

# Holy Eucharist

November 10, 2024

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6cV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

## Proper 27B, Pentecost 25

### Prelude



*All stand as they are able*

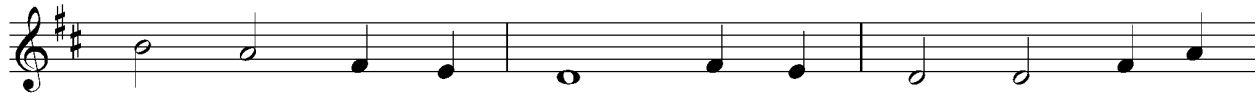
### Opening Hymn

### Hymnal 686

*Come, thou fount of every blessing*



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



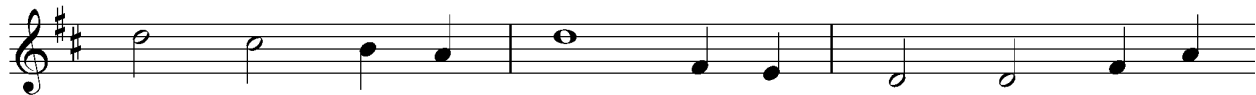
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

*Presider* Blessed be + God: Father, Son and Holy Spirit.

*People* **Glory to God for ever and ever.**

*The Presider begins the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Song of Praise

**Alleluia! Alleluia! Alleluia!**  
**Lord, I love the place in which you dwell,**  
**Alleluia! Alleluia!**  
**and the place where your glory lives.**  
**For your love is before my eyes;**  
**I have walked faithfully with you.**  
**Alleluia!**

## Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, whose blessed Son came into the world that he might heal the works of division, and reveal that we are all children of God and heirs of eternal life: Grant that, having this hope, our hearts may be opened, flawed and gifted as we are; that, when he comes again by the power of Your love and the glory of unity, we may be made like him in his eternal and glorious dominion; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All sit.*

## First Reading

1 Kings 17:8-16

A reading from the First Book of Kings

<sup>8</sup>The word of the LORD came to [Elijah,] saying, <sup>9</sup>“Go now to Zarephath, which belongs to Sidon,

and live there; for I have commanded a widow there to feed you.” <sup>10</sup>So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” <sup>11</sup>As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” <sup>12</sup>But she said, “As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.”

<sup>13</sup>Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. <sup>14</sup>For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth.” <sup>15</sup>She went and did as Elijah said, so that she as well as he and her household ate for many days. <sup>16</sup>The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*All stand as they are able*

**Psalm 146**

**Hymnal 429**



1 I'll praise my Mak - er while I've breath; and when my voice is lost in  
 2 How hap - py they whose hopes re - ly on Is - rael's God, who made the  
 3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing  
 4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My  
 sky and earth and seas with all their train; whose  
 mind and sends the la - boring con - science peace. He  
 death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing  
 truth for ev - er stands se - cure, who saves the op - pressed, and feeds the  
 helps the strang - er in dis - tress, the wid - owed and the fa - ther -  
 days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.  
 poor. And none shall find his prom - ise vain.  
 less, and grants the pris - oner sweet re - lease.  
 last, or im - mor - tal - i - ty en - dures.

All sit.

## Second Reading

Hebrews 9:24-28

A Reading from the letter to the Hebrews.

<sup>24</sup>Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup>Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; <sup>26</sup>for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. <sup>27</sup>And just as it is appointed for mortals to die once, and after that the judgment, <sup>28</sup>so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader The Word of the Lord.

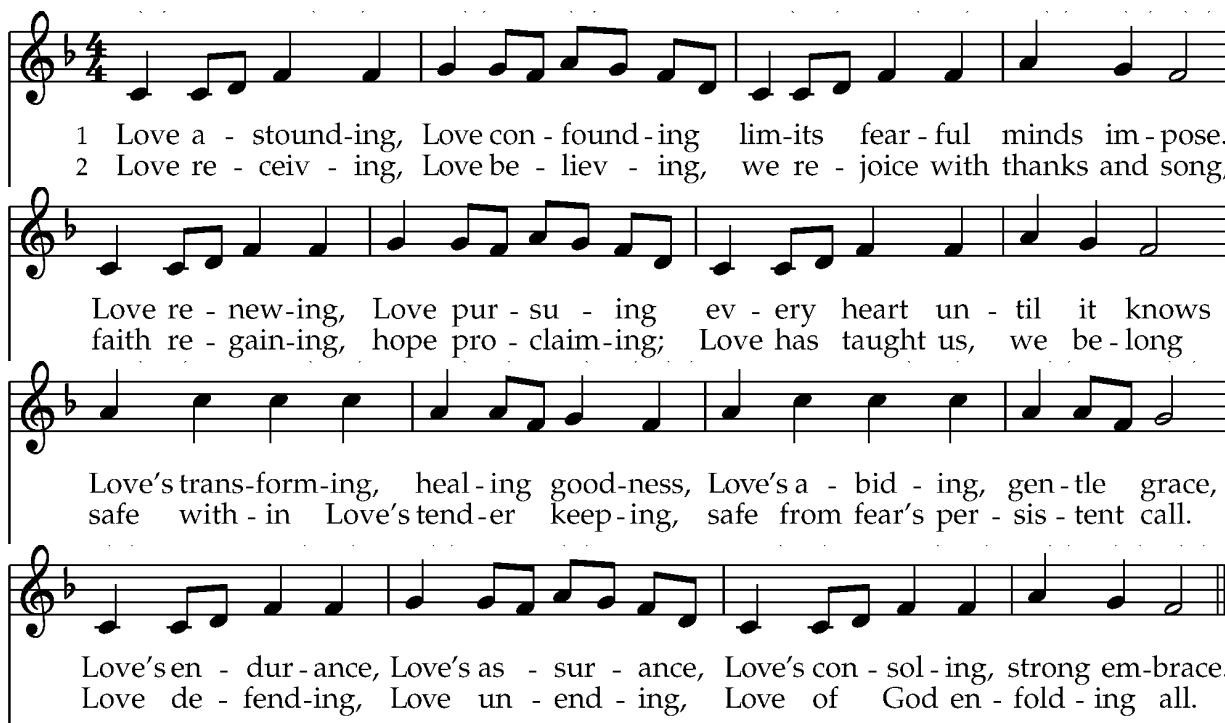
People **Thanks be to God.**

All then stand as they are able.

## Sequence Hymn

VF 143

Love astounding



1 Love a - stound-ing, Love con - found - ing lim-its fear - ful minds im - pose.  
2 Love re - ceiv - ing, Love be - liev - ing, we re - joice with thanks and song,  
Love re - new-ing, Love pur - su - ing ev - ery heart un - til it knows  
faith re - gain-ing, hope pro - claim-ing; Love has taught us, we be - long  
Love's trans-form-ing, heal-ing good-ness, Love's a - bid - ing, gen - tle grace,  
safe with - in Love's tend-er keep-ing, safe from fear's per - sis - tent call.  
Love's en - dur - ance, Love's as - sur - ance, Love's con - sol - ing, strong em-brace.  
Love de - fend-ing, Love un - end - ing, Love of God en - fold - ing all.

## Holy Gospel

Mark 12:38-44

Gospeller The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

<sup>38</sup>As [Jesus] taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, <sup>39</sup>and to have the best seats in the synagogues and places of honor at banquets! <sup>40</sup>They devour widows’ houses, and for the sake of appearance say long prayers. They will receive the greater condemnation.”

<sup>41</sup>He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. <sup>42</sup>A poor widow came and put in two small copper coins, which are worth a penny. <sup>43</sup>Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury.

<sup>44</sup>For all of them have contributed out of their abundance; but she, out of her poverty, has put in everything she had, all she had to live on.”



*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## **Sermon**

**Marion VanLoo**

*All then stand as they are able.*

## **Nicene Creed**

*Presider* Let us affirm the faith of the Church using the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**  
**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father [and the Son],  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All remain standing as they are able.*

## **Prayers of the People**

*Presider* Sisters and brothers, siblings in Christ, people in our communities are feeling exhausted. When we face turmoil, God keeps us grounded. Faith and prayer keep us grounded. Whatever happens, this remains true. As we navigate anxiety, uncertainty, and challenges, we abide in God's unending love for all. O God, empty us of the fears we grasp so tightly. Fill us instead with trust in your goodness. Unite us in your love for us. Do the impossible through us. God, our Creator, guide us in truth and love.

*Intercessor* Comforting God, at this moment when the future seems so uncertain, calm our fears and anxieties. Guide us to work with those in leadership to advance justice and the common good in our community, nation, and world so it may reflect the values and priorities Jesus taught us. God our Consoler, **guide us in truth and love.**

*Silence is kept.*

When we quiet ourselves and take in the beauty of the wonders around us, we are full of awe at what you can do. We pray for those who come to our Labyrinth that, as they walk, they may find peace and renewal. Help us to co-create communities that will build your domain here on earth, that they may center and protect the most vulnerable neighbors among us. God of mercy, **guide us in truth and love.**

*Silence is kept.*

We give thanks and praise to you, Holy One. You shower us with never-ending blessings, and give us everything we need, for which we pray in gratitude [especially for\_\_\_\_\_]. Continue to guide us as we use those blessings for the welfare of this world. Ever-generous God, **guide us in truth and love.**

*Silence is kept.*

We hold before you those who are ill, facing surgery or recovering from it; those who are overwhelmed with sadness and the cares of this world; those who are anxious about what lies ahead and stuck in regretting the past. We ask you to shower all these people for whom we pray with your healing balm [especially\_\_\_\_\_]. Omniscient God, **guide us in truth and love.**

*Silence is kept.*

We pray for those who have died, [especially \_\_\_\_\_], that your will for them has been fulfilled, and they are now full of joy in your kingdom. We pray also for those they have left behind who love them. When their hearts are full of sorrow, and the long days of grief seem endless, fill them with your presence and assurance of unending life in your presence. Omnipresent God, **guide us in truth and love.**

*Silence is kept.*

*Presider* My family in Christ, pray with me:

All have sinned and fallen short of the glory of God, Father, forgive.

The hatred which divides nation from nation, race from race, class from class, **Father, forgive.**

The covetous desires of people and nations to possess what is not their own, **Father, forgive.**

The greed which exploits the work of human hands, and lays waste the earth, **Father, forgive.**

Our envy of the welfare and happiness of others, **Father, forgive.**

Our indifference to the plight of the imprisoned, the homeless, the refugee, **Father, forgive.**

The lust which dishonours the bodies of men, women and children, **Father, forgive.**

The pride which leads us to trust in ourselves and not in God, **Father, forgive.**

All-powerful God, help us to listen in love, work together in peace, and collaborate with one another as we seek the betterment of your church, our community, and the world. **Amen.**

## **Confession of Sin**

*The Presider says to the people*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

*All remain standing, or kneel, as they are able.*

*Silence may be kept.*

*Minister and People*

God of all mercy,  
**we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*A Priest stands and says*

Almighty God + have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*All then stand as they are able*

## **Peace**

*Presider* The peace of the LORD be always with you.  
*People* **And also with you.**

*The Ministers and the People may offer God's peace to one another in the name of the Lord.*

*The People then are seated.*

## **Announcements**

## **Holy Communion**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider.*

*The people stand as they are able when the offerings are presented and placed on the Altar.*

## **Offertory Hymn**

## **Doxology**

**Praise God, from Whom all blessings flow;  
Praise God, all creatures here below;**



**Praise God above, you heav'nly host;  
Praise Father, Son, and Holy Ghost.**

*The people remain standing as they are able*

## **The Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people continue to stand, or kneel, as they are able.*

*The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them **+** by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also **+** that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Presider then continues*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **Breaking of the Bread**

*A period of silence is kept.*

*The Presider says*

The disciples knew the Lord Jesus in the breaking of the bread.

**The bread which we break, alleluia, is the communion of the body of Christ.**

We are one body, alleluia, for though many, we share one bread.

These are the gifts of God for the People of God.  
Holy food for holy people.

*All are welcome to receive Holy Communion.*

*When all who desire have received, the Presider says*

Let us pray.

*Presider and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## Blessing

*A priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you,  
and loves you as a parent. Go in peace to follow the good road.

And may the blessing of + God, Father, Son, and Holy Spirit, be with you always. Amen.

## Concluding Hymn

**Hymnal 594**

*God of grace and God of glory*



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

**Dismissal**

*Minister* And now, my siblings in Christ, I bid you go out as did St Barnabas, the Encourager. Go out with a good heart, full of peace and forgiveness, to love and serve our Lord.

*People* **Thanks be to God. Alleluia, alleluia!**

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**This week in prayer**

**Please remember these persons and congregations in your prayers this week:**

**Our Bishops** Bonnie, Sean, Justin, Moises (TEC); Elizabeth, Donald and Craig (ELCA)  
**and for** all priests, deacons, Ministry Teams, and those in formation

**Anglican Cycle of Prayer:**

November 10 The Church of South India (United)

**Diocese of Michigan Cycle of Prayer:**

November 10 St Patrick’s, Madison Heights; St Margaret’s, Santo Domingo, DR

**St Barnabas Cycle of Prayer:** Karyn, Jim G, Mary G

**and our continuing prayers for:** Jim M, Joan, Mardi, Pat, Robert, Selenah

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**Faith in Action** is in need of our continuing help as the seasons turn colder and more challenging. You may bring your donations to church, to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*, with “St Barnabas” on the memo line. The **next Food Drive is next week, November 17**. In the Spirit of Jesus’ love, please contribute as generously as you can.

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**Upcoming Commemorations**

- November 10 Leo of Rome, Bishop, 461
- 11 Martin of Tours, Bishop, 397
- 12 Charles Simeon, Priest, 1836
- 14 The Consecration of Samuel Seabury, 1784
- 15 Francis Asbury, 1816, and George Whitefield, 1770, Evangelists
- 16 Margaret of Scotland, Queen, 1093

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**Proper 27B November 10, 2024**

**Hebrews 9:24-28**

We can’t pretend that these ancient ideas about how to cleanse a community of the guilt of their wrongdoings are natural for moderns like us to comprehend, but we must try, if Jesus’ sacrifice is going to make any sense to us.

Pardon the analogy, but if sin is pollution, then blood is a successful “clean up our streets” initiative. If sin makes us dirty, blood makes us clean. But whose blood, and what kind? That from a pure victim, offered to God by a priest. Like the high priests of old, Jesus appears before God in the most holy place, presenting not the blood of an animal, but his own blood, that which was spilt on the strangest of altars, the altar of a Roman cross. Paradoxically, He is at once priest *and* sacrificial victim, making a “perfect offering and sacrifice unto God.”

Jesus' blood is re-presented to us when we receive the Eucharist, our principal act of worship where we proclaim our Lord's death until he comes again. This is not easy to grasp, in fact, it is "foolishness to those who are perishing," but it is inestimably worthy of your meditation and devotion. Christian, behold the Lamb of God. Behold him who takes away the sins of the world.

- How do you see this sacrificial act?
- How does that inform your view of the Eucharist?

**Mark 12:38-44**

Aquinas' *Catena Aurea* quotes Bede as saying that the allegorical meaning of the passage is that the "the poor widow is the simplicity of the Church: poor indeed, because she has cast away the spirit of pride and of the desires of worldly things; and a widow, because Jesus her husband has suffered death for her. She casts two mites into the treasury, because she brings the love of God and of her neighbor, or the gifts of faith and prayer; which are looked upon as mites in their own insignificance, but measured by the merit of a devout intention...she understands that even her very living is not of her own worthiness, but of Divine grace."

More obviously, the literal sense contrasts the religious elite, who are corrupt and hypocritical and donate their money for the spectacle, with the humility of the widow who gave nearly nothing, and yet everything.

- Since the Holy Scriptures are written for the Church, of which we are a part, what does Jesus' praise of this woman inspire in us?
- How can we imitate her humility?
- What can we give to God, even out of our poverty?

*This Bible study, written by the Rev. Ryan Pollock*

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**Collect of the Day** and **Prayers of the People** from *A Liturgical Resource Guide for Going Forward Together, the Sunday after the 2024 General Election in the United States*. Episcopal Diocese of Michigan, November 10, 2024. Compiled by The Rev. Chris Fentress-Gannon and The Rev. Gerardo Aponte-Safe.

**Presider's prayer** from *The Litany of Reconciliation*; Coventry Cathedral, Coventry, England. See [Reconciliation ministry - Coventry Cathedral](#) for more information on the Cathedral's ministry of reconciliation in the world.

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## Our Mission:

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus by serving others in the world, guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



## St Barnabas Episcopal Church

*A Community of Ministers*

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