

Holy Eucharist

September 15, 2024

Zoom link:

<https://us02web.zoom.us/j/85887946777?pwd=eig4MEdsMUh6cV6b2dUblFOQ3I2Zz09>

Meeting ID: 858 8794 6777

Passcode: 782611

Proper 19B, Pentecost 17

Prelude



All stand as they are able

Opening Hymn

The church's one foundation

Hymnal 525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Presider Blessed be God: + Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen

The Presider begins the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Glory to God in the highest,
 and peace to God's people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,**

**Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

First Reading

Isaiah 50:4-9a

A Reading from the book of the prophet Isaiah.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning the Lord wakens—
wakens my ear
to listen as those who are taught.
⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸the Holy One who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

Reader The Word of the Lord.
People **Thanks be to God.**

Remain seated

Psalm 116:1-8

to be prayed in unison

**¹I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
²The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
³Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.”
⁴Gracious is the LORD and righteous; *
our God is full of compassion.
⁵The LORD watches over the innocent; *
I was brought very low, and he helped me.
⁶Turn again to your rest, O my soul. *
for the LORD has treated you well.
⁷For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.
⁸I will walk in the presence of the LORD *
in the land of the living.**

Second Reading

James 3:1-12

A Reading from the letter of James.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine yield fresh.

Reader The Word of the Lord.

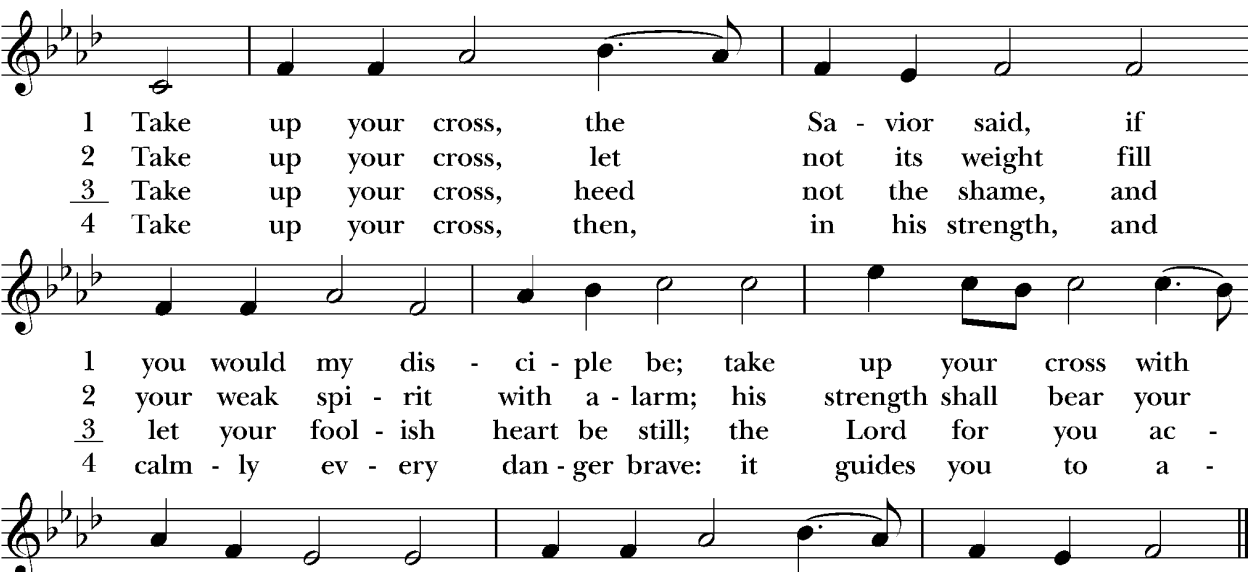
People **Thanks be to God.**

All then stand as they are able.

Sequence Hymn

Hymnal 675

Take up your cross, the Savior said



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and

1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -

1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.

Holy Gospel

Mark 8:27-38

Gospeller The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" ²⁸And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." ²⁹He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter



and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Reflection

Nannette Kwiatek

All then stand as they are able.

Nicene Creed

Presider Let us affirm the faith of the Church using the words of the Nicene Creed.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All remain standing as they are able.

Prayers of the People

Presider Brothers and sisters, children of God, we come to the Holy One, trusting that our prayers will be heard. The LORD spoke, and brought endless worlds into existence. Remind us that our words and our lives matter. May our words and actions partner with each other in God's holy purpose.

Intercessor Holy One, empower the body of Christ to speak your truth to the world. Let our words and our actions be both simple and powerful, kind, and gentle. Bless our leadership with language to encourage your people to deepen their relationship with you.

Silence is kept.

Holy One, speak peace to the hearts of the world's leaders. Let their words and actions be those of integrity. Bless the children of all ages and all nations with a future that reflects your justice and loving-kindness. Give your people the courage to speak up for those who have no voice in this world.

Silence is kept.

Holy One, we thank you for all that is good and true and gracious. You are the foundation and source of every blessing. Your eternally bountiful gifts are all around us, and we pray forgiveness when we hoard or waste them. Give us grace to sing your praise for all your blessings [especially_____].

Silence is kept.

Holy One, whisper words of hope and healing to the hearts of those who are ill, or anxious, and struggle with themselves or with their families. We pray for wholeness and well-being [especially_____]. Pray for those who are suffering.

Silence is kept.

Holy One, we pray for those who have recently been called home to rest with the saints in glory, and pray for those who mourn their loss [especially_____]. When words fall short, let our presence reflect your love for them in their grief.

Silence is kept.

Presider May the words of our mouths and the meditations of our hearts always be acceptable

to you O Lord, our strength and our redeemer. Be present with us always, Holy Trinity.
Amen.

Confession of Sin

The Presider says to the people

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Let us confess our sins against God and our neighbor.

All remain standing, or kneel, as they are able.

Silence may be kept.

Minister and People

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

A Priest stands and says

Almighty God have + mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

All then stand as they are able

Peace

Presider The peace of the LORD be always with you.
People **And also with you.**

The Ministers and the People may offer God's peace to one another in the name of the Lord.

The People then are seated.

Announcements

Holy Communion

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Presider.

The people stand as they are able when the offerings are presented and placed on the Altar.

Offertory Hymn

Doxology

**Praise God, from Whom all blessings flow;
Praise God, all creatures here below;
Praise God above, you heav'nly host;
Praise Father, Son, and Holy Ghost.**

The people remain standing as they are able

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to offer thanks and praise.**

The Presider proceeds

God of wisdom and truth, we give you heartfelt thanks for the joy of your creation, and abundant praise for the grace of your liberating love.

You gathered the twelve tribes of Israel, and spoke your word to your prophets, that the people you chose knew your desires and commandments.

In the fullness of time, your Son gathered twelve disciples and walked the way of the cross that John the Baptist had prepared for him.

After his great passion and suffering, he rose to glory on the third day.

And so with the host of heaven, we gather around your throne, proclaiming your eternal hymn of glory.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people continue to stand, or kneel, as they are able.

The Presider continues

Suffering God, your Son knew betrayal, and denial, and pain, and death. In his broken body we see the extent of your love for us, and the depths of our rejection of you.

Send your Spirit + upon those gathered here, that this meal may be an outpouring of your love and a healing of our rejection.

Send that same Spirit + upon this bread and wine, that they may be for us the body and blood of our Lord Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Expectant God, in your Son you were denied, and you call us to deny ourselves: be close to all who have been denied by those they had come to trust.

In Christ, you took up a cross: give strength to all who carry his cross today. You call us to follow in the way of life, and truth, and peace: draw near to any who dwell amid hostility and discord.

As your Son lost his life in order to save us, show your church where it should cease to save and be free to lose, and where it should gladly lose, in order the more wondrously to save and be saved.

Put a song in every weary throat that celebrates the day of your coming, and open our eyes to see that great day, when with the holy angels the Son of Man comes in the power of the Spirit and the glory of the Father. **AMEN.**

The Presider then continues

And now, as our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Breaking of the Bread

A period of silence is kept.

The Presider says

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

These are the gifts of God for the People of God.
Holy food for holy people.

All are welcome to receive Holy Communion.

When all who desire have received, the Presider says

Let us pray.

Presider and People

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

Blessing

A priest blesses the people, saying

You are the body of Christ.
May you have the heart of Christ, tender for mercy.
May you have the eyes of Christ to see a world in need.
May you have the feet of Christ to bring good news.

And may the blessing of the one who made you,
+Creator, Redeemer, and Sustainer be with you today and always. **Amen.**

Concluding Hymn

I have decided to follow Jesus

LEVAS 136

The musical score is written in 4/4 time and consists of three systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The first system is marked 'Unison' and 'C'. The second system has 'F' and 'C' above the vocal line. The third system has 'C/G', 'D9/A', 'G7/B', and 'C' above the vocal line. The lyrics are as follows:

1 I have de - cid - ed to fol - low Je - sus, I have de -
2 The world be - hind me, the cross be - fore me, the world be -
3 Though none go with me, I still will fol - low, though none go
4 Will you de - cide now to fol - low Je - sus? Will you de -

cid - ed to fol - low Je - sus, I have de - cid - ed to fol - low
hind me, the cross be - fore me, the world be - hind me, the cross be -
with me, I still will fol - low, though none go with me, I still will
cide now to fol - low Je - sus? Will you de - cide now to fol - low

Je - sus— no turn - ing back, no turn - ing back.
fore me— no turn - ing back, no turn - ing back.
fol - low— no turn - ing back, no turn - ing back.
Je - sus?— no turn - ing back, no turn - ing back.

Dismissal

Minister And now, my brothers and sisters in Christ, I bid you go out as did St Barnabas, the Encourager. Go out with a good heart, full of peace and joy, to love and serve our Lord.

People **Thanks be to God. Alleluia, alleluia!**

Postlude

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This week in prayer

Please remember these persons and congregations in your prayers this week:

Our Bishops Bonnie, Michael, Sean, Justin, Moises (TEC); Elizabeth, Donald and Craig (ELCA) **and for** all priests, deacons, Ministry Teams, and those in formation

Anglican Cycle of Prayer:

September 15 The Church of Nigeria (Anglican Communion)

Diocese of Michigan Cycle of Prayer:

September 15 Holy Faith Church, Saline; St John’s, Royal Oak; Ascension, El Siebo, DR

St Barnabas Cycle of Prayer: Kathy O, Melanie, Larry

and our continuing prayers for: Jim M, Joan, Mardi, Pat, Robert, Selenah

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Faith in Action is in need of our continuing help. You may bring your donations to FIA, or to Nancy who will see that they get there. **If you bring food directly to FIA**, please let Nancy know, so she can continue to keep our records of donation. If you write a check, please make it to *Faith In Action*, with “St Barnabas” on the memo line. The **next Food Drive is next week, September 22**. In the Spirit of Jesus’ love, please contribute as generously as you can.

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Upcoming Commemorations

- September 15 Cyprian: Bishop and Martyr of Carthage, 258; and, James Chisholm: Priest, 1855
- 16 Ninian, Bishop, c. 430
- 17 Hildegard of Bingen, Mystic and Scholar, 1179
- 18 Edward Bouverie Pusey, Priest, 1882; and, Dag Hjalmar Agne Carl Hammarskjöld, 1961
- 19 Theodore of Tarsus, Archbishop of Canterbury, 690
- 20 John Coleridge Patteson, Bishop and his Companions, Martyrs, 1871
- 21 Matthew, Apostle and Evangelist

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Proper 19B September 15, 2024

James 3:1-12

This lesson from James marks about the halfway point in the letter. It continues one of the main themes in James: how our actions should reflect our faith. This portion of the epistle turns to a sometimes less obvious aspect of our actions—how we use our words.

The epistle writer raises a paradox. The tongue we use to praise God is the same tongue that is often used to cause harm to others. We are challenged to consider that this paradox should not exist—for how can fresh and brackish water come from the same place? How can words denigrating other people of God come from a tongue that professes faith in Christ Jesus? The damage done by sharp tearing words can be the small flame that grows into a large fire. The dignity of every human being is at stake. Do we build up or do we tear down? This passage from James asks us to question how we use our words and how they reflect our discipleship.

- In today’s world, how are words used to praise? How are they used to curse others? What are some concrete examples of the paradox that James presents to us?
• How does this lesson challenge you to use your words in a way that reflects your faith?

Mark 8:27-38

The gospel writer makes an important turn in this passage from Mark. For the first time, Jesus begins to teach the disciples about his suffering, death, and resurrection. He is nearing the time when he will start the journey toward Jerusalem. At this moment, he raises an important question with them: How do you understand who I am? With confidence, Peter confesses that Jesus is the Messiah. Then Jesus begins to teach them what is in store for the Son of Man. This provokes Peter to rebuke him. Responding, Jesus rebukes Peter so severely that he calls him Satan. Peter both understood and didn’t understand all; he knew that Jesus was the Messiah and didn’t comprehend what that would mean. When Jesus began to teach them, it wasn’t what Peter expected.

It is easy to think we understand. But we so often understand from our perspective as humans and not from the perspective of divine things. We can cling tightly to our ideas about what is happening. Jesus insists the disciples, Peter, and all of us let go of these things, and instead attend to the life of following Jesus, wherever that leads, even if it means unexpected directions, places where we might not otherwise choose to go.

- How can we learn whether we are following Jesus’ way rather than simply human ways?
• Whom do we have to rebuke us when we need to grow in our understanding of divine things?

This study written by Kathy Lawler

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Eucharistic Prayer from Wells, Samuel and Abigail Kocher, Eucharistic prayers. Grand Rapids: Eerdmans, 2016, pp.276-277.

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Our Mission:

We seek to grow as diverse disciples of Jesus Christ, and to serve Jesus by serving others in the world, guided by the values of Ancient Rites, Open Minds, and Affirming Hearts.



St Barnabas Episcopal Church

A Community of Ministers

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