Canticle 16

The Song of Zechariah

The Reader, the People's Respondent, and the People

Blessed are you, Lord, the God of Israel, * you have come to your people and set them free.

You have raised up for us a mighty Savior, * born of the house of your servant David.

Through your holy prophets you promised of old to save us from our enemies, *

from the hands of all who hate us,

To show mercy to our forebears, * and to remember your holy covenant.

This was the oath you swore to our father Abraham, * to set us free from the hands of our enemies,

Free to worship you without fear, * holy and righteous before you, all the days of our life.

And you, child, shall be called the prophet of the Most High, * for you will go before the Lord to prepare the way,

To give God's people knowledge of salvation * by the forgiveness of their sins.

In the tender compassion of our God * the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, * and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Second Reading

2 Corinthians 13:11-13

A Reading from Paul's second letter to the Corinthians.

¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hymn *Glorify thy name*

Chorus Book 3



Third Reading Matthew 28:16-20

A Reading from Matthew.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Reader The Word of the Lord.
People **Thanks be to God.**

Sermon

The Apostles' Creed

The People's Respondent, the Presider, and the People

I believe in God, the Father almighty, creator of heaven and earth: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

The Prayers

Presider The Lord be with you.
People And also with you.

Presider Let us pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

The Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen**.

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen**.

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we,

surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen**.

Intercessions and thanksgivings

Presider Let us offer our prayers in the Name of God: Father, Son, and Holy Spirit, responding to each petition, "Hear us, blessed Trinity."

Intercessor Creator of the universe, and all that dwells in the seas, and skies, and all creatures who inhabit the earth, help us to guard your holy treasures and to delight in all that you have made; let us pray. **Hear us, blessed Trinity.**

Silence is kept.

Word of truth, open our hearts to receive your message as it is revealed through holy scripture, the witness of your Church, and in the minds and hearts of your faithful; let us pray. **Hear us, blessed Trinity.**

Silence is kept.

Spirit of life, strengthen us to reveal the fruits of the kingdom through the actions of our daily lives; let us pray. **Hear us, blessed Trinity.**

Silence is kept.

Architect of all that is seen and unseen, may we rebuild this country and this world in peace, and give to each other the good gifts which you mean for us to have from your abundant creation; let us pray. **Hear us, blessed Trinity.**

Silence is kept.

Incarnate One, help us to offer your grace throughout the world, bringing people of every language, nation, and tribe into the baptismal waters, the saving embrace of your love; let us pray. **Hear us, blessed Trinity.**

Silence is kept.

Wisdom from on high, descend upon your faithful people, that our voices and actions may echo your dream for humanity; let us pray. **Hear us, blessed Trinity.**

Silence is kept.

Lord God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; for this we pray. **Hear us, blessed Trinity.**

Gathered on this holy Sabbath, day of rest and praise, joy and worship, we continue our prayers and thanksgivings, praying today for our Bishops Bonnie, Michael, Justin, Julio, Moises, Elizabeth, Donald and Craig. We pray for all ministers, priests, deacons, ministry teams, the new Academy graduates and those in formation; and our sisters and brothers worshipping at All Saints', Brooklyn, St Patrick's, Madison Heights; and St Mark's, Haina, in the Dominican Republic. We give you thanks for ________. We pray for the sick, and for those in any need or trouble: ________. We pray for those who grieve, and those who have died: ________,

Presider Lord Jesus Christ, whose rage over injustice upended tables in the Temple: guide our anger and outrage over the murder of George Floyd. Raise up protesters who will be known not for looting and violence, but for effective pressure on unjust systems; inspire legislators to spurn partisan politics in favor of real fairness and change; awaken law enforcement to end brutality and racial oppression. May our discontent fuel the searching of our own souls, that we might put to death in us the things that led to George's death. This we ask of the One who finds life in every death. **Amen.**

Priest In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer our praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate us from you. **Amen.**

Prayers for those celebrating their birthdays and anniversaries

The Presider says

Today we celebrate the birthdays of Gail and Sage, and any others you wish to remember in prayer.

O God, our times are in your hand: Look with favor, we pray, on your servants Gail and Sage, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen**.

Today we also celebrate the anniversaries of Kelly and Patty, David and Marion, and any others you wish to remember in prayer.

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon these couples. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may continue to grow in love and peace with you and one another all the days of their lives. **Amen**.

The Presider then says

My sisters and brothers, I invite you- wherever you are- to take into your hands the gifts you offer today. Gifts of food, gifts of money, gifts of whatever form, and join me as we offer to God a sacrifice of thanksgiving, and make good our vows to the Most High.

Let us pray.

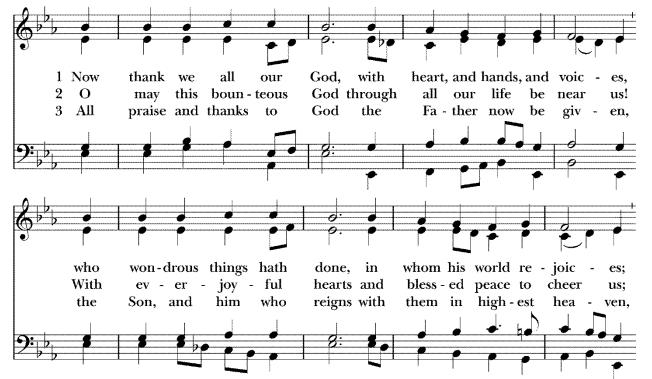
Loving God and merciful Creator, whose hand is open wide to satisfy the needs of every living creature: we come to you with thanksgiving and praise. We offer to you this day our gifts of time, talent, and possessions, knowing that all we are, and all we have, is a gift from you. Please accept these gifts, and help us to reach out to others as you, our God, have reached out to us. Through Jesus Christ our Lord. **Amen**.

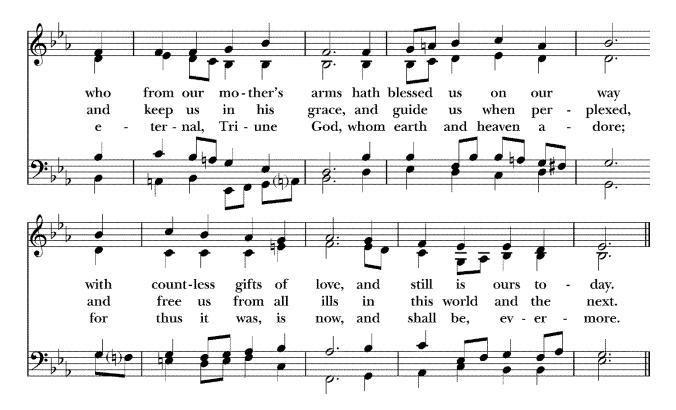
A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Closing Hymn Hymnal 397

Now thank we all our God





Dismissal and Blessing

Priest The Lord bless you and keep you. Amen.

The Lord make his face to shine upon you, and be gracious to you. **Amen**.

The Lord lift up his countenance upon you, and give you peace. **Amen**.

The Lord God Almighty, + Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen**.

Presider Let us bless the Lord, alleluia, alleluia.

People Thanks be to God, alleluia, alleluia.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen**. *2 Corinthians 13:14*

Postlude

REGARDING OFFERINGS TO ST. BARNABAS CHURCH

To make your regular offering to St Barnabas, please mail your check to the church: 20500 W Old US-12, Chelsea MI 48118-1309. Mail is being collected daily.

If you wish to make an offering online, you can use this link provided by the Diocese to do so securely: https://www.edomi.org/give/ Contributions given here will be transferred by the diocesan Treasurer to St Barnabas.

CONTINUING OUR DONATIONS OF FOOD AND FUNDS TO FAITH IN ACTION

Faith in Action is providing leadership in collecting donations to support households in need in the Chelsea and Dexter areas.

Needed right now: coffee; tea; "Chunky" beef soup; chips; jelly/jam; spaghetti; pasta sauce; cleaning products, and personal products are always needed, as these items cannot be purchased with food stamps. **You may bring your donations to FIA**, or to Nancy who will see that they get there.

Donations to help us combat the continuing effects of the pandemic can be made by PayPal at www.faithinaction1.org, by Facebook, or by mailing a check to Faith in Action, 603 S. Main Street, Chelsea MI 48118.

If you need help, please call us at (734) 475-3305

Enrichment for Our Spiritual Journey

Join St Barnabas' twice-weekly Zoom check-in! Tuesdays and Thursdays at 7:30 p.m. Contact Bill or Marion if you need the link.

Watch Bishop Bonnie Perry's sermons, https://www.edomi.org/whatshesaid/sermons/

Watch Washington National Cathedral's live-streamed Eucharist and Daily Office services, https://cathedral.org/calendar/

Join in a short, weekly, meditation with Presiding Bishop Curry here: https://episcopalchurch.org/habits-of-grace

Upcoming Commemorations

June 7 The Pioneers of the Episcopal Anglican Church of Brazil, 1890
8 Roland Allen, Mission Strategist, 1947
9 Columba, Abbot of Iona, 597
10 Ephrem of Edessa, Syria, Deacon, 373
12 Enmegahbowh, Priest and Missionary, 1902
13 Gilbert Keith Chesterton, Apologist and Writer, 1936

Service text from riteplanning.com. Copyright © 2020 Church Publishing Inc. All rights reserved. Drawing on p.18 by the Rev. Jay Sidebotham, from *Drawn to the Gospels*, *Year A*.

Opening hymn Text: Copyright © 2015 by Carolyn Winfrey Gillette. All rights reserved; Tune: Traditional Welsh melody, at *Voices Found #*107, in the public domain.

Collect for Injustice from ChurchNext.com Accessed 2 June 2020

Concluding prayer at the Intercessions adapted from *The Armed Forces Prayer Book*, 1951.

Concluding hymn begin sung today at the request of Gail; thank you.

Trinity Blessing from Book of Occasional Services, p.28



June 7, 2020 – Trinity Sunday (A)

Building a Better Future: A Message About Voting

You can make a difference in your community for your neighbors, your family, your friends and yourself by accepting the responsibility to participate in local, state and federal elections. Voting is a sacred right, a right to lift our voices and determine how the United States' policies and laws are formed. Voting is a commitment, a commitment to one another to not sit idly by and instead take action to build a better future.

The 2018 mid-term election saw the largest voter turnout for a mid-term election in 100 years, and voter turnout among 18-29 year-olds increased by a larger percentage than any other age group—going from 20% in 2014 to 36% in 2018. The power of your vote only exists if you take time to register to vote, research the candidates for all positions who will appear on your ballot, and cast your vote.

Voting procedures vary by state/territory, and may very well be modified on a regional basis for this election because of the Coronavirus pandemic, so make sure to pay attention to the processes where you live. Here's how to do it:

- You must be 18 to vote, but some states allow people to register before they turn 18 if they will be 18 before election day. Find out when you can register at www.usa.gov/voter-registration-age-requirements.
- Register to vote! Visit www.vote.org/register-to-vote.
- Double-check registration: unfortunately, instances of voter purging—eliminating lists of people registered to vote—are becoming more common (learn more from the Brennan Center for Justice here: iam.ec/voterpurges). Even if you have registered to vote, it is best to check your voter registration status: www.vote.org/am-i-registered-to-vote.
- When it is time, research who will be on your ballot for local, state and federal elections. There are a number of ways to do this, but you can get started here: www.vote411.org/ballot.
- Vote! Election Day is November 3rd. The ways you can cast your vote will vary depending on where you are. Check for in person polling places here: www.vote.org/polling-place-locator. Or you can vote by mail or early voting too! Learn more here: www.usa.gov/absentee-voting.

Special note: Even if you aren't old enough, or unable to register to vote, you are still able to engage in the election process. You can volunteer to help get out the vote, attend city council meetings, create or join neighborhood associations, and educate and mobilize others on voting. While the nature of these types of engagement will change due to the ongoing COVID-19 pandemic, you might consider organizing rides to the polls on Election Day for those who otherwise could not get there, or organize child care in your church for those who need time without small children to go vote. You can even sign up to be a poll worker (www.eac.gov/voters/become-poll-worker).

Stay updated on election matters and much more, including opportunities to advocate to Congress, by following The Episcopal Public Policy Network on Instagram, Twitter and Facebook @TheEPPN.



Our Mission:

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus by serving others in the world, guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

20500 W Old US-12 Chelsea MI 48118 stbarnabaschelsea.org